

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. James F. Healy**, Pastor Emeritus

**Fr. Leonard Villa**, Pastor

**Fr. Michael Morrow**, Parochial Vicar

**Fr. Tomichan Moonnanappillil**, M.S.F.S.

**Deacon Rudolph Teng • Deacon Thomas Barbagallo**

**Sr. Eileen Treanor**, P.B.V.M., Parish Minister Associate

**Mrs. Grace Mallardi**, School Principal

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
 Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
 Weekdays 9:00 AM  
 Holy Days 6:45 AM, 9:00 AM, 7:00 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
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**School** 77 Lee Ave., Yonkers, NY 10705  
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 Fax: 914-965-5792

**Religious Education Office**  
 77 Lee Ave., Yonkers, NY 10705  
 Tel: 914-965-9333

**Sacrament of Baptism**  
 Make an appointment with a priest

**Sacrament of Reconciliation**  
 Saturday 4:00-4:30 PM. Anytime requested.

**Sacrament of Marriage**  
 Six months advance notice is mandatory.  
 Marriage preparation course required.  
 Call rectory for appointment.

**Sacrament of the Sick**  
 Call the rectory for attention to home-bound

**Parish Registration**  
 Contact the rectory

### Parish

Monday 6:45 PM St. Paul's Folk Dance  
 Monday 7:30 PM R.C.I.A.  
 Tuesday 1:00-4:00 Leisure Club  
 Tuesday 8:00 PM Charismatic Prayer  
 Wednesday 9:30 AM Playgroup  
 1st Thursday 9:30 AM Altar Guild  
 Thursday 7:00 PM A.A. Beginners  
 Thursday 7:00 PM Al-Anon Beginners  
 Thursday 8:00 PM A.A. Closed Meeting  
 Thursday 8:00 PM Al-A Teen  
 Thursday 8:00 PM Al-Anon  
 1st Friday 9:30-11:00 Adoration  
 1st Friday 7:00 PM Holy Hour  
 Friday 7:30 PM Boy Scouts  
 Saturday 9:30 AM Religious Educ. PreK-8  
 Sunday 8:00 PM A.A. Open Meeting  
 Sunday 7:00 PM Al-Anon Parents Meeting

**Pregnancy Hot Line**  
 Tel: 800-640-0767

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
 E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings





# 16TH SUNDAY IN ORDINARY TIME JULY 17, 2016



## Mass Intentions

<u><b>Intention:</b></u>	<u><b>Requested by:</b></u>
<u><b>Saturday</b></u>	<u><b>July 16, 2016</b></u>
5:00 Ira Goldman	Mary Hoar
<u><b>Sunday</b></u>	<u><b>July 17, 2016</b></u>
7:45 Msgr. Gallagher St. Paul's Leisure Club	
9:15 MaryAnn Monahan & family K. Sheehy	
10:45 James O'Dea	
12:15 Benedetta & Filadelfio Sberna Anna	
1:30 People of the Parish - Traditional Latin Mass	
<u><b>Monday</b></u>	<u><b>July 18, 2016</b></u>
9:00 Souls in Purgatory M/M Edward Stanton	
<u><b>Tuesday</b></u>	<u><b>July 19, 2016</b></u>
9:00 Jim McCaffrey	Hogan family
<u><b>Wednesday</b></u>	<u><b>July 20, 2016</b></u>
9:00 John Crowley	Crowley family
<u><b>Thursday</b></u>	<u><b>July 21, 2016</b></u>
9:00 Patrick Looney	Family
<u><b>Friday</b></u>	<u><b>July 22, 2016</b></u>
9:00 Louis Re	Family
<u><b>Saturday</b></u>	<u><b>July 23, 2016</b></u>
9:00 John J. Breen	Family
5:00 Ted Otto	Ida Otto
<u><b>Sunday</b></u>	<u><b>July 24, 2016</b></u>
7:45 Robbie Alfano	Kreso family
9:15 Lois Michin	Family
10:45 Edward Hayes	Joan Hayes
12:15 Delia Riera	Luz Robles

**Traditional Latin Mass** - Sundays at 1:30PM except on the fourth Sunday of the month where the time will be 2:30PM. It will be in the dialogue Mass where the congregation would make all the responses with the server/s

**EXTRAORDINARY MINISTERS OF COMMUNION:**

July 16 <sup>th</sup>	5:00 A. Howard	
July 17 <sup>th</sup>	7:45 J. Teng	9:15 G. Smyth
	10:45 J. Odell	12:15 J. Imbrogno

**LECTORS**

July 16 <sup>th</sup>	5:00 J. McManus	
July 17 <sup>th</sup>	7:45 S. O'Sullivan	9:15 G. Noble
	10:45 J. Terry	12:15 F. Brady

**STEWARDSHIP: Week of July 10<sup>th</sup>:**

1st Collection envelope users	\$3,055
1st Collection non-envelope users	\$1,202
2nd Collection envelope users	\$1,370
2nd Collection non-envelope users	\$545
Other Monies	\$364
<b>Total</b>	<b>\$6,536</b>

*Thank you for your generosity!*



- **Our Goal** \$53,000
- **Total Raised** \$55,921
- **% of Goal** 105%
- **Number of donors** 179

Thank you to all the families who contributed so generously to this year's Cardinal's Appeal.

**PRAYERS FOR THE SICK**

Michael Curtin, Joseph Monroig, John Henighan, Mary Stanton, Joey Martino, Donna LaRose, T.J. Finan, Liam Frawley, Patricia DeGiovanni, Michael Taggart, Marie Speranza, Patrick Monaghan and Michael Stivaletti.

**PRAYERS FOR THE DECEASED**

Please remember in prayer *Mary Lutz, Michael Bellew, Michael Colin Kelly, Sr. Pauline Chirchirillo PBVM*, all those who died this week, and those who mourn them.

*Our Prayer for Family Life as Parents and Children :*  
*Heavenly Father, thank you for our families.*

*Help all parents to witness Your love by their patience, their wisdom, their support, and their care for their children.*

*Help all children to show Your love to their parents. Help them to be patient, kind, helpful, and loving to their parents.*

*Whatever vocation in life to which you are calling them - priests, religious, married, or single - help them to give their hearts joyfully to You.*

*Let our families be the wellspring of faith, hope, and love in the Church. We ask this through the intercession of Mary the Mother of the Church and through the saving grace of our Lord, Jesus Christ. Amen.*



**Words Every Catholic Should Know  
and Meditate on About the Eucharist**

**Transubstantiation:** The Church makes use of this word in the *Catechism* to help us understand the meaning of the Holy Eucharist. A substance is what something is. Material substances have an outward appearance: color, weight, size, etc. **In the Holy Eucharist bread stops being bread and wine stops being wine. At the Consecration bread becomes Jesus Christ: Body, Blood, Soul, Divinity; wine becomes Jesus Christ, Body, Blood, Soul, and Divinity.** The appearances (species) of bread and wine remain. Only God can do this. The changing of water into wine by the Lord at the wedding in Cana was a manifestation that Jesus is God Who brings things into being through His Word but also it was preparing the disciples for the power of Christ's word at the Last Supper changing bread and wine into Himself.

**Memory:** When we use the word "memory" in the Mass it's not simply about the past but the present. The "Memory" is on the altar in the present tense and He is Jesus Christ Crucified, Risen, Ascended, and Seated at the right hand of God the Father. This "Memory" is brought about by the Holy Spirit. When we say we recall His crucifixion, resurrection and so forth it is not simply something 2000 + years ago but the recollection is now because this Person is on the altar with us now crucified, risen from the dead, ascended, and at the right hand of God the Father offering Himself to the Father for us.

**Faith:** We know this Presence by faith, that is, **we accept the word of Jesus Christ, God and Man, Who cannot deceive or be deceived.** It is the highest form of certitude because it is the Word of God. *I believe what the Son of God has said; there is nothing more true than this Word of truth.* St. Thomas Aquinas

**Concomitance:** Jesus Christ is present whole and entire, **Body, Blood, Soul, and Divinity in either form of the Eucharist.** If you receive only the Host you are receiving all of Jesus including His Blood. If you receive under both forms, you are not receiving more of Jesus. If you receive from the chalice only you receive all of Jesus including His Body. **The reason for the dual consecration of bread and wine at Mass is to show by the outward appearances, the separation of Jesus' Blood from His Body on the Cross.**

**Integrity:** Even though there are hundreds of Hosts at Mass and sometimes several chalices Jesus is not broken or divided but the outward appearances of bread and wine are broken and divided. Whether one receives or a million receive all receive Jesus Christ Whole and Entire. Jesus is present Whole and Entire in every drop of the Precious Blood and every particle of the Host.

**Effects:** **The effects of receiving Jesus Christ in the Eucharist on the lives of each individual differ.** A person has to examine himself/herself before receiving Communion that he/she is not in a state of mortal sin. To receive in that state would be a sacrilege a very serious sin against God Himself. This is why St. Thomas says the good receive and the wicked receive but their destiny is different: eternal life for the good and condemnation for the wicked.

St. Thomas Aquinas wrote a prayer in which he prays not just to receive the sacrament, the outward appearances of what looks like bread and wine but the Reality and Power of the sacrament, Jesus Christ, God and Man, and the increase of sanctifying grace which gives us a share in the very life of God the Blessed Trinity, the life of heaven, making us godlike. This means that the one communicating should do so in faith, cooperating actively in their spiritual lives with the Holy Spirit.

This is **why the Eucharist does not have the same effect on all the persons, who may receive. The effect depends on their interior dispositions.** Hence the more we pray and cooperate with God's grace in our spiritual lives and renew our faith in the Holy Eucharist the more its healing power is released in our personal spiritual lives.

**Mortal Sin:** No sacrament of the living, that is, all the sacraments other than Baptism and Confession should be received in mortal sin. **Mortal sin is something, which is done, that involves serious matter PLUS deliberation/knowledge that it is serious PLUS full consent of the will.** For example deliberately missing Mass on Sunday is mortal sin. Sexual sins involve serious matter. Perjury involves serious matter.

**Confession:** All Catholics should be men and women of the confessional. **All mortal sins must be confessed by number (how many?) and kind (what kind of mortal sin?)** The Church encourages frequent confession and the confession of venial sins which is called a confession of devotion. Because in confessing venial sins God's life is increased in us through sanctifying grace and we come to know ourselves better under the guidance of God's grace to root out hidden sins and corruption which our consciences are not yet aware of. *May I know myself and know You, Lord Jesus.* St. Augustine

Fr. Leonard Villa



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**Jubilee Year of Mercy THE CHAPLET OF THE DIVINE MERCY**  
 (For private recitation on ordinary rosary beads)  
**Our Father... Hail Mary... The Apostles' Creed.**  
 Then, on the **OUR FATHER BEADS** you will say the following words:  
**Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.**  
 On the **HAIL MARY BEADS** you will say the following words:  
**For the sake of His sorrowful Passion have mercy on us and on the whole world.**  
 In conclusion **THREE TIMES** you will recite these words:  
**Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.**  
 From the Diary of the Servant of God St. Faustina - Note Book I, p. 107  
 IMPRIMATUR: Joseph E. McGuire, Bishop of Springfield, Miss. November 17, 1999

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