

St. Paul the Apostle Parish



Lincoln Park

Fr. James F. Healy, Pastor Emeritus

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Mrs. Grace Mallardi, School Principal

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays,
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

School 77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-2165
Fax: 914-965-5792

Religious Education Office
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday
Monday
Tuesday
Tuesday
2nd Tuesday
Wednesday
Thursday
Thursday
Thursday
Thursday
Thursday
1st Friday
1st Friday
Friday
Saturday
Sunday
Sunday

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

SEPTEMBER 27, 2020



Intention:

Saturday

5:00 Ira Goldman

Sunday

7:45 Peter Daly

9:15 Roche Family (living)

10:45 Thomas J. Fogarty

12:15 Daniel Madden

2:30 People of the Parish - Traditional Latin Mass

Monday

9:00 Bill Turner Sr. & Anne McPartland Jr.

12:00 William Costello (living)

Tuesday

9:00 Julia Rodden

Wednesday

9:00 Ralph & Raffaella Ferrara
and Patrizia Casoria

12:00 Mary Devine

Thursday

9:00 Margaret & Thomas Barden

12:00 Mary Freyne (living)

Friday

9:00 Vincent McDonnell (living)

Saturday

9:00 Joan O'Connor St. Paul's Dance Group

12:00 Frank Leone (5th Anniversary) Family

5:00 Mary Gaughan (Anniversary)

Sunday

7:45 Aurea Areza (birthday – living) Family

9:15 Herminio Asuncion (Anniversary) Family

10:45 Raymond J. Odell Joan Odell

12:15 Vincent McDonnell (living)

1:30 People of the Parish - Traditional Latin Mass

Requested by:

Sept. 26, 2020

Mary Hoar

Sept. 27, 2020

Daly Family

Ann

Joan Odell

Teresa/Sean Smyth

Sept. 28, 2020

Sept. 29, 2020

Kathleen Jacob

Sept. 30, 2020

Emily Power

Oct. 1, 2020

Oct. 2, 2020

Oct. 3, 2020

Oct. 4, 2020

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannoche, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Tommy Riordan, and Richard Lyons



Please remember in prayer all those who died this week especially Josephine Pettiti, Margaret McGown, Larry Vandak, Paula Ricciardi, Tanya Akai, Helen Thompson, Vito Giordano, Mary Devine, and those who mourn them.

LECTORS:

Sept. 26th 5:00 K. Snyder

Sept. 27th 7:45 T. Meaney 9:15 B. DeMicco

10:45 A. Urgola 12:15 F. Brady

Weekly Collection

STEWARDSHIP: Week of September 20, 2020:

1st Collection \$3,695

2nd Collection \$943

Other Monies \$160

Online Giving \$1,000

Total \$5,798

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*

About Mary You Can Never Say Enough

(De Maria Numquam Satis)

Pope Benedict while Cardinal Ratzinger expressed himself on the title of this essay in a book called *The Ratzinger Report*. He said: *It (the saying about Mary you can never say enough) seemed exaggerated to me. So it was difficult for me to understand the true meaning of another famous expression...the declaration that designated the Virgin Mary as the "conqueror of all heresies." Now in this confused period where truly every type of heretical aberration seems to be pressing upon the doors of the authentic faith-now I understand that it was not a matter of pious exaggerations, but of truths that today are more valid than ever.*

Heresy is a sin against faith and the First Commandment. It is the obstinate denial of some truth after baptism which must be believed by divine and catholic faith or it is likewise an obstinate doubt concerning the same

If the authority upon which we base our assent is human and therefore fallible, we have human and fallible faith; if the authority is Divine, we have Divine and infallible faith. If to this be added the medium by which the Divine authority for certain statements is put before us, namely, the Catholic Church, we have Divine-Catholic Faith (*Catechism of the Catholic Church* #2089)

The heretic who is aware that his belief is at odds with Catholic teaching and yet continues to cling to his belief pertinaciously is **a formal heretic**. **A material heretic** on the other hand, means that the individual is unaware that his opinion/personal belief is heresy and denies some truth which is to be believed by divine and Catholic faith. The opinion of the material heretic is still heresy, in that it is false teaching, and produces the same objective results as formal heresy, but because of his ignorance he commits no personal sin by holding it.

All those things are to be believed by divine and Catholic faith, which are contained in the written Word of God or in Tradition, and which are proposed by the Church, either in solemn judgment or in its ordinary and universal teaching office, as divinely revealed truths which must be believed. (First Vatican Council, 1870)

The then Cardinal Ratzinger listed six things which point to the importance of Mary with regard to the fullness of the Catholic Faith.

- 1) The Church's teaching on Mary points to the correct teaching on Christ. The Marian dogmas flow out of direct service to Christ. They protect the original faith in Christ as true God and true Man in one divine Person, the Second Person of the Blessed Trinity.
- 2) Teaching on Mary shows the right relationship between Scripture and Tradition
- 3) In her person Mary binds together in a living way the old and new People of God. She is the connecting link between the Old and New Testaments.
- 4) Mary is the unity of two dimensions of the human person intellectual understanding and the reasons of the heart as the great Catholic thinker Blaise Pascal would say.

5) Mary is the image and model of the meaning of the Church.

6) With her destiny as Virgin and Mother, Mary continues to project a light on that which the Creator intended for women in every age, our age included, in which the very essence of femininity is being threatened.

Bishop Sheen pointed out that those who lose devotion to Mary lose belief in the Divinity of Christ and those who intensify devotion to her are lead to that belief in Christ's divinity. Mary always points to her Son!

Below follows another reflection on the Mother of God by the great Pope, St. Pius X:

*Can anyone fail to see that **there is no surer or more direct road than by Mary for uniting all mankind in Christ and obtaining through Him the perfect adoption of sons**, that we may be holy and immaculate in the sight of God? For if to Mary it was truly said: "Blessed art thou who hast believed because in thee shall be fulfilled the things that have been told thee by the Lord" (Luke i., 45); or in other words, that she would conceive and bring forth the Son of God and if she did receive in her breast Him who is by nature Truth itself in order that "He, generated in a new order and with a new nativity, though invisible in Himself, might become visible in our flesh" (St. Leo the Great, Ser. 2, De Nativ. Dom.): the Son of God made man, being the "author and consummator of our faith"; it surely follows that **His Mother most holy should be recognized as participating in the divine mysteries and as being in a manner the guardian of them, and that upon her as upon a foundation, the noblest after Christ, rises the edifice of the faith of all centuries.***

*How think otherwise? **Could not God have given us, in another way than through the Virgin the Redeemer of the human race and the Founder of the Faith? But, since Divine Providence has been pleased that we should have the Man-God through Mary, who conceived Him by the Holy Ghost and bore Him in her breast, it only remains for us to receive Christ from the hands of Mary.** Hence whenever the Scriptures speak prophetically of the grace which was to appear among us, the Redeemer of mankind is almost invariably presented to us as united with His mother. The Lamb that is to rule the world will be sent - but He will be sent from the rock of the desert; the flower will blossom, but it will blossom from the root of Jesse. Adam, the father of mankind, looked to Mary crushing the serpent's head, and he dried the tears that the malediction had brought into his eyes. Noë thought of her when shut up in the ark of safety, and Abraham when prevented from the slaying of his son; Jacob at the sight of the ladder on which angels ascended and descended; Moses amazed at the sight of the bush which burned but was not consumed; David escorting the arc of God with dancing and psalmody; Elias as he looked at the little cloud that rose out of the sea. In fine, **after Christ, we find in Mary the end of the law and the fulfillment of the figures and oracles.***

*And that **through the Virgin, and through her more than through any other means, we have offered us a way of reaching the knowledge of Jesus Christ**, cannot be doubted when it is remembered that with her alone of all others Jesus was for thirty years united, as a son is usually united with a mother, in the closest ties of intimacy and domestic life. Who could better than His Mother have an open knowledge of the admirable mysteries of the birth and childhood of Christ, and above all of the mystery of the Incarnation, which is the beginning and the foundation of faith? Mary not only preserved and meditated on the events of Bethlehem and the facts which took place in Jerusalem in the Temple of the Lord, but sharing as she did the thoughts and the secret wishes of Christ she may be said to have lived the very life of her Son. Hence **nobody ever knew Christ so profoundly as she did, and nobody can ever be more competent as a guide and teacher of the knowledge of Christ.***
Saint Pius X *Ad diem illum laetissimum*



2— John Moreno & Victoria Froio
 1 — Rocco Vitulli & Justine Delgado

Please join us in praying the Holy Rosary in support of our police officers. Saturday, September 26th at 2:15pm in front of the church.

Religious Education – Enrollment

All new families, who have children attending the public school, are invited to register for our Religious Education Classes which meet on Saturdays - 9:30 am - 11:00 am for Level 1 to Level 8. Please have your child's Baptismal Certificate with you. Re-registration is necessary for all those already enrolled in our program. Children, who made their First Holy Communion should continue to come and grow in their Faith formation and in their relationship with God. Classes begin on Saturday, October 24 at 9:30 am. I look forward to seeing you again soon. For further info., call (914) 965-9333. Thank you, Sr. Eileen

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tuesday is the Feast of Sts. Michael, Gabriel, Raphael, Archangels. Watch: *Defeating the Devil, Power and Dominions, or Angels*. Listen to: *Defeating Satan's Deadly Weapon Against Men, or Former Satanist Becomes Catholic*. Thursday Watch: *Saint Therese of the Child Jesus, Miracle of Saint Therese, or The Secret of Saint Therese*.

Regis High School, an all-scholarship Jesuit secondary school for Catholic boys, announces its Virtual Open House for students and parents, to occur on Thursday, October 8th, from 7:00 – 8:30pm. Visit www.regis.org/section/?id=21 to register. For more information contact Eric DiMichele at 212-288-1100 ext 2057 or email edmichele@regis.org



Special Intention

The Sanctuary Lamp will burn this week in loving memory of Stephen Jordan as requested by Maureen Brennan & John Evans

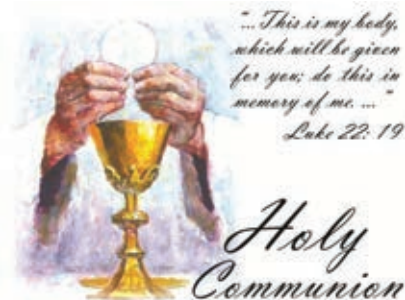
Mass Intentions

The Mass Book for 2021 is now open. You may come to the rectory between 8am-11:30am to book your masses or email your requests to stpaulyonkers@gmail.com. The stipend remains \$15 per mass.

Come Holy Spirit!


40 Days for Life begins September 23rd!

Your prayers are needed. Prayerful presence outside of abortion clinics is truly essential. Your prayers offer hope to women in crisis and save the lives of the vulnerable unborn. 40 Days for Life is a life-saving prayer campaign that will take place throughout our Archdiocese starting on September 23 and concluding November 1. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. To learn more about 40 Days for Life, visit: www.40daysforlife.com



Congratulations to the children of our parish who missed First Communion in May due to Covid 19 on receiving their First Holy Communion Saturday

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