

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thoms Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minsiter Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM SI-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Pregnancy Hot Line

Tel: 800-640-0767



FIFTH SUNDAY OF LENT
1ST SUNDAY OF THE PASSION
MARCH 21, 2021

MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Mar. 20, 2021</u>
5:00 Tom & Peggy Hoar	Mary Hoar
<u>Sunday</u>	<u>Mar. 21, 2021</u>
7:45 Catherine Hassett (living-special intention)	
9:15 Estrelle & Marco King	Ben King
10:45 John Larkin	Kieran/Brid O'Sullivan
12:15 Giuseppe & Isotta Imbrogno	
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Mar. 22, 2021</u>
9:00 George Abraham (Bday mem)	Sharon/fmly
12:00 Mary Devine	
<u>Tuesday</u>	<u>Mar. 23, 2021</u>
9:00 Edward Morrison	Negma Sulaiman
<u>Wednesday</u>	<u>Mar. 24, 2021</u>
9:00 MaryAnn McLaughlin (living)	
12:00 John Freyne (living)	
7:30 Joseph Vally (Anniversary)	
<u>Thursday</u>	<u>Mar. 25, 2021</u>
9:00 Peter & Anne Fetzko	Snyder family
12:00 Maureen Donavan (living)	
<u>Friday</u>	<u>Mar. 26, 2021</u>
9:00 Vincent McDonnell (living)	
<u>Saturday</u>	<u>Mar. 27, 2021</u>
9:00 Monika Dunz Lelo	Family
12:00 Special Intention	
5:00 Matty Curtin & Michael O'Keefe	
<u>Sunday</u>	<u>Mar. 28, 2021</u>
7:45 Maria Doherty	Mary Kilgarriff
9:15 Ida, Angelo, & Antonietta DeLuccia	Pia
10:45 Thomas F., Elizabeth & Mame Fogarty	
12:15 Joseph & Maureen Roche	daughter, Ann
2:30 People of the Parish - Traditional Latin Mass	

Pray FOR THE SICK

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannoche, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, and Richard Lyons .



Please remember in prayer all those who died this week especially, Dennis Bassat, Angela Ianniello, Geraldine Diehl, Joseph McBride, Arthur Walsh, and those who mourn them.

LECTORS:

Mar. 20 th	5:00 A. Caputo	
Mar. 21 st	7:45 T. Meaney	9:15 A. Canale
	10:45 J. Hayes	12:15 V. Rahiman

Weekly Collection

STEWARDSHIP: Week of March 14, 2021:

1 st Collection	\$3,362
2 nd Collection	\$1,077
Other Monies	\$160
Online Giving	\$1,250
Total	\$5,849

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*

Lenten Veils

History

Whereas according to current Roman use Crosses and images are only veiled during Passiontide, in the Middle Ages the common thing was to cover them right at the start of Lent, be it from the Terce (Mid-Morning Prayer) of the Monday after the first Sunday of Lent, be it – although less frequently – already from Ash Wednesday. Here and there the veiling was even done on Septuagesima, 70 days before Easter. Moreover, not only Crosses and images were withdrawn from the view of the faithful by means of veils, but also reliquaries and chandeliers, and even evangeliaries (Gospel Books) whose covers were ornamented with pictorial representations were sometimes veiled. [...]

The custom of veiling Crosses and images during Lent is apparently not of Roman, but of Gallican origin. It was already known in Gaul in the 7th century, as we can see from St. Audoenus's († 683) biography of St. Eligius (II, 41). "Mos erat, ut diebus quadragesimae propter fulgorem auri vel nitorem gemmarum operiretur tumba (s. Eligii) velamine linteo urbane ornato holoserico", [NLM: "It was custom that on the days of Lent the tomb (of St. Eligius) was covered with a linen veil finely ornamented in pure silk, because of the refulgence of the gold and the splendor of the gems."] we read in the same. For Italy the custom is not attested until around the year 1000 [...]. In the later Middle Ages the veiling of Crosses and images during Lent or at least Passiontide was universally common.

Symbolism

The veiling of Crosses, images etc. during Lent and Passiontide was done because these times had the character of penance and grief, and therefore decoration in the church was deemed inappropriate. The veiling of the Crosses, moreover, may have its reason in the fact that until the 12th century the representations of the Crucifix showed not so much the Passion of the God-Man, but his Triumph on the Cross. Likewise, the great Lenten veil was doubtlessly introduced with regard to the character of grief and penance proper to Lent. The veiling of the Holy of Holies – i.e. the altar – meant in a way a partial exclusion from the cult, which was to remind clerics and laymen alike, in the time of penance, more manifestly of their sinfulness and to impel them to cultivate a truly penitent disposition.

Of course, over time other meanings were additionally attributed to some of these customs, which is easily understandable given the medieval predilection for mystical speculation. In the veiling of Crosses, images and other decoration of the church was thus symbolized the contumely, weakness and humiliation, which in the Passion of the Lord veiled, as it were, His Godhead and divine Power.

The veil however, which was hung before the altar, was associated to a multiple symbolism. It was called a memory of the veil of the Old Testament, which divided the Holy of Holies from the Holy and was rent asunder at the death of the Lord. It was seen as an image of the starry heavens which separate material and spiritual world and veil from us the sight of the heavenly fatherland and the glorified Savior.

It was interpreted as the veil with which Moses covered his face, whose resplendence the people could not bear, or as the spiritual shell of the old service of the Law, which still enfolds the hearts of the Jews and prevents them from grasping the clear meaning of the Law. The taking away of the veil at Easter, then, was to signify that Christ now again stands before us in the unveiled splendor of His eternal glory, that He has opened up the heavens for us and taken away the blindness of the heart from us, which had made it impossible for us to understand the mystery of His Passion. (END)

Why Do We Need Commandments?

By St. Thomas Aquinas

We are placed between the things of this world, and spiritual goods from which eternal happiness consists: so that the more we cleave to the one, the more we withdraw from the other, and vice versa. Wherefore whoever

cleaves wholly to the things of this world, so as to make them his reason for living, and to look upon them as the reason and rule of all he does, falls away altogether from spiritual goods. Hence this disorder is removed by the commandments.

Nevertheless, for us to gain eternal happiness, we do not need to renounce the things of the world altogether: **since we can, while using the things of this world, obtain eternal happiness, provided we do not make them our reason for living**: but we will gain eternal happiness more speedily by giving up the goods of this world entirely. The Gospel counsels are given for that purpose: poverty, chastity, and obedience.

Now the **goods of this world**, which come into use in human life, consist in three things: (1) in **external wealth** pertaining to the "the desire of the of the eyes"; (2) **bodily pleasures** pertaining to the "desires of the flesh"; and (3) **worldly honors**, which pertain to the "pride of life," according to 1 John. 2:16: and it is in renouncing these altogether, as far as possible, that the evangelical counsels consist.

Riches are renounced by poverty; bodily pleasures by chastity; and worldly honors by obedience. Now if we observe these absolutely, this is in accordance with the counsels as given in the Gospel. But if we observe any one of them in a particular case, this is taking that counsel in a restricted sense, namely, as applying to that particular case.

For instance, **when anyone gives to a poor person**, not being bound so to do, he follows the counsel of poverty in that particular case. In like manner, **when anyone for some fixed time refrains from the pleasures of the body** that he may give himself to prayer, he follows the counsel for that particular time. And again, **when anyone follows not his will as to some deed which he might do lawfully**, he follows the counsel in that particular case: for instance, if he does good to his enemies when he is not bound to, or if he forgives an injury of which he might justly seek to be avenged. In this way, too, all particular counsels may be reduced to these three general and perfect (END)

WHAT ARE SACRAMENTALS?

Many people, while understanding the meaning of the sacraments, have never heard of sacramentals.

Sacramentals are sacred signs instituted by the holy Church, which bear a resemblance to the sacraments. They signify effects, of a spiritual nature, which are obtained through the intercession of the Church. By these people are disposed to receive the chief effects of the sacraments and various occasions in life are rendered holy.

Sacramentals always include a prayer, often accompanied by a specific sign, such as the laying on of hands, or the sign of the cross, or the sprinkling of Holy Water. Sacramentals derive from the share in Christ's priesthood which we have through our baptism.

Sacramentals do not confer grace the way sacraments do, but by the Church's prayer they dispose us to receive this grace and cooperate with it. Among the sacramentals blessings come first. Certain blessings have a lasting meaning because they consecrate persons to God.

When the Church publicly and authoritatively in the Name of Jesus Christ asks that a person or object be protected against the power of Satan and withdrawn from his domination, it is called an exorcism. Jesus performed exorcisms and from Him the Church derives her power and office to expel the demon.

In simple form exorcisms are performed at baptism. The solemn or major exorcism can be performed only by a priest and with the permission of the bishop. The priest must proceed with prudence, strictly observing the rules established by the Church. Exorcism is directed against the expulsion of demons or to the liberation from demonic possession through the spiritual authority which Jesus entrusted to His Church. On the other hand illness, especially psychological illness, is a different matter the concern of medical science. Before an exorcism is performed, it is important to ascertain that one is dealing with the presence of the Evil One and not an illness.



RECONCILIATION MONDAY MARCH 29, 2021
3:00PM until 9:00PM - Confessions in Church



Mass will be held at 7:30PM each week night during Lent.
Stations of the Cross will be held at 7pm every Friday during Lent.

Good News - We all rejoice when our students achieve a goal. We would like to congratulate the following students in our Religious Education Program:

1. Fintan Clery won a full scholarship to Regis High School
2. Eoin Henry is accepted at Fordham High School
3. Dominic Marchionno was accepted at Stepinac and Iona High Schools

Our Religious Education children continue to have an in-classroom instruction every Saturday, 9:30 am - 11 am. Many thanks to our essential volunteers who help to keep the faith alive in our parish.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Thursday is the Solemnity of the Annunciation of the Lord. Study: The Bible and the Virgin Mary, Lesson 1: *A Biblical Introduction to Mary*, or Lesson 2: *Handmaid of the Lord*; The Wild Goose, Segment 4: *The Spirit and Our Lady*; or 33 Days to Morning Glory. Watch: *Mary of Nazareth* or Listen to: *Mary: Handmaid of the Lord*, *Mary the Indispensible Mother of God*, or *The Virgin Mary Revealed Through Scripture*.

Easter Flower Offering - Please consider memorializing a loved one during this Easter season by donating \$20 for a pot of lilies, envelopes are available in the rear of the church.



III-Jennifer Fain & Adam Czerwin



We have begun the 2021 Cardinal's Annual Stewardship Appeal. For those of you who are loyal supporters of the Appeal, I thank you! Our goal is \$51,000. We're at \$16,425 at this point, 32% of goal. In these trouble times we are very grateful for your sacrifice and generosity. Gifts can be made in the ordinary manner or online at cardinalsappeal.org God bless all of you and keep you safe.



HOLY WEEK AND EASTER 2021

HOLY THURSDAY APRIL 1, 2021

7:30PM Mass of the Lord's Supper

8:30PM to 12pm Adoration of the Blessed Sacrament

GOOD FRIDAY APRIL 2, 2021

9:00AM Tenebrae, Liturgy of the Hours

Office of Readings Morning Prayer

11:00AM Seven Last Words on the Cross

3:00PM Solemn Liturgy of the Lord's Passion

7:30PM Stations of the Cross

HOLY SATURDAY APRIL 3, 2021

9:00AM Tenebrae, Liturgy of the Hours

Office of Readings Morning Prayer


EASTER VIGIL APRIL 3, 2021

8:00PM Easter Vigil

EASTER SUNDAY APRIL 4, 2021

Regular Sunday Mass Schedule

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