

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Pregnancy Hot Line

Tel: 800-640-0767



THIRTEENTH SUNDAY IN ORDINARY TIME

JUNE 27, 2021



MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>June 26, 2021</u>
5:00 Gerard Wands	Wands/Butcher family
<u>Sunday</u>	<u>June 27, 2021</u>
7:45 Marie & Tobias Gaglione	Vincent Gaglione
9:15 Antonio & Pasqua Canale	Pia
10:45 Margaret & John O'Shaughnessy	
12:15 James Foley	Evelyn Foley
2:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>June 28, 2021</u>
9:00 Vincent McDonnell (living)	
12:00 Ponfilio Valenzuela	Mike Goodwin
<u>Tuesday</u>	<u>June 29, 2021</u>
9:00 Josephina & Salvatore Miceli	Lia
<u>Wednesday</u>	<u>June 30, 2021</u>
9:00 James Costello	
12:00 Richard Varachi	Your friend, Gina
<u>Thursday</u>	<u>July 1, 2021</u>
9:00 Deceased Members of McInerney Family	
12:00 Alfred Sticca (living-for healing) friend	
<u>Friday</u>	<u>July 2, 2021</u>
9:00 George (Rip) & Rosanne (living) Snyder	
<u>Saturday</u>	<u>July 3, 2021</u>
9:00 Ned Moran	O'Connor family
12:00 Kazimer Galas Jr.	
5:00 Fr. James Smyth	Smyth family
<u>Sunday</u>	<u>July 4, 2021</u>
7:45 Rosa Giacobbi	daughter
9:15 Brendan Sheehy	
10:45 Helen Lee & family	Joan Odell
12:15 For Holy Souls	Jacob family
1:30 People of the Parish - Traditional Latin Mass	

LECTORS:

June 26 th	5:00 A. Caputo	
June 27 th	7:45 T. Meaney	9:15 A. Canale
	10:45 J. Hayes	12:15 F. Brady



Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, Curtis Scott, Fran and Joseph Mulgrew.



Please remember in prayer all those who died this week especially, Eileen Casserly, Lorraine Eaione, Luigi Lucio Carletto, Rose Aruilio, Norah Murphy, Robert Byrnes, Margaret Mathern, Tom Hoar Jr., Margaret Doherty, Dorothy Oliva, Dorothy Nisson and Rene Van-Hecke, and those who mourn them.

Weekly Collection

STEWARDSHIP: Week of June 20, 2021:

1 st Collection	\$3,638
2 nd Collection	\$910
Other Monies	\$142
Online Contributions	\$1,150
Total	\$5,840

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*

Pro-Abortion Catholic Politicians, the Eucharist, and the Bishops

The U.S. bishops' Conference voted 168-55 to draft a formal statement on receiving the Eucharist. Involved in this is Canon 915 of the *Code of Canon Law*: It forbids the administration of Holy Communion to those upon whom the penalty of excommunication or interdict has been imposed or declared or who obstinately persist in manifest grave sin. Catholic politicians have a serious obligation to protect human life and not cooperate either materially or formally with the taking of innocent human life in the womb. To materially or formally cooperate with abortion is grave sin. The material cooperation involved is the assistance necessary for abortions to take place. Formal cooperation means a willing participant. In 2004 the Holy See instructed the U.S. Bishops that a Catholic politician engages in formal cooperation with the sin of abortion when he/she consistently campaigns and votes for permissive abortion laws. This certainly applies to President Biden and a whole plethora of Catholic politicians. **The issue is not political as some, including some bishops, claim and it's not just about Biden. It is about scandal, sacrilegious Communion, and the salvation/conversion of the Catholics promoting abortion and the taking of innocent human lives they are complicit in.** The protection of innocent human life is not just Catholic doctrine but part of the natural law that innocent human life is to be protected and not killed, which is taught in the 5th Commandment. Fr. Gennaro Cipolla at *Rorate Caeli* puts it this way:

The battle for the soul of the Church is between those who embrace the Tradition of the Catholic Church and those who relativize that Tradition in the name of empathy and progress. We must remember what Tradition means in terms of the Catholic Church. Tradition consists of the authority of the truth of Scripture and the authority of the teaching of the Church through its history guided by the Holy Spirit. At the very heart of Catholic Tradition is the person of Jesus Christ as true God and true man. Tradition and truth cannot be separated. He notes: *The battle about "Eucharistic coherence" is not about President Biden. It is not about "weaponizing the Eucharist" as Archbishop (sic) McElroy has claimed. (He should ponder St. Paul's words in I Corinthians 11:27ff.)*

(Note: Bishop McElroy is a bishop not an archbishop. St. Paul says: "Therefore whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner shall be guilty of the Body and the Blood of the Lord.") Fr. Cipolla further adds:

Neither is it about opinions about how the Church should function in a militantly secular society. The battle is about whether the Catholic Church will remain faithful to the Tradition, at whose heart is the person of Jesus Christ as the Way, the Truth and the Life, or whether it will become one more "denomination", and, like much of American Protestantism, will dissolve into "mere religion" that is a reflection of the society in which it functions. To the point, there is the Catholic Church and there is a counter-church operating like a cancer in the Church. The counter-church in fact is the metastasis of the modernist heresy, whose proponents ostensibly remain in the Church in order to remake it and conform it to the secular world. In the current situation in our country it's the attempt to conform the Church to the canons of political-correctness, especially in the area of sexuality, marriage, gender, and abortion. In Germany it has brought large sectors of the Church there to *de facto* schism and heresy as it seeks to conform the Catholic Church to the secular world. It includes bishops, clergy, and laity much like the Arian heresy which captured almost all of the Church in the 4th century except a remnant championed by saints like St. Athanasius. (END)

The Infidelity of the Future

St. John Henry Newman preached a sermon with this title at the opening of St. Bernard's Seminary in 1873 to priests and future priests. Some excerpts: *...(The) general intelligence of every class of society, general but shallow, is the means of circulating all through the population all the misrepresentations which the enemies of the Church make of her faith and her teaching. Most falsehoods have some truth in them; at least those falsehoods which are perversions of the truth are the most successful. Again, when there is no falsehood, yet you know how strange truth may appear to minds unfamiliar with it. You know that the true religion must be full of mysteries—and therefore to Catholicism, if to any profession, ...applies the proverb that a fool may ask a hundred questions which a wise man cannot answer. It is scarcely possible so to answer inquiries or objections on a great number of points of our faith or practice, as to be intelligible or persuasive to them. And hence the popular antipathy to Catholicism seems, and will seem more and more, to be based upon reason, or common sense, so that first the charge will seem to all classes of men true that the Church stifles the reason of man, and next that, since it is impossible for educated men, such as her priests, to believe what is so opposite to reason, they must be hypocrites, professing what in their hearts they reject....*

...There are, after all, real difficulties in Revealed Religion. There are questions, in answer to which we can only say, "I do not know." There are arguments which cannot be met satisfactorily, from the nature of the case—because our minds, which can easily enough understand the objections, are not in their present state able to receive the true answer. Nay, human language perhaps has not words to express it in. Or again, perhaps the right answer is possible, and is set down in your books of theology, and you know it. But things look very different in the abstract and the concrete.

You come into the world, and fall in with the living objector and inquirer, and your answer you find scattered to the winds. The objection comes to you now with the force of a living expositor of it, recommended by the earnestness and sincerity with which he holds it, with his simple conviction of its strength and accompanied by all the collateral or antecedent probabilities, which he heaps around it. You are not prepared for his objection being part of a system of thought, each part of which bears one way and supports the other parts. And he will appeal to any number of men, friends or others, who agree with him, and they each will appeal to him and all the rest to the effect that the Catholic view and arguments simply cannot be supported. Perhaps the little effect you produce by the arguments which you have been taught is such that you are quite disheartened and despond.

I am speaking of evils, which in their intensity and breadth are peculiar to these times. But I have not yet spoken of the root of all these falsehoods—the root as it ever has been, but hidden; but in this age exposed to view and unblushingly avowed—I mean, that spirit of infidelity itself which I began by referring to as the great evil of our times, though of course when I spoke of the practical force of the objections which we constantly hear and shall hear made to Christianity, ... You will say that their theories have been in the world and are no new thing. No. Individuals have put them forth, but they have not been current and popular ideas. Christianity has never yet had experience of a world simply irreligious.... But we are now coming to a time when the world does not acknowledge our first principles.

Of course I do not deny that, as in the revolted kingdom of Israel, there will be a remnant. The history of Elias is here a great consolation for us, for he was told from heaven that even in that time of idolatrous apostasy, there were seven thousand men who had not bowed their knees to Baal. Much more it may be expected now, when our Lord has come and the Gospel been preached to the whole world, that there will be a remnant who belong to the soul of the Church, though their eyes are not opened to acknowledge her who is their true Mother. But I speak first of the educated world, scientific, literary, political, professional, artistic—and next of the mass of town population, ...My Brethren, you are coming into a world, if present appearances do not deceive, such as priests never came into before, that is, so far forth as you do go into it, so far as you go beyond your flocks, and so far as those flocks may be in great danger as under the influence of the prevailing epidemic.

Of course every Catholic should have an intelligent appreciation of his religion, as St. Peter says, but still controversy is not the instrument by which the world is to be resisted and overcome. And this we shall see if we study that epistle, which comes with an authority of its own, as being put by the Holy Spirit into the mouth of him who was the chief of the Apostles. What he addresses to all Christians is especially suitable for priests. Indeed he wrote it at a time when the duties of one and the other, as against the heathen world, were the same. In the first place he reminds them of what they really were as Christians, and surely we should take these words as belonging especially to us ecclesiastics. "You are a chosen generation, a kingly priesthood, a holy nation, a purchased people ..." (1 Pet. ii. 9).

In this ecclesiastical spirit, I will but mention a spirit of seriousness or recollection. We must gain the habit of feeling that we are in God's presence, that He sees what we are doing; and a liking that He does so, a love of knowing it, a delight in the reflection, "Thou, God, seest me." A priest who feels this deeply will never misbehave himself in mixed society. It will keep him from over-familiarity with any of his people; it will keep him from too many words, from imprudent or unwise speaking; it will teach him to rule his thoughts. It will be a principle of detachment between him and even his own people; for he who is accustomed to lean on the Unseen God, will never be able really to attach himself to any of His creatures. And thus an elevation of mind will be created, which is the true weapon which he must use against the infidelity of the world...Now this I consider to be the true weapon by which the infidelity of the world is to be met. And next, most important in the same warfare, and here too you will see how it is connected with a Seminary, is a sound, accurate, complete knowledge of Catholic theology. This, though it is not controversial, is the best weapon (after a good life) in controversy. Any child, well instructed in the catechism, is, without intending it, a real missionary. And why? Because the world is full of doubtings and uncertainty, and of inconsistent doctrine—a clear consistent idea of revealed truth, on the contrary, cannot be found outside of the Catholic Church.... (END)

Faith is the theological virtue by which we believe in God and believe all that he has said and revealed to us, and that Holy Church proposes for our belief, because He is the truth itself. By faith "man freely commits his entire self to God. " For this reason the believer seeks to know and do God's will. Incredulity is the neglect of revealed truth or the willful refusal to assent to it. "

Heresy is the obstinate post-baptismal denial of some truth which must be believed with divine and catholic faith; apostasy is the total repudiation of the Christian faith; schism is the refusal of submission to the Roman Pontiff or of communion with the members of the Church subject to him." Divine and catholic faith means believing what God has revealed, preserved in and taught by His Catholic Church.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Solemnity of Saints Peter and Paul, Apostles. Study: *Footprints of God: Peter: Keeper of the Keys* or *Paul: Contending for the Faith* or Lectio: *Peter*. Watch: *Saint Peter, Paul of Tarsus*, or The Bible Collection: *Paul the Apostle*. Listen to: *Saint Paul by Pope Benedict XVI*. Saturday is the Feast of St. Thomas, Apostle. Watch: *Lost Gospels* or *False Gospels*.

Looking for Lincoln High School Class of 1981! This June will be 40 years since we graduated from LHS. We are putting together a list of all classmates. Email Lori Albanese - lori310@aol.com so we can get you on our list. With Covid Restrictions, we are going to try for this fall, but most likely next spring.

St. Elizabeth Ann Seton's Annual Tag Sale (1377 E. Main Street, Shrub Oak) will take place this weekend, June 26th/27th. Saturday's hours are from 10am to 7pm and Sunday's are from 8am to 3pm. Attendance limited - first come, first served.



We have begun the 2021 Cardinal's Annual Stewardship Appeal. For those of you who are loyal supporters of the Appeal, I thank you! Our goal is \$51,000. We're at \$29,070 at this point, 57% of goal. In these trouble times we are very grateful for your sacrifice and generosity. Gifts can be made in the ordinary manner or online at cardinalsappeal.org. God bless all of you and keep you safe.

Holy Father's Intention for July **Universal Intention** – Social friendship

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

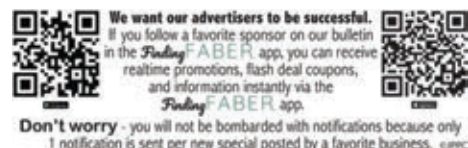
#489 St. Paul the Apostle Page 4




Religious Education - With deep appreciation to our Catechists who faithfully instructed our children each week in a live classroom setting during this past year, we now look forward to a new beginning in the Fall. Registration is now open for re-enrollment and new families. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. Mail to: Attn: Sr. Eileen Treanor, St. Paul's Rel. Ed. Program, 602 Mclean Avenue, Yonkers, NY 10705 or place in the Sunday collection basket. For further information please call: 914.965.9333

Our Knights of Columbus council encourages and welcomes you to join their daily prayer group as we continue to connect and pray for an end to the current pandemic, for those who are sick and for those who have died. They invite you to join them at 7:30pm (as often as you can) for the 1/2 hr to end your day on a positive note. All are welcome! Links to all prayers and other information can be found on our Cardinal Hayes Council 3995 website under the PRAYER GROUP tab.

Having a Sanctuary Lamp lit in memory of a loved one or for a special intention is a lovely way of remembering them in the presence of Our Lord in the Most Blessed Sacrament. The Sanctuary Lamp remains lit for the designated intention for the entire week from Sunday through Saturday. The offering is \$25 for one week.



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