

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonart F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thoms Barbagallo**

**Sr. Eileen Treanor, P.B.V.M., Parish Minsiter Associate**

### Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:30 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Monday 6:45 PM St. Paul's Folk Dance  
Monday 7:30 PM R.C.I.A.  
Tuesday 1:00-4:00 Leisure Club  
Tuesday 8:00 PM Charismatic Prayer  
2nd Tuesday 7:00 PM Men's Group  
Wednesday 9:30 AM Playgroup  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)

E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

### Pregnancy Hot Line

Tel: 800-640-0767



# FIRST SUNDAY OF ADVENT

## NOVEMBER 29, 2020

### Masses For The Week



**Intention:**

**Saturday**

5:00 Thomas P. Smyth I & Patrick O'Connor

**Sunday**

7:45 Gene Serrilli

9:15 Kerry Timlin

10:45 Claire Thomas

12:15 Petti Family

1:30 People of the Parish - Traditional Latin Mass

**Monday**

9:00 Brendan Fallon

12:00 James Costello

**Tuesday**

9:00 Seamus Fallon

**Wednesday**

9:00 Giovanni, Antoinette & Nancy Iengo

12:00 For Special Intention

**Thursday**

9:00 Margaret & Thomas Barden

12:00 Vito Giordano

**Friday**

9:00 Isabel Mazzilli

**Saturday**

9:00 Thomas Brennan

12:00 Frank McSweeney (living) Mike Goodwin

5:00 Ira Goldman

**Sunday**

7:45 Fran Day

9:15 Nora, Maria & Catherine Cafferry

10:45 Mary & Michael Woods Joan Hayes

12:15 Frank Beirne Family

1:30 People of the Parish - Traditional Latin Mass

**Requested by:**

**Nov. 28, 2020**

**Nov. 29, 2020**

Franchi Family

Jacob family

Carmine Carletto

**Nov. 30, 2020**

Flynn Family

**Dec. 1, 2020**

Flynn Family

**Dec. 2, 2020**

**Dec. 3, 2020**

**Dec. 4, 2020**

Piccirilli Family

**Dec. 5, 2020**

Mary Brennan

Mary Hoar

**Dec. 6, 2020**

Cardone Family



Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitoni, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Joan Odell, John Roache, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Tommy Riordan, Nunzio Siciliano, and Richard Lyons



Please remember in prayer all those who died this week especially Katherine Revellese, Kristen Rodrigues, Michael W. Owens, Joseph Doolity, Sean Bellew, Frank Yozzo, and those who mourn them.

**LECTORS:**

Nov. 29<sup>TH</sup> 7:45

10:45 J. Hayes

9:15 M. Guglielmo

12:15 R. Vitulli



**STEWARDSHIP: Week of November 22, 2020:**

*Figures not available at the time of printing.*

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to [stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving" to sign up. *Thank you for your generosity!*



## God, Thanksgiving, and Private Property

The journey to the New World was a long and arduous one. And when the Pilgrims landed in New England in November, they found, according to William Bradford's detailed journal, a cold, barren, desolate wilderness. There were no friends to greet them, he wrote. There were no houses to shelter them. There were no inns where they could refresh themselves. And the sacrifice they had made for freedom was just beginning. During the first winter, half the Pilgrims – including Bradford's own wife – died of starvation, sickness or exposure. When spring finally came, Indians taught the settlers how to plant corn, fish for cod and skin beavers for coats. Life improved for the Pilgrims, but they did not yet prosper! This is important to understand because this is where modern American history lessons often end. Thanksgiving is actually explained in some textbooks as a holiday for which the Pilgrims gave thanks to the Indians for saving their lives, rather than as a devout expression of gratitude grounded in the tradition of both the Old and New Testaments.

Here is the part that has been omitted: *The original contract the Pilgrims had entered into with their merchant-sponsors in London called for everything they produced to go into a common store, and each member of the community was entitled to one common share. All of the land they cleared and the houses they built belong to the community as well.*

They were going to distribute it equally. All of the land they cleared and the houses they built belonged to the community as well. Nobody owned anything. They just had a share in it. *Bradford, who had become the new governor of the colony, recognized that this form of collectivism was as costly and destructive to the Pilgrims as that first harsh winter, which had taken so many, lives. He decided to take bold action. Bradford assigned a plot of land to each family to work and manage.* Long before Karl Marx was even born, the Pilgrims had discovered and experimented with what could only be described as socialism. And what happened? What Bradford and his community found was that the most creative and industrious people had no incentive to work any harder than anyone else, unless they could utilize the power of personal motivation! What Bradford wrote about this social experiment should be in every schoolchild's history lesson. If it were, we might prevent much needless suffering in the future.

"The experience that we had in this common course and condition, tried sundry years...that by taking away property, and bringing community into a common wealth, would make them happy and flourishing – as if they were wiser than God," Bradford wrote. "For this community [so far as it was] was found to breed much confusion and discontent, and retard much employment that would have been to their benefit and comfort. *For young men that were most able and fit for labor and service did repine that they should spend their time and strength to work for other men's wives and children without any recompense...that was thought injustice.*"

Why should you work for other people when you can't work for yourself? What's the point? The Pilgrims found that people could not be expected to do their best work without incentive. Every family was assigned its own plot of land to work and permitted to market its own crops and products. And what was the result?

*"This had very good success," wrote Bradford, "for it made all hands industrious, so as much more corn was planted than otherwise would have been." In no time, the Pilgrims found they had more food than they could eat themselves. So they set up trading posts and exchanged goods with the Indians. The profits allowed them to pay off their debts to the merchants in London.*

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## **Catholic Social Teaching on Private Property**

**176. *By means of work and making use of the gift of intelligence, people are able to exercise dominion over the earth and make it a fitting home: "In this way, he makes part of the earth his own, precisely the part which he has acquired through work; this is the origin of individual property." Private property and other forms of private ownership of goods "assure a person a highly necessary sphere for the exercise of his personal and family autonomy and ought to be considered as an extension of human freedom... stimulating exercise of responsibility, it constitutes one of the conditions for civil liberty." Private property is an essential element of an authentically social and democratic economic policy, and it is the guarantee of a correct social order. The Church's social doctrine requires that ownership of goods be equally accessible to all, so that all may become, at least in some measure, owners, and it excludes recourse to forms of "common and promiscuous dominion."***

**178. *The Church's social teaching moreover calls for recognition of the social function of any form of private ownership that clearly refers to its necessary relation to the common good. Man "should regard the external things that he legitimately possesses not only as his own but also as common in the sense that they should be able to benefit not only him but also others." The universal affirmation both of God's full and perennial lordship over every reality and of the requirement that the goods of creation remain ever destined to the development of the whole person and of all humanity. This principle is not opposed to the right to private property but indicates the need to regulate it. Private property, in fact, regardless of the concrete forms of the regulations and juridical norms relative to it, is in its essence only an instrument for respecting the principle of the universal destination of goods; in the final analysis, therefore, it is not an end but a means.***

***Compendium of the Social Doctrine of the Church, USCCB.***



The Knights of Columbus will be here December 5<sup>th</sup> & 6<sup>th</sup> selling their Keep Christ in Christmas Lawn Signs and Magnets. Please show your support.

## FORMED

Bible Study and More! Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the First Sunday of Advent. Watch: *Advent, Opening the Word – First Sunday in Advent, Formed Daily - Advent, or Prepare the Way with Bob Rice*. Listen to: *Prepare the Way of the King, Holiness is Always in Season, or Advent: Rethinking the Season*. Children can watch *Brother Francis – The Days of Advent*.

Knights of Columbus - In honor of the recent beatification of its founder, the now Blessed Michael McGivney, the Knights of Columbus has extended through the end of December its offer of one year of FREE online membership to Catholic men. By selecting the "Join" menu at [www.kofc.org](http://www.kofc.org) and enter MCGIVNEY2020 in the promo code, busy Catholic family men and professionals can instantly be part of the largest Catholic fraternal benefit society for FREE. No credit card will be required. Catholic men aged 18 and up are encouraged to take advantage of this no-risk opportunity. Online members also have the option of transitioning to traditional, membership with a local council. For more information contact Bob Maffucci at 917-319-5525 [robert.maffucci@kofc.org](mailto:robert.maffucci@kofc.org)

The Mass Book for 2021 is now open. You may come to the rectory between 8am-11:30am to book your masses or email your requests to [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com). The stipend remains \$15 per mass.

On November 28<sup>th</sup> & 29<sup>th</sup> Land of peace non-profit organization present the Christian Catholic Families of Bethlehem selling Crucifixes, religious art work, and rosaries- all made of olive wood which is native to Israel and Bethlehem. Since tourism has greatly depleted, Christian families in the holy land, who depend on tourists, have been greatly affected. The profit of selling these Religious Articles help the poor and sick Christians in The Holy Land through the Archdiocese of Jerusalem and help the Carvers and support the projects near Bethlehem. Please browse and buy some articles. It is for a good cause and also a help to your personal devotion and also it's a good opportunity to do your Christmas shopping.


### Religious Education – Enrollment

All new families, who have children attending the public school, are invited to register for our Religious Education Classes which meet on Saturdays - 9:30 am - 11:00 am for Level 1 to Level 8. Classes have begun. I look forward to seeing you again soon. For further information, call (914) 965-9333. Thank you, Sr. Eileen



Poinsettia Plants on the Christmas altar memorialize our loved ones. Please donate \$20 for a memorial plant. Envelopes can be found in the back of the church.

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