St. Paul the Apostle Parish

Lincoln Park

Fr. James F. Healy, Pastor Emeritus
Fr. Leonard F. Villa, Pastor
Fr. Michael J. Morrow, Parochial Vicar
Fr. George Valliamthadathil, M.S.F.S.
Deacon Rudolph Teng • Deacon Thomas Barbagallo
Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate
Mrs. Grace Mallardi, School Principal

Masses

Saturday	9:00 AM	Sunday Vigil 5:00 PM
Sunday	7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM	
Latin Mass	1:30 PM, first three Sundays, 2:30 PM fourth Sunday of the Month.	
Weekdays	9:00 AM	
Holy Days	6:45 AM, 9:00 AM, 7:30 PM	

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

School 77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-2165
Fax: 914-965-5792

Religious Education Office
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism
Sundays at 2:45pm except the 4th Sunday of each month by appointment

Sacrament of Reconciliation
Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage
Six months advance notice is mandatory.
Marriage prepartion course required.
Call rectory for appointment.

Sacrament of the Sick
Call the rectory for attention to home-bound

Parish Registration
Contact the rectory

Parish
Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday	6:45 PM St. Paul's Folk Dance
Monday	7:30 PM R.C.I.A.
Tuesday	1:00-4:00 Leisure Club
Tuesday	8:00 PM Charismatic Prayer
2nd Tuesday	7:00 PM Men's Group
Wednesday	9:30 AM Playgroup
Thursday	7:00 PM A.A. Beginners
Thursday	7:00 PM Al-Anon Beginners
Thursday	8:00 PM A.A. Closed Meeting
Thursday	8:00 PM Al-A Teen
Thursday	8:00 PM Al-Anon
1st Friday	9:30-11:00 Adoration
1st Friday	7:00 PM Holy Hour
Friday	7:30 PM Boy Scouts
Saturday	9:30 AM Religious Educ. PreK-8
Sunday	8:00 PM A.A. Open Meeting
Sunday	**7:00 PM Al-Anon Parents Meeting**

Pregnancy Hot Line
Tel: 800-640-0767

St. Paul the Apostle Parish

Congratulations!

Miss K. Kruse, Teacher | Fr. Leonard F. Villa, Pastor | Mrs. G. Mallardi, Principal | Mrs. J. Larkin, Teacher

St. Paul the Apostle School

Class of June 2020

Sarah Brannigan

Shane Byrne

Niamh Coleman

Sophia Creo

Liam Curtin

Christopher Hackett

Kolette Hennelly

Ilanthy Henry

Brianna Intal

Gian Thomas Intal

Viktor Kocaj

Ciara Lenihan

Conor McElhatton

Christopher McLoughlin, III

Isabella Negron

John Nolcox

Timothy

Cara

Hannah

Ariel

Ryan David

Adrian

TWELFTH SUNDAY IN ORDINARY TIME
JUNE 21, 2020

Intention:	Requested by:
Saturday	**June 20, 2020**
5:00 Jeanne Kelly	Smith Family
Sunday	**June 21, 2020**
7:45 John Pizzorusso	Family
9:15 John Cronin	Thea Cronin & family
10:45 Giuseppe & Nello Imbrogno	Family
12:15 Matty Curtin & John Taggart Sr.	Jane
1:30 People of the Parish - Traditional Latin Mass	
Monday	**June 22 , 2020**
9:00 Maria Libutti	Libutti Family
12:00 James Costello	Catherine Russell
Tuesday	**June 23, 2020**
9:00 Bridget & Michael Donlon	Mary Beirne
Wednesday	**June 24, 2020**
9:00 Waters Family	Brennan Family
12:00 Evelyn Sarmiento	Silverio Sarmiento
Thursday	**June 25, 2020**
9:00 Luisa Carotinuto (living)	Anne Sheridan
12:00 Vincent McDonnell (living)	
Friday	**June 26, 2020**
9:00 Dava Gjonoza (1st Anniversary)	
Saturday	**June 27, 2020**
9:00 Lucia Capobianco	Gerardo & family
12:00 Richard Chesmore	Bill Grealy
5:00 Julia Smith	Smith Family
Sunday	**June 28, 2020**
7:45 Margaret Brick	Kieran & Brid O'Sullivan
9:15 Alois & Mathilde Sommer	Family
10:45 James Foley	Evelyn Foley
12:15 Vincent McDonnell (living)	
2:30 People of the Parish - Traditional Latin Mass	

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannochi, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku Larry Vandak, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Helen Thompson, Camiel Moynihan, Janzon Teng, Milagros Busebio, and Tommy Riordan.

Please remember in prayer all those who died this week especially Fr. James Healy, William Amoruso, Elvira Fata, Carmela Matti, Joseph Marrero, Jonathan Christian, Rony Jorge, Pauline Americo, Kathleen Keveney, Lucille Paterno, Victor Paterno, Josephine Pettiti, and all those who have lost their lives to the Corona virus pandemic and those who mourn them.

LECTORS:

June 20th	5:00 C. Wood	
June 21st	7:45 T. Meaney	9:15 E. Martinez
	10:45 J. Terry	12:15 E. Castro

STEWARDSHIP: Week of June 14, 2020:

1st Collection	$4,253
2nd Collection	$760
Other Monies	$563
Online Giving	$1,300
Total	$6,876

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. ***Thank you for your generosity!***

Despite What You Have Heard, Even at Funerals, Everyone Does Not Go Straight to Heaven

You may have heard at funerals that a deceased is in heaven. Does that reflect Catholic teaching? The answer is no. The deceased may be in heaven but funerals are not canonizations and hence no one can say with certainty any deceased is in heaven except baptized infants and canonized saints. In the confusion following the close of the Second Vatican Council many Catholic teachings were ignored or denied especially those on death and what happens after death. Sadly some of the biggest offenders in this regard were clergy and religious, who often enough, after denying those teachings, left the priesthood or religious life. However it is still common today to hear clergy place people in heaven in funeral homilies. This crisis prompted a restatement of Catholic teaching in 1979. This restatement recalls Catholic teaching:

To begin with, those who act as teachers must clearly discern what the Church considers to pertain to the essence of the faith; theological research cannot have any other aim in view than to investigate this more deeply and develop it.

The Sacred Congregation, whose task is to advance and protect the doctrine of the faith, here wishes to recall what the Church teaches in the name of Christ, especially concerning what happens between the death of the Christian and the general resurrection.

1) The Church believes (cf. the Creed) in the resurrection of the dead.

2) The Church understands this resurrection as referring to the whole person; for the elect it is nothing other than the extension to human beings of the Resurrection of Christ itself.

3) The Church affirms that a spiritual element survives and subsists after death, an element endowed with consciousness and will, so that the "human self" subsists. To designate this element, the Church uses the word "soul", the accepted term in the usage of Scripture and Tradition. Although not unaware that this term has various meanings in the Bible, the Church thinks that there is no valid reason for rejecting it; moreover, she considers that the use of some word as a vehicle is absolutely indispensable in order to support the faith of Christians.

4) ***The Church excludes every way of thinking or speaking that would render meaningless or unintelligible her prayers, her funeral rites and the religious acts offered for the dead. All these are, in their substance, loci theologici.*** (emphasis added)

(NOTE: The whole point of funeral rites is to pray for the repose of the soul of the deceased, especially if they are in a state of purification necessary to be able to see God. This is the doctrine of Purgatory or Purification of the soul after death because of remaining attachments to loves opposed to God's love which must be shed. A so-called *locus theologicus* means a fundamental source for theology and reflection, in this case, the funeral liturgy of the Church both the current liturgy and the traditional liturgy.)

5) In accordance with the Scriptures, the Church looks for "the glorious manifestation of our Lord, Jesus Christ" (Dei Verbum, I, 4), believing it to be distinct and deferred with respect to the situation of people immediately after death.

NOTE: This refers to the Second Coming of the Lord at the end of time and the **General Judgment.** However the Church teaches us that upon death the person is immediately judged by Christ which is called the **particular judgment.** The *Catechism of the Catholic Church* states: *Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ: either entrance into the blessedness of heaven-through a purification or immediately, -- or immediate and everlasting damnation.* #1022 The Catechism also quotes St. John of the Cross *Dichos* 64: *At the evening of life, we shall be judged on our love.* However this is not the whole quote which is important to note because St. John is not talking about any kind of love. Here's what else he says. *Strive to love God as He desires to be loved and abandon your present state.* How does God desire to be loved? You must love the Lord your God with all your heart, with all your soul, and with all your strength and love your neighbor as God loves your neighbor.

6) In teaching her doctrine about man's destiny after death, the Church excludes any explanation that would deprive the Assumption of the Virgin Mary of its unique meaning, namely the fact that the bodily glorification of the Virgin is an anticipation of the glorification that is the destiny of all the other elect.

7) ***In fidelity to the New Testament and Tradition, the Church believes in the happiness of the just who will one day be with Christ. She believes that there will be eternal punishment for the sinner, who will be deprived of the sight of God, and that this punishment will have a repercussion on the whole being of the sinner. She believes in the possibility of a purification for the elect before they see God, a purification altogether different from the punishment of the damned. This is what the Church means when speaking of Hell and Purgatory….*** (emphasis added)

(Note: Yes Hell exists for those who die unrepentant in a state of mortal or deadly sin. Such are left with the love they chose for themselves making it an idol in place of the love of God and are visited with the just punishment for their sin. In order to see God we must love Him with all our soul, all our mind, all our strength. If our love for God has not reached that state when we die, God provides for the purification of our love, even after death. This state of purification is called Purgatory. More on this in future bulletins.)

Neither Scripture nor theology provides sufficient light for a proper picture of life after death. Christians must firmly hold the two following essential points: on the one hand they must believe in the fundamental continuity, thanks to the power of the Holy Spirit, between our present life in Christ and the future life (charity is the law of the Kingdom of God and our charity on earth will be the measure of our sharing in God's glory in heaven); on the other hand they must be clearly aware of the radical break between the present life and the future one, due to the fact that the economy of faith will be replaced by the economy of fullness of life: we shall be with Christ and "we shall see God" (cf. 1 Jn 3:2), and it is in these promises and marvelous mysteries that our hope essentially consists. Our imagination may be incapable of reaching these heights, but our heart does so instinctively and completely.

SACRED CONGREGATION FOR THE DOCTRINE OF THE FAITH
***LETTER ON CERTAIN QUESTIONS CONCERNING ESCHATOLOGY* (1979)**

June is Dedicated to the Sacred Heart of Jesus

Offering to The Sacred Heart of Jesus

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory.

The Knights of Columbus has begun the Annual Charitable and Benevolent (C&B) raffle drive and ask for your support while giving you chances to win: $25,000 Grand Prize - $10,000 Second Prize - $5,000 Third Prize -$1,000 Prizes (10 will be drawn). Although we usually sell the tickets outside the Church and hope to do that again soon...this year we are providing various low-touch/no-touch methods for you to get your raffles, including an online purchase option.To find out more and purchase your tickets, please visit https://jrkofc3995.wixsite.com/kofc3995/c-b-raffles

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is Father's Day. Listen to: *Pure Fatherhood* or *Be a Man!* Read: *Behold the Man: A Catholic Vision of Male Spirituality*, *The Father of the Family*, or *Boys to Men*. Wednesday is the Solemnity of The Nativity of St. John the Baptist. Study: Lectio Eucharist, Session 3: *Lamb of God*. Watch: *Reborn* or Ready Reasons – *Is Baptism Necessary for Salvation?*

Catholic Charities of New York

Catholic Charities of New York provides or directs individuals and families to a variety of services ranging from financial to mental health. Do not hesitate to call them at 888-744-7900.

Congratulations to St. Paul the Apostle's Class of 2020

The Valedictorian was Sarah Brannigan and the Salutatorian was Niamh Coleman. The Mary Molloy Memorial Scholarship was awarded to Hannah Roughneen and Liam Curtin received the Michael Salvatore Memorial Scholarship. The following students have received a total in scholarships of $424,480.00.

***Sarah Brannigan* – St. Barnabas, The Ursuline School, Kennedy Catholic, Sacred Heart**
***Niamh Coleman* – The Ursuline School, Maria Regina, St. Vincent Ferrar**
***Sophia Creo* – Montfort Academy**
***Liam Curtin* – Montfort Academy**
***Kolette Hennelly* – St. Barnabas, St. Vincent Ferrar**
***Ilanthy Henry* – Montfort Academy, Kennedy Catholic**
***Brianna Intal* – Montfort Academy**
***Gian Intal* – Montfort Academy**
***Ciara Lenihan* – St. Barnabas**
***Christopher McLoughlin* – Montfort Academy**
***Isabella Negron* – Montfort Academy**
***John Nolcox* – Montfort Academy**
***Cara Rice* – St. Vincent Ferrar**
***Hannah Roughneen* – Maria Regina, St. Vincent Ferrar, The Ursuline School**
***Adrian Valdivia* – Montfort Academy**

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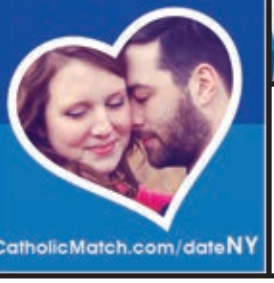

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