

St. Paul the Apostle Parish



Lincoln Park

Fr. James F. Healy, Pastor Emeritus

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Mrs. Grace Mallardi, School Principal

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
 Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
 Latin Mass 1:30 PM, first three Sundays,
 2:30 PM fourth Sunday of the Month.
 Weekdays 9:00 AM
 Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
 Tel: 914-963-7330
 Fax: 914-963-1952

School 77 Lee Ave., Yonkers, NY 10705
 Tel: 914-965-2165
 Fax: 914-965-5792

Religious Education Office
 77 Lee Ave., Yonkers, NY 10705
 Tel: 914-965-9333

Sacrament of Baptism
 Sundays at 2:45pm except the 4th Sunday of
 each month by appointment

Sacrament of Reconciliation
 Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage
 Six months advance notice is mandatory.
 Marriage preparation course required.
 Call rectory for appointment.

Sacrament of the Sick
 Call the rectory for attention to home-bound

Parish Registration
 Contact the rectory

Parish

Website: www.stpaulyonkers.org
 E-mail: stpaulyonkers@gmail.com

Monday

Monday

Tuesday

Tuesday

2nd Tuesday

Wednesday

Thursday

Thursday

Thursday

Thursday

Thursday

1st Friday

1st Friday

Friday

Saturday

Sunday

Sunday

Parish Meetings

6:45 PM St. Paul's Folk Dance

7:30 PM R.C.I.A.

1:00-4:00 Leisure Club

8:00 PM Charismatic Prayer

7:00 PM Men's Group

9:30 AM Playgroup

7:00 PM A.A. Beginners

7:00 PM Al-Anon Beginners

8:00 PM A.A. Closed Meeting

8:00 PM Al-A Teen

8:00 PM Al-Anon

9:30-11:00 Adoration

7:00 PM Holy Hour

7:30 PM Boy Scouts

9:30 AM Religious Educ. PreK-8

8:00 PM A.A. Open Meeting

7:00 PM Al-Anon Parents Meeting

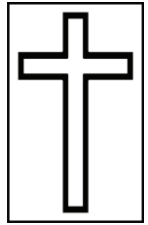
Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 6, 2020



Masses For The Week



<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Sept. 5, 2020</u>
5:00 Mary Zanel	Katie DeFilippis
<u>Sunday</u>	<u>Sept. 6, 2020</u>
7:45 Carol & Thomas Murray	Vincent Gaglione
9:15 George Snyder (10 th Anniv)	Snyder family
10:45 Daniel Madden	Bernadette & Hubert
12:15 Angelo Capobianco	Gerard family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Sept. 7, 2020</u>
9:00 Thomas Brennan	Mary Brennan
12:00 Timothy O'Connor (living)	
<u>Tuesday</u>	<u>Sept. 8, 2020</u>
9:00 Catherine & Clinton Russell	
<u>Wednesday</u>	<u>Sept. 9, 2020</u>
9:00 Meta Noll	daughter
12:00 Eoin M. Hassett (living)	
<u>Thursday</u>	<u>Sept. 10, 2020</u>
9:00 Anna Ruggiero	Oliveira family
12:00 In Thanksgiving	
<u>Friday</u>	<u>Sept. 11, 2020</u>
9:00 Vincent McDonnell (living)	
<u>Saturday</u>	<u>Sept. 12, 2020</u>
9:00 Peter Seagriff	Margaret Keane
12:00 Sarah Mesisca	
5:00 Matty & Jane (L) Curtin & Pat & Louis Marrone	
<u>Sunday</u>	<u>Sept. 13, 2020</u>
7:45 Christopher Cunningham	Mary Hoar
9:15 Cornelius Sheridan	Jane Fay
10:45 Josephine & Redmond Cody	M. Beirne
12:15 Joe Centra & family (living)	Elaine Noll
1:30 People of the Parish - Traditional Latin Mass	

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Tommy Riordan and Frank Yozzo.



Please remember in prayer all those who died this week especially Josephine Pettiti, Margaret McGown, Larry Vandak, Paula Ricciardi, Tanya Akai, Helen Thompson, Ariel Flores, Vito Giordano, and those who mourn them.

LECTORS:

Sept. 5 th	5:00 K. Snyder	
Sept. 6 th	7:45	9:15 M. Guglielmo
	10:45 J. Hayes	12:15 E. Ocampo

Weekly Collection

STEWARDSHIP: Week of August 30, 2020:

1 st Collection	\$3,203
2 nd Collection	\$1,045
Other Monies	\$195
Online Giving	\$600
Total	\$5,043

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*



2013....

George Agamben is a philosopher in Europe sounding the alarm about the melding of health and political control. His remarks reflect Italy which was devastated by COVID but it also by and large reflects the situation in the United State. Here are his remarks:

Biosecurity and Politics (Annotated)

*What is striking in the reactions to the exceptional measures put in place in our country (and not only in our country) is the inability to look at them outside of the immediate situation in which they appear to operate. Rare are those who try instead, as a serious political analysis would also require doing, to interpret them as symptoms and signs of a larger experiment in which a new style of governing people and situations is in play. Seven years ago, worth reading attentively, Patrick Zylberman had described (his book *Tempêtes microbiennes, Microbial Storms Gallimard 2013*) the process by which health-security, up to then at the margins of political calculations, was becoming an essential part of political strategy both of particular countries and internationally.*

At stake is nothing less than the creation of a sort of “health-terror” as a means to govern what was defined as a worst case scenario. According to this worst-case rationale, the World Health Organization in 2005 had already announced that “one-hundred and fifty to two-hundred millions of deaths were on the way due to “bird flu” suggesting a political strategy that countries then were not prepared to accept.

(NOTE: The worst-case scenario rationale based on bad computer models from London’s Imperial College suggested two million deaths from COVID, in the U.S. which was completely wrong and based on faulty computer models.)

Zylberman shows three points which suggest the mechanism being articulated:

1 The construction of a base of possible risk, a fictional scenario, in which data is presented in a way to favor it, which allows governing in an extreme situation;

2 The adoption of the logic of worst-case as a regime’s political rationale

3 The complete organization of the body of citizens in a way to force to the extreme obeying government institutions, producing a sort of super-citizenry in which the obligations being imposed are presented as proof of concern for others. The citizen no longer has a right to health-safety but an obligation by law to biosecurity.

What Zilberman was describing in 2013(!) is being verified point by point today. It’s evident that beyond the emergency-situation tied to a particular virus, which can in the future cede its place to another virus, in question is the design of a style of government whose efficacy greatly exceeds all the forms of government that Western political history has known up to now.

If already, in the steady decay of ideologies and political faiths, rationales of safety have permitted acceptance by citizens of limitations on their freedom, that they were not earlier disposed to accept, health-safety has demonstrated itself capable of presenting the complete ceasing of all political activity, all social contact, as the maximum form of civic participation. Thus, it has been able to assist in the paradox of liberal organizations, traditionally used to defending rights and violations of the constitution, to accept without reserve limitations on freedom decided by government, decrees void of all legality and that fascism never even dreamed of imposing.

(NOTE: It's not clear what the author means by decay. Many ideologies seem alive and well in governments and biosecurity is being used by them as means to advance political control associated with these ideologies, which tend not to apply to the power-elites who advance them. As George Orwell wrote long ago, some are more equal than others. If he means these ideologies are decadent, because they are lacking in truth, this is, or should be evident, with any number of them.)

It's evident-and the same government authorities do not cease to recall it- that so-called social distancing will become the model of the politics that await us and ...it will profit in this distancing by substituting everywhere digital technological devices in place of human contacts as such suspected of contagion (understand, political contagion).

(NOTE: In public schools it has been pointed out that some teachers do not want the parents to know what their children are being taught in the homes when they are on the computer with their teacher, the better to be able to politicize their students rather than teaching them reading, writing, and arithmetic. The Church teaches that the parents are the primary teachers of their children not the State! Marxism, socialism, fascism, are all enemies of the family precisely for this reason. They do not recognize parental rights. These ideologies view the State as the family. The continuing devastation of the family because of the so-called sexual revolution, allows the State to step in as the universal parent.

University lectures, ...will be held permanently online from next year; you will no longer recognize yourself by looking at a face, which may be covered by a health mask, but through digital devices that will recognize biological data that are compulsorily collected and any "gathering", whether for political reasons or simply for friendship, will continue to be prohibited.

In question is an entire conception of the destinies of human society in a perspective that in many respects seems to have assumed the apocalyptic idea of an end of the world from religions now in decline.

After politics had been replaced by the economy, now this too, in order to govern, must be integrated with the new biosecurity model, to which all other needs must be sacrificed.

(NOTE: It's not clear what the author means by politics replaced by the economy. Perhaps he is referring to the issue of the economy devastated by shut-downs, which now has to be subservient to new biosecurity government control, hence all the chatter about "new normals" and the designer-mask industry, as if masks are going to be a permanent part of humanity from now on controlled by the government based on an alleged "science" that remains incoherent and contradictory in many regards. You have to wear a mask to go into a restaurant but you don't need it if you sit down to eat. You don't need masks according to politicians if you are protesting. Incoherence and absurdities abound and can be multiplied. The author does not specify which religions he thinks are in decline and not all churchmen or laity have been supine in regard to these incoherent and oftentimes discriminatory government edicts.

It is legitimate to ask whether such a society will still be able to define itself as human or whether the loss of sensitive relationships, of seeing a face, of friendship, of love can be truly compensated by an abstract and presumably completely fictitious health-security.

May 11, 2020 George Agamben.

Sept 19th, 5PM: A Mass for the Parish to Offer Continued Prayer and Thanks to the Administration, Teachers, Staff, and School-Parents of St. Paul the Apostle School Recently Closed.

- The Archdiocese announced the closing of St. Paul the Apostle School in July along with nineteen other regional schools. Since the school was regional, the parish had no input or say in this decision. Despite the yeoman efforts of parents and the administration and teachers and behind the scenes efforts to have a reconsideration of this decision and meet the Archdiocese's concerns, the Archdiocese did not change its decision. The administration and teachers, school parents are invited to the 5PM Mass September 19th. This Mass will have the special intention for the parish to say "Thank You" to the administration, teachers and staff and school-parents of St. Paul the Apostle School for their years of dedication to the parish and school and after the school became regional for their continued excellence and dedication in the regional school system. It will be an opportunity for parishioners to offer their participation at Mass for the intentions of the administration, teachers, and staff, parents and children who were displaced and are adjusting to new schools and situations and that the administration, teachers and staff, quickly find re-employment during these troubled times. Unfortunately because of COVID restrictions there cannot be a formal reception as there is a limitation on gatherings but we can offer our intentions at the Mass and offer our heartfelt thanks for all the dedication and hard work over these many years.

Pontifical Good Friday Collection for the Holy Land

This collection was to have been taken up on Good Friday, April 10th. The COVID-19 pandemic precluded the normal community celebration of Holy Week. Since the Christian communities in the Holy Land are living in contexts already full of serious suffering, Pope Francis has approved the proposal that this collection take place on Sunday, Sept. 13th, near the feast of the Exaltation of the Holy Cross.



Special Intention

The Sanctuary Lamp will burn this week in loving memory of George Snyder (10th Anniversary) as requested by his family

Religious Education – Enrollment

All new families, who have children attending the public school, are invited to register for our Religious Education Classes which meet on Saturdays - 9:30 am - 11:00 am for Level 1 to Level 8. Please have your child's Baptismal Certificate with you. Re-registration is necessary for all those already enrolled in our program. Children, who made their First Holy Communion should continue to come and grow in their Faith formation and in their relationship with God. Classes begin on Saturday, October 24 at 9:30 am. I look forward to seeing you again soon. For further info., call (915) 965-9333. Thank you, Sr. Eileen


FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. This week we honor Mary. The 8th is the Feast of the Nativity of Blessed Virgin Mary, and the 12th the Memorial of The Most Holy Name of Mary. Study: The Bible and the Virgin Mary, Lesson 9: *Full of Grace* or Symbolon: *Knowing the Faith, Session 9: Mary and the Saints* or *33 Days to Morning Glory*. Watch the movie: *Mary of Nazareth*, or listen to *The Virgin Mary Revealed Through Scripture* or *The Eternal Woman*.

September 11, 2001



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