

St. Paul the Apostle Parish



Lincoln Park

Fr. James F. Healy, Pastor Emeritus

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Mrs. Grace Mallardi, School Principal

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays,
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

School 77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-2165
Fax: 914-965-5792

Religious Education Office
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday
Monday
Tuesday
Tuesday
2nd Tuesday
Wednesday
Thursday
Thursday
Thursday
Thursday
Thursday
1st Friday
1st Friday
Friday
Saturday
Sunday
Sunday

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

6:45 PM St. Paul's Folk Dance
7:30 PM R.C.I.A.
1:00-4:00 Leisure Club
8:00 PM Charismatic Prayer
7:00 PM Men's Group
9:30 AM Playgroup
7:00 PM A.A. Beginners
7:00 PM Al-Anon Beginners
8:00 PM A.A. Closed Meeting
8:00 PM Al-A Teen
8:00 PM Al-Anon
9:30-11:00 Adoration
7:00 PM Holy Hour
7:30 PM Boy Scouts
9:30 AM Religious Educ. PreK-8
8:00 PM A.A. Open Meeting
7:00 PM Al-Anon Parents Meeting

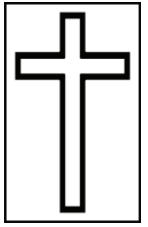
Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 20, 2020



Masses For
The Week



<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Sept. 19, 2020</u>
5:00 Robert R. Papp	Jane Fay
<u>Sunday</u>	<u>Sept. 20, 2020</u>
7:45 Barrington Clarke	Vincent Gaglione
9:15 Charles Urgola	Family
10:45 Alfred Klausman & family	Joan Odell
12:15 Nello & Theresa Imbrogno	Family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Sept. 21, 2020</u>
9:00 Vincent McDonnell (living)	
12:00 Special Intention	
<u>Tuesday</u>	<u>Sept. 22, 2020</u>
9:00 Eugene Regan	Jane Fay
<u>Wednesday</u>	<u>Sept. 23, 2020</u>
9:00 Robert Costello (living)	
12:00 John Freyne	
<u>Thursday</u>	<u>Sept. 24, 2020</u>
9:00 Pietro & Anna Canale	Pia
12:00 W. Hassett	
<u>Friday</u>	<u>Sept. 25, 2020</u>
9:00 Norah Tulick	Veronica Orosz/family
<u>Saturday</u>	<u>Sept. 26, 2020</u>
9:00 Thomas Brennan	Mary Brennan
12:00 First Communion	
5:00 Ira Goldman	Mary Hoar
<u>Sunday</u>	<u>Sept. 27, 2020</u>
7:45 Peter Daly	Daly Family
9:15 Roche Family (living)	Ann
10:45 Thomas J. Fogarty	Joan Odell
12:15 Daniel Madden	Teresa/Sean Smyth
2:30 People of the Parish - Traditional Latin Mass	

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Tommy Riordan and Frank Yozzo.



Please remember in prayer all those who died this week especially Josephine Pettiti, Margaret McGown, Larry Vandak, Paula Ricciardi, Tanya Akai, Helen Thompson, Vito Giordano, Mary Devine, and those who mourn them.

LECTORS:

Sept. 20 th 7:45	9:15 S. Noble
10:45 N. Sulaiman	12:15 V. Rahiman

Weekly Collection

STEWARDSHIP: Week of September 13, 2020:

1 st Collection	\$4,896
2 nd Collection	\$784
Other Monies	\$148
Online Giving	\$1,300
Total	\$7,128

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*

Watching Mass on TV or the Computer Is NOT the Same Thing as Going to Mass Let us return to the Eucharist with joy!

Letter on the celebration of the liturgy during and after the COVID 19 pandemic to the Presidents of the Episcopal Conferences of the Catholic Church. (Edited)

The pandemic caused by the Covid 19 virus has produced upheavals not only in social, family, economic, educational, and work dynamics, but also in the life of the Christian community, including the liturgical dimension. To prevent the spread of the virus, rigid social distancing was necessary, which had repercussions on a fundamental trait of Christian life: "Where two or three are gathered in my name, there am I among them" (Mt 18:20); "They devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And all who believed were together and had all things in common" (Acts 2:42-44).

This community dimension has a theological meaning: God is a relationship of Persons the Most Holy Trinity. He creates humanity in the relational complementarity between male and female because "it is not good that man should be alone" (Gen 2:18). He puts himself in relationship with man and woman and calls them in turn to relationship with him. As Saint Augustine intuited, our heart is restless until it finds God and rests in him (cf. Confessions, I, 1). ...

The Christian community has never sought isolation and has never made the Church a city with closed doors. Formed in the value of community life and in the search of the common good, Christians have always sought insertion into society, while being aware of an otherness - to be in the world without belonging to it and without being reduced to it (cf. Letter to Diognetus, 5-6). And even in the pandemic emergency, a great sense of responsibility has emerged. In listening to and collaborating with civil authorities and experts," he notes that the Bishops of the Church "were prompt to make difficult and painful decisions, even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period. This Congregation is deeply grateful to the Bishops for their commitment and effort in trying to respond in the best possible way to an unforeseen and complex situation. As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as "the summit toward which the activity of the Church is directed, at the same time it is the font from which all her power flows" (*Sacrosanctum Concilium*, 10).

Aware that God never abandons the humanity He has created, and that even the hardest trials can bear fruits of grace, we have accepted our distance from the Lord's altar as a time of Eucharistic fasting, useful for us to rediscover its vital importance, beauty and immeasurable preciousness. As soon as is possible, however, we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with him, to receive him and to bring him to our brothers and sisters with the witness of a life full of faith, love, and hope....

A very brief expression sums up a great wealth of nuances and meanings that are offered to our mediation today:

--- We *cannot live*, be Christians, fully realizing our humanity and the desires for good and happiness that dwell in our hearts without the Word of the Lord, which in the celebration of the liturgy takes shape and becomes a living word, spoken by God for those who today open their hearts to listen;

--- We cannot live as Christians *without participating in the Sacrifice of the Cross* in which the Lord Jesus gives himself unreservedly to save, by his death, humanity which had died because of sin; the Redeemer associates humanity with himself and leads it back to the Father; in the embrace of the Crucified One all human suffering finds light and comfort;

--- We *cannot be without the banquet of the Eucharist*, the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of heaven which sustains us in the joys and labours of this earthly pilgrimage;

--- We *cannot be without the Christian community*, the family of the Lord: we need to meet our brothers and sisters who share the sonship of God, the fraternity of Christ, the vocation and the search for holiness and the salvation of their souls in the rich diversity of ages, personal histories, charisms and vocations;

--- *We cannot be without the house of the Lord*, which is our home, without the holy places where we were born to faith, where we discovered the provident presence of the Lord and discovered the merciful embrace that lifts up those who have fallen, where we consecrated our vocation to marriage or religious life, where we prayed and gave thanks, rejoiced and wept, where we entrusted to the Father our loved ones who had completed their earthly pilgrimage;

--- *We cannot be without the Lord's Day*, without Sunday which gives light and meaning to the successions of days of work and to family and social responsibilities.

As much as the means of communication perform a valued service to the sick and those who are unable to go to church, and have performed a great service in the broadcast of Holy Mass at a time when there was no possibility of community celebrations, no broadcast to personal participation or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way, but really, saying: "He who eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). This physical contact with the Lord is vital, indispensable, irreplaceable. Once the concrete measures that can be taken to reduce the spread of the virus to a minimum have been identified and adopted, it is necessary that all resume their place in the assembly of brothers and sisters, rediscover the irreplaceable preciousness and beauty of the celebration of the liturgy, and invite and encourage again those brothers and sisters have been discouraged, frightened, absent or uninvolved for too long.

This Discastery intends to reaffirm some principles and suggest some courses of action to promote a rapid and safe return to the celebration of the Eucharist. Due attention to hygiene and safety regulations cannot lead to the sterilization of gestures and rites, to the instilling, even unconsciously, of fear and insecurity in the faithful.

It is up to the prudent but firm action of the Bishops to ensure that the participation of the faithful in the celebration of the Eucharist is not reduced by public authorities to a "gathering", and is not considered comparable or even subordinate to forms of recreational activities. Liturgical norms are not matters on which civil authorities can legislate, but only the competent ecclesiastical authorities (cf. *Sacrosanctum Concilium*, 22).

The participation of the faithful in the liturgical celebrations should be facilitated, but without improvised ritual experiments and in full respect of the norms contained in the liturgical books which govern their conduct. ...The faithful should be recognized as having the right to receive the Body of Christ and to worship the Lord present in the Eucharist in the manner provided for, without limitations that go even beyond what is provided for by the norms of hygiene issued by public authorities or Bishops.

In the Eucharistic celebration the faithful adore the Risen Jesus present; and we see with what ease the sense of adoration, the prayer of adoration, is lost. In their catechesis we ask Pastors to insist on the necessity of adoration.

A sure principle in order not to err is obedience. Obedience to the norms of the Church, obedience to the Bishops. In times of difficulty (e.g. wars, pandemics), Bishops and Episcopal Conferences can give provisional norms which must be obeyed. Obedience safeguards the treasure entrusted to the Church. The measures given by the Bishops and Episcopal Conferences expire when the situation returns to normal.

The Church will continue to cherish the human person as whole. She bears witness to hope, invites us to trust in God, recalls that earthly existence is important, but much more important is eternal life: sharing the same life with God for eternity is our goal, our vocation. This is the faith of the Church, witnessed over the centuries by hosts of martyrs and saints, a positive proclamation that frees us from the one-dimensional reductionisms and from ideologies. The Church unites proclamation and accompaniment towards the eternal salvation of souls with the necessary concern for public health. Let us therefore continue to entrust ourselves confidently to God's mercy, to invoke the intercession of the Blessed Virgin Mary, *salus infirmorum et auxilium christianorum*, (salvation of the sick and help of Christians) for all those who are sorely tried by the pandemic and every other affliction, let us persevere in prayer for those who have left this life, and at the same time let us renew our intention to be witnesses of the Risen One and heralds of a sure hope, which transcends the limits of this world.

From the Vatican, 15 August 2020 Solemnity of the Assumption of the Blessed Virgin Mary

The Supreme Pontiff Francis, in the Audience granted on 3 September 2020 to the undersigned Cardinal Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, approved this Letter and ordered its publication.

Robert Card. Sarah

Prefect

#489 St. Paul the Apostle Page 3



1 – John Moreno & Victoria Froio

Please join us in praying the Holy Rosary in support of our police officers. Saturday, September 26th at 2:15pm in front of the church.

Religious Education – Enrollment

All new families, who have children attending the public school, are invited to register for our Religious Education Classes which meet on Saturdays - 9:30 am - 11:00 am for Level 1 to Level 8. Please have your child's Baptismal Certificate with you. Re-registration is necessary for all those already enrolled in our program. Children, who made their First Holy Communion should continue to come and grow in their Faith formation and in their relationship with God. Classes begin on Saturday, October 24 at 9:30 am. I look forward to seeing you again soon. For further info., call (914) 965-9333. Thank you, Sr. Eileen

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Monday we celebrate the Feast of St. Matthew, Apostle and Evangelist. Study *Lectio: Evangelization* or watch *Lost Gospels* or *False Gospels*. You can also listen to the audio, *The Gospel of Matthew* or *Proclaiming the Kingdom*. Wednesday we honor St. Pius of Pietrelcina (Padre Pio). Watch *Padre Pio: Miracle Man* or *Padre Pio: Between Heaven and Earth*. Listen to: *The Life of Padre Pio*.

Regis High School, an all-scholarship Jesuit secondary school for Catholic boys, announces its Virtual Open House for students and parents, to occur on Thursday, October 8th, from 7:00 – 8:30pm. Visit www.regis.org/section/?id=21 to register. For more information contact Eric DiMichele at 212-288-1100 ext 2057 or email edmichele@regis.org

Improve Your Singing Voice!

The archdiocesan Vocalist Training Program is designed to help parishioners receive musical training and develop the skills needed to serve as a cantor or choir member. Lessons are taught in person or online by members of the archdiocesan Music Commission and other highly qualified teachers. More information:

nyliturgy.org/vocalisttrainingprogram

Contact: Archdiocese of New York Office of

Liturgy: liturgy@archny.org/914.968.6200, x8177

Mass Intentions

The Mass Book for 2021 is now open. You may come to the rectory between 8am-11:30am to book your masses or email your requests to stpaulyonkers@gmail.com. The stipend remains \$15 per mass.

Come Holy Spirit!


40 Days for Life begins September 23rd!

Your prayers are needed. Prayerful presence outside of abortion clinics is truly essential. Your prayers offer hope to women in crisis and save the lives of the vulnerable unborn. 40 Days for Life is a life-saving prayer campaign that will take place throughout our Archdiocese starting on September 23 and concluding November 1. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. To learn more about 40 Days for Life, visit: www.40daysforlife.com



The children of our parish who missed First Communion in May due to Covid 19 will receive their First Holy Communion Saturday, September 26th at 12 noon

TANA TEMPERATURE CONTROL AND PLUMBING CO., INC.
Your Licensed Neighborhood Plumber
 Anthony & Harry Fontana 914-237-1700
 815 McLean Ave., Yonkers NY 10704

medical and surgical management of the foot

FOOT CARE CENTER OF YONKERS
 GLENN W. CALLAHAN, D.P.M.
 by appointment 914/423-8808 626 McLean Ave.
 Fax 914/423-8810 Yonkers, N.Y. 10705

NEW PATIENT Special \$65
 Exam, Cleaning, X-rays



914-963-5178  info@fmh1919.net
Flynn Memorial Home, Inc.
 flynnmemorialhome.com
 AMPLE PARKING
 LARGE CHAPELS
 PRE-PLANNING EXPERTS
 FOREIGN SHIPPING & RECEIVING
 CREMATION SERVICES AVAILABLE
 325 South Broadway 1652 Central Park Avenue

JOSEPH A. MARRA
Attorney-At-Law
 • Real Estate
 • Personal Injury • Elder Law
 • Wills, Trusts, Estates
 • Criminal • Corporate
 • Matrimonial
Complimentary Initial Consultation
 909 Midland Ave., Yonkers
 (Near St. Ann's Church)
964-6806
 (Evening Hours By Appointment)


 Victor Branciforti, Owner
 T: 914-965-6100 • F: 914-965-6948
OPEN 7 DAYS FREE DELIVERY
623 McLean Avenue
Yonkers, NY 10705
 (directly across from St. Paul's)
 Senior Citizen Rx Disc.
 All Rx Plans Honored

John D. Constantine DDS
 300 Kimball Avenue
914-237-3600

CHILD Special \$29
 Exam, Cleaning, Fluoride
Kimball Pediatric Dentistry

PAULINE M. GALVIN
Attorney at Law
 
 REAL ESTATE
 WILLS • TRUSTS • ESTATES
 849 McLean Ave. • Yonkers, NY • (914) 237-4300

John's Pizzeria

 69 So. Devoe Ave.
 Yonkers, NY
 Call **914.968.2999**
TRY OUR DELICIOUS DINNERS
ITALIAN HOT HEROS
CALZONE AND SOFT DRINKS


 OWNED & OPERATED BY
THE FARENGA FAMILY
 DIRECTORS SINCE 1896
 899 McLean Avenue (914) 237-5800
 www.HodderFuneralHome.com
"The Difference is in The Caring"


F. RUGGIERO & SONS INC.
 FUNERAL HOME
 AND CREMATION SERVICES
 732 Yonkers Avenue (914) 375-1400
 Yonkers, NY 10704 www.frswfh.com
 Funerals | Cremations | Preplanning

HERE FOR YOU

Saint Joseph's Medical Center
www.saintjosephs.org
 127 South Broadway, Yonkers, NY 10701 | 914-378-7000

J.F.J. Fuel, Inc.

"We Deliver Comfort"
 707 Nepperhan Ave., Yonkers, NY 10703
 24 Hr. Tel. (914) 965-5395
www.jffuel.com

catholicmatch®
 New York

CatholicMatch.com/dateNY

Advertise Your Business Here
800-333-3166 ext. 161
or visit www.jpcc.net

To all those essential workers keeping us safe,
 your service is invaluable & appreciated.

JOHN PATRICK publishing company, Inc.


COUNTRY BANK
 4349 Katonah Ave.
 Bronx, NY 10470
www.countrybankonline.com

Anita M. Vetrano
 VICE PRESIDENT
 BRANCH MANAGER

avetrano@countrybnk.com
 (718) 324-7100
 f: (718) 324-7405

REAL. LOCAL. SAVINGS.
914-874-2886
 Weezie Mullaly | Westchester
 ¡Se habla Español!

GEICO
 LOCAL OFFICE
Limits apply. See policy for more details. GEICO is a registered service mark of GEICO Indemnity Company, Washington, DC 20150 © 2011 GEICO

RORY DOLAN'S
 RESTAURANT, BAR & CATERERS

 Custom Catering For All Events
 Weddings • Showers
 Christenings • Benefits
 Retirements • Memorial Events
 Birthday Parties
 Open 11am till 4am - 365 Days a Year
 Beautiful Private Room Available
 890 McLean Ave., Yonkers
 914-776-2946
www.rorydolans.com