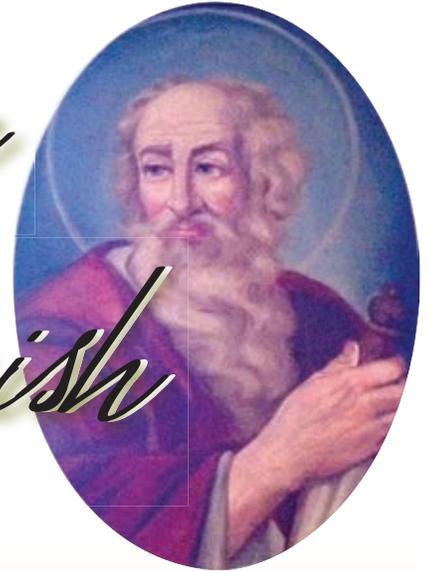


# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonart F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thoms Barbagallo**

**Sr. Eileen Treanor, P.B.V.M., Parish Minsiter Associate**

### Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:30 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Monday 6:45 PM St. Paul's Folk Dance  
Monday 7:30 PM R.C.I.A.  
Tuesday 1:00-4:00 Leisure Club  
Tuesday 8:00 PM Charismatic Prayer  
2nd Tuesday 7:00 PM Men's Group  
Wednesday 9:30 AM Playgroup  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)

E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

### Pregnancy Hot Line

Tel: 800-640-0767



# THIRTY-THIRD SUNDAY IN ORDINARY TIME

## NOVEMBER 15, 2020



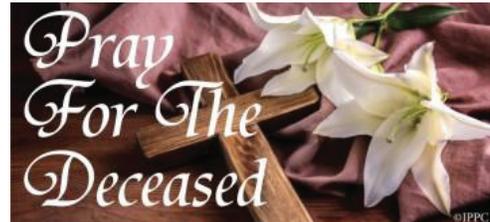
### Masses For The Week



<b><u>Intention:</u></b>	<b><u>Requested by:</u></b>
<b><u>Saturday</u></b>	<b><u>Nov. 14, 2020</u></b>
5:00 Catherine Pizzorusso	Family
<b><u>Sunday</u></b>	<b><u>Nov. 15, 2020</u></b>
7:45 William & Mary Amoruso	Family
9:15 Priests of St. Paul's	Ann Roche
10:45 Sam Restivo & family	Joan Odell
12:15 Dorothy LaScala & John Kopp	
1:30 People of the Parish - Traditional Latin Mass	
<b><u>Monday</u></b>	<b><u>Nov. 16, 2020</u></b>
9:00 Pasquale Magliulo	Family
12:00 Eoin Hassett (living)	
<b><u>Tuesday</u></b>	<b><u>Nov. 17, 2020</u></b>
9:00 Rosalia & Bruno Franco	Family
<b><u>Wednesday</u></b>	<b><u>Nov. 18, 2020</u></b>
9:00 Pashko Dokaj (2 <sup>nd</sup> Anniv) daughter, Rigene	
12:00 Mary Ann McLaughlin (living)	
<b><u>Thursday</u></b>	<b><u>Nov. 19, 2020</u></b>
9:00 Frank Beirne and Family	Mary Beirne
12:00 Vincent DiPippo	
<b><u>Friday</u></b>	<b><u>Nov. 20, 2020</u></b>
9:00 Angjelin Gjonoza (Anniversary)	
<b><u>Saturday</u></b>	<b><u>Nov. 21, 2020</u></b>
9:00 Sr. Eileen Treanor (living) Annette Urgola	
12:00 Anthony Spadaccini	
5:00 Ira Goldman	Mary Hoar
<b><u>Sunday</u></b>	<b><u>Nov. 22, 2020</u></b>
7:45 Annie & James Mullen	Mullen family
9:15 John Giacobbe	Carmela
10:45 Albert Noll (RIP)	Elaine
12:15 Jack Mohan (Anniversary)	cousin
2:30 People of the Parish - Traditional Latin Mass	

### Pray FOR THE SICK

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Tommy Riordan, Nunzio Siciliano, and Richard Lyons



Please remember in prayer all those who died this week especially Robert Neithardt, Gloria Antoniceli, Thomas Carney, Brigid Broderick, Katherine Revellese, Kristen Rodrigues, Michael W. Owens, Joseph Doolity, Sean Bellew, and those who mourn them.

#### **LECTORS:**

Nov. 15 <sup>th</sup>	7:45	9:15 S. Noble
	10:45 N. Sulaiman	12:15

### Weekly Collection

#### **STEWARDSHIP: Week of November 8, 2020:**

1 <sup>st</sup> Collection	\$4564
2 <sup>nd</sup> Collection	\$934
Other Monies	\$240
Online Giving	\$1000
<b>Total</b>	<b>\$6,738</b>

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to [stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving" to sign up. *Thank you for your generosity!*

PLEASE CHECK YOUR PEW  
BEFORE YOU LEAVE  
Please remove everything you brought with you and  
any literature you may have picked up while here.....



## ***Christ is the center of life. There can be no compromises***

Blessed Rupert Mayer SJ

Rupert Mayer was born in 1876 and became a Jesuit in 1900. He was known as 'The Apostle of Munich'. In the First World War, he was an Army Chaplain working courageously in the trenches from where he used to crawl out into no-man's-land moving among the wounded administering the sacraments; "My life is in God's hands," he used to say. He was the first German chaplain ever to be awarded the Iron Cross for bravery. In 1916 a grenade caused the loss of his leg and forced him to leave the front lines. Upon the rise to power of Adolf Hitler, Mayer became a fearless and outspoken critic of the evil of Fascism or National Socialism. He was banned by the Gestapo from public speaking, but he continued to preach in Church against the activities of the Nazi party until he was finally arrested and imprisoned in 1940. He was moved between various prisons and concentration camps for the remainder of the war. He was so famous and well thought of that the Nazis were frightened to kill him and turn him into a martyr. On 1st November 1945, while preaching in Munich he suffered a stroke and died. Facing the congregation his last words were, 'The Lord, The Lord, The Lord'.

Parents of the future Pope Benedict had a great devotion to Fr Mayer; he was beatified by Pope John Paul II in 1987. The saints are ordinary people who let God do extraordinary things with their lives. We are challenged to be like them by allowing God to work through our ordinariness. In what way would you desire to be like Rupert Mayer? Who are the ordinary saints in your own life? Maybe they are amidst your friends, or in your family? How do they inspire you – through their words and deeds? Picture them now and give thanks to God for them. Evil flourishes when good people do nothing. If we are honest it is fear that often stops us from speaking out. Jesus knows our fears... and as he greets the disciples, so he greets us saying 'Do Not be Afraid'. What fears would you like to tell Jesus about – what fears can you hand over to Him?

Rupert Mayer was a man of incredible courage. But as he reminds us his courage comes from God's will. What is God's will for you – here and now – not in the future, but here and now, what is God's will for you?

In what areas of your life do you need more courage? Where or how, do you need God's courage to flow through you? Ask the Lord to be close to you there, that you can know his will and feel your courage grow. Father Mayer prayed this prayer:

Lord, let happen whatever you will; and as you will, so will I walk; help me only to know your will!

Lord, whenever you will, then is the time; today and always.

Lord, whatever you will, I wish to accept, and whatever you will for me is gain; enough that I belong to you.

Lord, because you will it, it is right; and because you will it, I have courage. My heart rests safely in your hands!

---

### **THE LAST THINGS WE ALL WILL ENCOUNTER TEACHINGS FROM THE CATECHISM**

#### **THE PARTICULAR JUDGMENT**

**1021** Death puts an end to human life as the time open to either accepting or rejecting the divine grace manifested in Christ.<sup>592</sup> The New Testament speaks of judgment primarily in its aspect of the final encounter with Christ in his second coming, but also repeatedly affirms that each will be rewarded immediately after death in accordance with his works and faith...

**1022** Each man receives his eternal retribution in his immortal soul at the very moment of his death ....

#### **HEAVEN**

**1023** Those who die in God's grace and friendship and are perfectly purified live forever with Christ. They are like God forever, for they "see him as he is," face to face:...

**1024** This perfect life with the Most Holy Trinity - this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed - is called "heaven." Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness....

### THE FINAL PURIFICATION, OR PURGATORY

**1030** All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

### HELL

**1033** We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: ...To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him forever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell."

1035 The teaching of the Church affirms the existence of hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into hell, where they suffer the punishments of hell, "eternal fire."<sup>617</sup> The chief punishment of hell is eternal separation from God, in whom alone man can possess the life and happiness for which he was created and for which he longs.

**1036** The affirmations of Sacred Scripture and the teachings of the Church on the subject of hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his eternal destiny. They are at the same time an urgent call to conversion: "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few."

**1037** God predestines no one to go to hell;<sup>620</sup> for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end. ...

### V. THE LAST JUDGMENT

**1038** The resurrection of all the dead, "of both the just and the unjust,"<sup>623</sup> will precede the Last Judgment. This will be "the hour when all who are in the tombs will hear [the Son of man's] voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."<sup>624</sup> Then Christ will come "in his glory, and all the angels with him. . . . Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. . . . And they will go away into eternal punishment, but the righteous into eternal life."<sup>625</sup>

**1039** In the presence of Christ, who is Truth itself, the truth of each man's relationship with God will be laid bare.<sup>626</sup> The Last Judgment will reveal even to its furthest consequences the good each person has done or failed to do during his earthly life: ....

**1040** The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only he determines the moment of its coming. Then through his Son Jesus Christ he will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which his Providence led everything towards its final end. The Last Judgment will reveal that God's justice triumphs over all the injustices committed by his creatures and that God's love is stronger than death.<sup>628</sup>

**1041** The message of the Last Judgment calls men to conversion while God is still giving them "the acceptable time, . . . the day of salvation."<sup>629</sup> It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the "blessed hope" of the Lord's return, when he will come "to be glorified in his saints, and to be marveled at in all who have believed."<sup>630</sup>

### THE HOPE OF THE NEW HEAVEN AND THE NEW EARTH

**1042** At the end of time, the Kingdom of God will come in its fullness. After the universal judgment, the righteous will reign for ever with Christ, glorified in body and soul. The universe itself will be renewed:...

### Religious Education – Enrollment

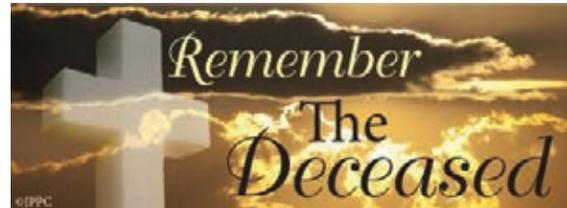
All new families, who have children attending the public school, are invited to register for our Religious Education Classes which meet on Saturdays - 9:30 am - 11:00 am for Level 1 to Level 8. Children, who made their First Holy Communion should continue to come and grow in their Faith formation and in their relationship with God. Classes have begun. I look forward to seeing you again soon. For further info., call (914) 965-9333. Thank you, Sr. Eileen

### FORMED

Bible Study and More! Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. This week we celebrate the Memorial of the Presentation of the Blessed Virgin Mary. Study: *The Bible and the Virgin Mary* or *Lectio: Mary*. Watch: *Mary of Nazareth*, read: *The World's First Love*, or listen to: *Answering Common Objections: Mary*. You can also watch: *Saint Giuseppe Moscati: Doctor to the Poor*.

Knights of Columbus - In honor of the recent beatification of its founder, the now Blessed Michael McGivney, the Knights of Columbus has extended through the end of December its offer of one year of FREE online membership to Catholic men. By selecting the "Join" menu at [www.kofc.org](http://www.kofc.org) and enter MCGIVNEY2020 in the promo code, busy Catholic family men and professionals can instantly be part of the largest Catholic fraternal benefit society for FREE. No credit card will be required. Catholic men aged 18 and up are encouraged to take advantage of this no-risk opportunity. Online members also have the option of transitioning to traditional, membership with a local council. For more information contact Bob Maffucci at 917-319-5525 [robert.maffucci@kofc.org](mailto:robert.maffucci@kofc.org)

The Mass Book for 2021 is now open. You may come to the rectory between 8am-11:30am to book your masses or email your requests to [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com). The stipend remains \$15 per mass.



Do we have the names of the deceased members of your families? We will place them on the altar for the month of November dedicated to the souls in Purgatory.

Contemporary Questions About Anointing of the Sick Online Webinar - During the current COVID-19 pandemic, the Sacrament of the Anointing of the Sick has taken on a renewed focus amongst Catholics. New questions concerning the manner of celebrating this Sacrament have arisen as Catholics look for opportunities to receive God's sacramental healing in a time marked by illness and worry. This webinar will review the Catholic teaching on the Sacrament of the Anointing of the Sick and discuss recent developments and clarifications concerning its celebration. This webinar will explore:

- The Scriptural basis for the Anointing of the Sick
- When a Catholic should seek out the Anointing of the Sick
- The effects of the Anointing of the Sick
- The roles of the minister and recipient of the Sacrament
- Common questions and answers in light of the COVID-19 pandemic
- The important spiritual role that Anointing of the Sick can play in the lives of Catholics whenever they face a serious illness

Date: Saturday, November 21, 10am-11:30am

Presenter: Fr. Matthew Ernest, S.T.D., Director, Office of Liturgy, Archdiocese of New York;

Professor of Liturgy, Saint Joseph's Seminary

Registration Fee: \$15 Location: Online Webinar - Learn from the comfort of your own home!

More information and

registration: [anointingwebinar.eventbrite.com](http://anointingwebinar.eventbrite.com)

Contact: [liturgy@archny.org](mailto:liturgy@archny.org) or 914.968.6200, x8177

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