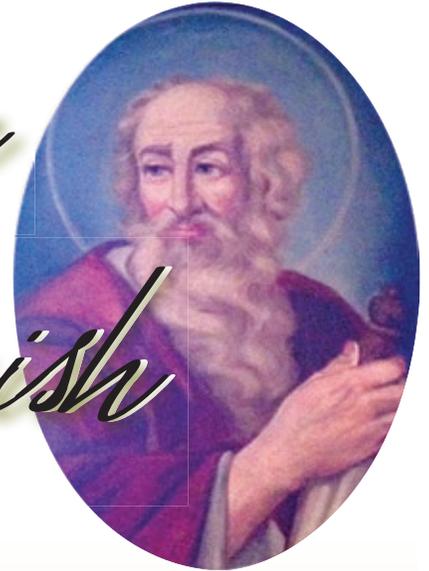


St. Paul the Apostle Parish



Lincoln Park

Fr. Leonart F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thoms Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minsiter Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Pregnancy Hot Line

Tel: 800-640-0767



SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 14, 2021



MASS Intentions

Intention:	Requested by:
<u>Saturday</u>	<u>Feb. 13, 2021</u>
5:00 Ira Goldman	Mary Hoar
<u>Sunday</u>	<u>Feb. 14, 2021</u>
7:45 Vincent McDonnell (living)	
9:15 Bridget O'Shea	Gerry Rodican
10:45 Cody Family	Mary Beirne
12:15 Dontae Degree (living)	Kathleen Jacob
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Feb. 15, 2021</u>
9:00 John Kilroe	Peggy Martin
12:00 Catherine & Clinton Russell	
<u>Tuesday</u>	<u>Feb. 16, 2021</u>
9:00 Frank Moran	Peggy Martin & family
<u>Wednesday</u>	<u>Feb. 17, 2021</u>
6:45 Helen Papp (for healing)	Jane Fay
9:00 For Our Country, for conversions & peace	
12:00 Brigid Catherine Brady	Kathy Brady
7:30 For the People of the Parish	
<u>Thursday</u>	<u>Feb. 18, 2021</u>
9:00 Sr. Magdela M.C. (living)	Tom
12:00 Kathleen Plunkett	Helen & Frank Brady
<u>Friday</u>	<u>Feb. 19, 2021</u>
9:00 Maria Solidad Susvilla	Family
<u>Saturday</u>	<u>Feb. 20, 2021</u>
9:00 Charles Malone	Oliveira family
12:00 Michael Curran (living)	Sean & Lisa Curran
5:00 Catherine O'Brien	O'Brien family
<u>Sunday</u>	<u>Feb. 21, 2021</u>
7:45 Deceased Members of Gaglione	
& Walters Family	Vincent Gaglione
9:15 Gioconda, John & Maria Abbatiello	
10:45 William Amoruso	Eileen Palomba
12:15 Sr. Ann O'Sullivan	Maurice & Kathleen
1:30 People of the Parish - Traditional Latin Mass	

Pray FOR THE SICK

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Elaine Noll, and Richard Lyons .



Please remember in prayer all those who died this week especially Bridie Sharkey, Brigid Burke, Dennis Bassat, Angela Ianniello, Geraldine Diehl, Joseph McBride, and those who mourn them.

LECTORS:

Feb. 13 th	5:00 K. Snyder	
Feb. 14 th	7:45 T. Meaney	9:15 J. Barton
	10:45 A. Urgola	12:15 V. Rahiman

Weekly Collection

STEWARDSHIP: Week of January 31, 2021:

Total \$4,382

STEWARDSHIP: Week of February 7, 2021:

1 st Collection	\$2,578
2 nd Collection	\$809
Other Monies	\$120
Online Giving	\$1,137
Total	\$4,644

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*

The Church's Greatest Treasure

The Church's greatest treasure is the sacrifice of the Mass and the Presence of Christ in His Church, Body, Blood, Soul, and Divinity, true God, true Man. The Church's greatest crisis has been in this latter days where Catholics no longer recognize or understand the meaning of the Mass and the Presence of Jesus Christ in the Eucharist and that He is God, the Second Person of the Blessed Trinity, as well as Man taking flesh from the Virgin Mary. In the midst of this crisis which was going on during the Second Vatican Council and which metastasized after it. Pope Paul VI issued perhaps his most profound encyclical called *Mysterium Fidei*, the Mystery of Faith, in 1965. In it is a primer on the Church's teaching on the Mass and the Holy Eucharist. Below are highlights from this great encyclical:

THE HOLY EUCHARIST A MYSTERY OF FAITH

As St. Thomas says, the fact that the true body and the true blood of Christ are present in this Sacrament "cannot be apprehended by the senses but only by faith, which rests upon divine authority. This is why St. Cyril comments upon the words, *This is my body which is delivered up for you*, in *Luke 22, 19*, in this way: **Do not doubt that this is true; instead accept the words of the Savior in faith; for since He is truth, He cannot tell a lie.**"

EUCCHARISTIC MYSTERY IN THE SACRIFICE OF THE MASS

It is a good idea to recall at the very outset what may be termed **the heart and core of the doctrine, namely that, by means of the Mystery of the Eucharist, the Sacrifice of the Cross which was once carried out on Calvary is re-enacted in wonderful fashion and is constantly recalled, and its saving power is applied to the forgiving of the sins we commit each day.**"

Christ the Lord brought about the New Covenant, of which He is the Mediator, and made it sacred through His own blood, in instituting the mystery of the Eucharist. For, as the Evangelists narrate, at the Last Supper "he took bread, and blessed and broke it, and gave it to them, saying, This is my body, given for you; do this for a commemoration of me. And so with the cup, when supper was ended, This cup, he said, is the new covenant, in my Blood which is to be shed for you." And by bidding the Apostles to do this in memory of Him, He made clear that He wanted it to be forever repeated. (Note: Memory or commemoration does not mean here what it means in ordinary language: something past and over with and which someone recalls from the past. Memory here means something in the past but is not re-presented" in the now" and is set before us: Christ crucified and risen with his wounds offering Himself to God the Father in the Holy Spirit. This is highlighted in the Mass at the end of the Eucharist Prayer or Canon: Through Him, with Him, in Him in the unity of the Holy Spirit all glory and honor is yours forever and ever.

Offered Also for the Dead

Here is the testimony offered by St. Cyril of Jerusalem, who wrote the following memorable words for the neophytes whom he was instructing in the Christian faith: "After the spiritual sacrifice, the un-bloody act of worship, has been completed, we bend over this propitiatory offering and beg God to grant peace to all the Churches, to give harmony to the whole world, to bless our rulers, our soldiers and our companions, to aid the sick and afflicted, and in general to assist all those who stand in need; we all pray for all these intentions and we offer this Victim for them . . . and last of all for our deceased holy forefathers and bishops and for all those who have lived among us. For we have a deep conviction that great help will be afforded those souls for whom prayers are offered while this holy and awesome victim is present."

The Priesthood of the Baptized

We mean the fact that the whole Church unites in the role of priest and victim along with Christ, offering the Sacrifice of the Mass and herself completely offered in it. The Fathers of the Church taught this wondrous doctrine. To be sure, the distinction between the universal priesthood of the laity and the ordained priesthood is something essential and not just a matter of degree, and it has to be maintained in a proper way. (Note: the ordained priesthood differs from the share in the priesthood of Christ by laity, **in essence and not only in degree. The ordained priest acts in the very Person of Jesus Christ in offering Mass.** The laity exercise their share in the priesthood of Christ by uniting themselves to the sacrifice of the Mass.)

No Mass is "Private"

For each and every Mass is not something private, even if a priest celebrates it privately; instead, it is an act of Christ and of the Church. In offering this sacrifice, the Church learns to offer herself as a sacrifice for all and she applies the unique and infinite redemptive power of the sacrifice of the Cross to the salvation of the whole world. For every Mass that is celebrated is being offered not just for the salvation of certain people, but also for the salvation of the whole world. The conclusion from this is that even though active participation by many faithful

is of its very nature particularly fitting when Mass is celebrated, still there is no reason to criticize but rather only to approve a Mass that a priest celebrates privately for a good reason in accordance with the regulations and legitimate traditions of the Church, even when only a server to make the responses is present. For such a Mass brings a rich and abundant treasure of special graces to help the priest himself, the faithful, the whole Church and the whole world toward salvation—and this same abundance of graces is not gained through mere reception of Holy Communion. (The root meaning of active participation of the faithful is the raising of their minds and hearts to God and uniting themselves to Christ's sacrifice. It is not a group of people performing.)

CHRIST SACRAMENTALLY PRESENT IN THE SACRIFICE OF THE MASS

The Lord is sacrificed in an unbloody way in the Sacrifice of the Mass and He re-presents the sacrifice of the Cross and applies its saving power at the moment when he becomes sacramentally present— through the words of consecration—as the spiritual food and medicine of the faithful, under what looks like bread and wine. (Note: all material things have substance, what something is, and appearances, which are accidental. So in a gathering of human beings they all share the same substance, human beings, but their accidents or appearances differ: weight, height, shape, eye color, hair color, etc. In the Mass the accidental qualities of the bread and wine remain, shape, smell, taste, size, color etc. but the substance changes. It is no longer bread and wine but Christ Himself. Only God can change the substance of one thing while keeping the appearances of something else.)

CHRIST PRESENT IN THE EUCHARIST THROUGH TRANSUBSTANTIATION

To avoid any misunderstanding of this type of presence, which goes beyond the laws of nature and constitutes the greatest miracle of its kind, we have to listen with docility to the voice of the teaching and praying Church. Her voice, which constantly echoes the voice of Christ, assures us that **the way in which Christ becomes present in this Sacrament is through the conversion of the whole substance of the bread into His body and of the whole substance of the wine into His blood, a unique and truly wonderful conversion that the Catholic Church fittingly and properly calls transubstantiation.** As a result of transubstantiation, the appearances of bread and wine are no longer ordinary bread and wine but they take on this new signification, this new finality, precisely because they contain a new "reality". For what now lies beneath the aforementioned appearances is not what was there before, but something completely different; and not just in the estimation of Church's belief but in reality, since once the substance or nature of the bread and wine has been changed into the body and blood of Christ, nothing remains of the bread and the wine except for the appearances—beneath which Christ is present whole and entire in His physical "reality," corporeally present, although not in the manner in which bodies are in a place.

ON THE WORSHIP OF LATRIA

The Catholic Church has always displayed and still displays this *latría* (*latría* means the worship given to God alone) that ought to be paid to the Sacrament of the Eucharist, both during Mass and outside of it, by taking the greatest possible care of consecrated Hosts, by exposing them to the solemn veneration of the faithful, and by carrying them about in processions to the joy of great numbers of the people.

Daily Mass and Holy Communion

It is desirable to have the faithful in large numbers take an active part in the sacrifice of the Mass each and every day and receive the nourishment of Holy Communion with a pure and holy mind and offer fitting thanks to Christ the Lord for such a great gift. They should remember these words: "The desire of Jesus Christ and of the Church to see all the faithful approach the sacred banquet each and every day is based on a wish to have them all united to God through the Sacrament and to have them draw from it the strength to master their passions, to wash away the lesser sins that are committed every day and to prevent the serious sins to which human frailty is subject." And they should not forget about paying a visit during the day to the Most Blessed Sacrament in the very special place of honor where it is reserved in churches in keeping with the liturgical laws, since this is a proof of gratitude and a pledge of love and a display of the adoration that is owed to Christ the Lord who is present there.

Dignity Bestowed by Eucharist

67. No one can fail to see that the divine Eucharist bestows an incomparable dignity upon the Christian people. For it is not just while the Sacrifice is being offered and the Sacrament is being confectioned, but also after the Sacrifice has been offered and the Sacrament confectioned— while the Eucharist is reserved in churches or oratories—that Christ is truly Emmanuel, which means "God with us." For He is in the midst of us day and night; He dwells in us with the fullness of grace and of truth. He raises the level of morals, fosters virtue, comforts the sorrowful, strengthens the weak and stirs up all those who draw near to Him to imitate Him, so that they may learn from his example to be meek and humble of heart, and to seek not their own interests but those of God. Anyone who has a special devotion to the sacred Eucharist and who tries to repay Christ's infinite love for us with an eager and unselfish love of his own, will experience and fully understand—and this will bring great delight and benefit to his soul—just how precious is a life hidden with Christ in God and just how worthwhile it is to carry on a conversation with Christ, for there is nothing more consoling here on earth, nothing more efficacious for progress along the paths of holiness.



On this World Marriage Day, it is with great joy that I share with you that Lois & Robert Reape of our parish have been married for 70 years. They are one of the longest married couples in the Archdiocese. Congratulations!

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. The 17th is Ash Wednesday, the beginning of Lent. Watch: Ready Reasons: *What's the Deal with Ashes on Ash Wednesday?* or read: *Meditations for Lent*. On the 20th we remember Saint Francisco & Jacinta Marto. Watch: *Finding Fatima, The 13th Day*, or for the children *The Day the Sun Danced: The True Story of Fatima*. Listen to: *Our Lady of Fatima*.



Your prayers can save lives and change hearts. 40 Days for Life is a life-saving prayer campaign that will take place throughout our Archdiocese starting on Feb. 17th and concluding March 28th. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than 18,000 unborn children have been saved from abortion during 40 Days for Life campaigns. To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com

Tax statements for your church contributions are available, at your request, at the rectory. Please call the rectory weekdays before noon or preferably email stpaulyonkers@gmail.com your request and a statement will be mailed to you.

ash WEDNESDAY

Ash Wednesday – February 17th

- 6:45am - Mass & Distribution of Ashes
- 9:00am Mass & Distribution of Ashes
- 12noon Latin Mass & Distribution of Ashes
- 3:30pm Service & Distribution of Ashes
- 7:30pm Mass & Distribution of Ashes

Our Knights of Columbus council encourages and welcomes you to join their daily prayer group as we continue to connect and pray for an end to the current pandemic, for those who are sick and for those who have died. They invite you to join them at 7:30pm (as often as you can) for the 1/2 hr to end your day on a positive note. All are welcome! Links to all prayers and other information can be found on our Cardinal Hayes Council 3995 website under the PRAYER GROUP tab.



We have begun the 2021 Cardinal's Annual Stewardship Appeal. For those of you who are loyal supporters of the Appeal, I thank you! Your generosity has supported ministries and apostolates across the archdiocese, through which so many people have come to know and love our Lord more deeply. Our goal is \$51,000. We're at \$7,465 at this point, 14% of goal. In these trouble times we are very grateful for your sacrifice and generosity. Gifts can be made in the ordinary manner or online at cardinalsappeal.org God bless all of you and keep you safe.

Catholic Charities of New York

Catholic Charities of New York provides or directs individuals and families to a variety of services ranging from financial to mental health. Do not hesitate to call them at 888-744-7900.



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