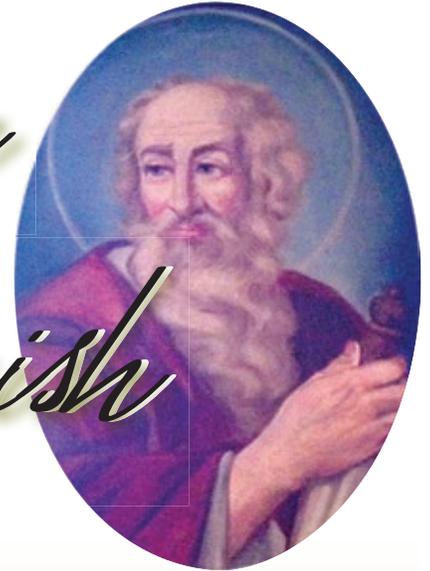


St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Pregnancy Hot Line

Tel: 800-640-0767



FIFTEENTH SUNDAY IN ORDINARY TIME

JULY 11, 2021



MASS *Intentions*

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>July 10, 2021</u>
5:00 Francis & Theresa Smith	Snyder family
<u>Sunday</u>	<u>July 11, 2021</u>
7:45 Silvia Masvidal	Vincent Gaglione
9:15 Tommy Brennan	Mary Brennan & fmlly
10:45 Estelle Lindberg	Michael & Joan Morrone
12:15 Msgr. George Thompson	Joan Odell
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>July 12, 2021</u>
9:00 Catherine Franz (living)	
12:00 Thomas Brady	Kathy Brady
<u>Tuesday</u>	<u>July 13, 2021</u>
9:00 Michael Jacob (living-bday)	Kathleen Jacob
<u>Wednesday</u>	<u>July 14, 2021</u>
9:00 Roseanne Snyder (living-bday)	loving fmlly
12:00 Carol Flaherty Brady	Kathy Brady
<u>Thursday</u>	<u>July 15, 2021</u>
9:00 Deceased Members of McInerney Family	
12:00 Antonia Grullon	Mike Goodwin
<u>Friday</u>	<u>July 16, 2021</u>
9:00 Msgr. Charles Bidgood	Snyder family
<u>Saturday</u>	<u>July 17, 2021</u>
9:00 Thomas Hoar Jr.	Mary Hoar
12:00 Mary Kelly	William/Agnes Broderick
5:00 Mick & Tess O'Keefee	Jane Curtin
Vinny, Mary & Fran Keane	
<u>Sunday</u>	<u>July 18, 2021</u>
7:45 Ira Goldman	Mary Hoar
9:15 Nora Kilgarriff	Mary Kilgarriff
10:45 Edward Hayes	Joan Hayes
12:15 Juan Carlos Guaqueta	Negma Sulaiman
1:30 People of the Parish - Traditional Latin Mass	



Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, and Fran and Joseph Mulgrew.



Please remember in prayer all those who died this week especially, Norah Murphy, Robert Byrnes, Margaret Mathern, Tom Hoar Jr., Marco Perkovic, Margaret Doherty, Dorothy Oliva, Rene Van-Hecke, Kathleen Murphy, Cornelius Douglas, Genevieve Del Grosso, Gertrude Brennan, and those who mourn them.

Weekly Collection

STEWARDSHIP: Week of July 4, 2021:

1 st Collection	\$4,577
2 nd Collection	\$886
Other Monies	\$296
Online Contributions	\$1,500
Total	\$7,259

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*



I – Sabrina Diaz & Gabriel Mujica

Angels, Monks, & Fatima

(1) The three enemies of the Kingdom of God in men

The Gospels frequently point to "the devil, the world and the flesh" as the resistances that make it difficult for man to receive the Kingdom of God. In the parable of the sower, Jesus explains that "the devil, the world and the flesh" can prevent the sowing from taking root and growing in man (Mt 13,1-23). And the first monks, in the fourth century, were well aware that of the three enemies of the Kingdom the most powerful is the devil, "prince" and "god" of this world (Jn 12,31; 2Cor 4,4; + Catechism 2851), the first to achieve sin in Adam and Eve, disobedience to God. That is why the monks had the good angels in their fight as their main helpers. Spiritual teachers, such as Saint John of the Cross, teach that "the world is the least difficult enemy," especially, of course, in those who have left it. "The flesh is more tenacious", because it is in every man until his death (Cautious to a religious 1-3); "The spirit is willing, the flesh is weak" (Mt 26:41). But without a doubt the most dangerous enemy is the devil, who fights against man by hiding in his direct accomplices: world and flesh, while they serve him; but when the two have been defeated, he attacks directly. That is why the saints are the ones who suffer the most direct attacks from the devil. And in general, Saint Paul already warns that "our struggle is not [mainly] against blood and flesh, but against principalities, against powers, against the rulers of this dark world, against evil spirits" (Eph 6,12).

Fight of the monks against the devil

All this the first monks knew perfectly well, who left the world, thus weakening the fascination of the flesh, and they went to the desert first of all to engage in combat with the devil, organized combat, a death and life struggle, looking down at their own salvation and that of the whole world. The monk García M. Colombás in his great work *El monacato primitivo* (Madrid 1975, BAC, I-II) tells us that for the monks "the Enemy par excellence was Satan, surrounded by his phalanxes of demons. The monks knew it very well" (II, 234). And so did the demons who "shouted furiously at Saint Anthony the abbot: 'Out of our domain! What have you lost in the desert?' "(II, 235; Vita Antonii 8). "The Gospel tells very explicitly that" Jesus was led by the Spirit into the desert to be tempted by the devil "[Mt 4,1]. Consequently, it was the evil spirits against whom the monks waged war, and the desert, as for Jesus, was the preferred battlefield" (II, 234). The early monks, like Saint Paul, were convinced that their ascetic struggle was fundamentally against evil angels.

Alliance with the good angels

That certain knowledge in faith confirmed them in the conviction that in their ascetic struggle they absolutely needed a special alliance with the good angels, more powerful in Christ than the bad angels, because they work with the power of God, who sends them. In the first monastic life, then, the guidance and custody of the angelic world was very important. That is why García Colombás points out that the presence and action of angels, so important in the Gospels, is frequently captured and witnessed by the first monks of the desert. For the monks "the holy angels are their comrades in arms, since embracing monastic life is equivalent to enlisting in the same angelic legions in order to take part in the war against the empire of Satan" (II, 248). As Evagrius Ponticus (345-399), the learned monk of the desert, says, "the part that fights are the men, the helpers are the angels of God; the adversaries, the perverse demons" (Antirrheticós, preface: II, 247).

Jesus leads the fight

«But the monk still has a more powerful and exalted assistant than the angels themselves: Jesus Christ... Saint Jerome said to the monks of Bethlehem: " Jesus himself, our chief, has a sword, and he always advances before us, and fights for us, and conquers the adversaries " (II, 249). There are innumerable examples that have been referred to us about the family and assiduous relationships of the first monks with the angels of God. I do not quote them for brevity, but I refer to the *Apothegmas*, the *Sentences of the Desert Fathers*, the *Philocalia*, etc. and other similar works, of which there are current editions.

(2) The Angel of Fatima

We know that the most solemn interventions of God among men are sometimes preceded by the angels that He sends. This is how we see it in Sacred Scripture: for example, Isaiah in his vocation (Is 6); to Zacharias in the announcement of John (Lk 1,11), to Mary in the announcement of Jesus (Lk 1,26), in the dream of Saint Joseph (Mt 1,20), to the shepherds at night announcing Jesus to them newborn (Lk 2,9), before the flight to Egypt (Mt 2,13), etc. This is how God also wanted the apparitions of the Virgin at Fatima to be preceded by three apparitions of an Angel of Peace. Sister Lucia in Memoria IV (1941), who wrote about the apparitions of the Virgin in Fatima, also refers to the apparitions that an Angel had before them (cf. Memórias da Irmã Lúcia - Memoirs of Sister Lucia, Secretariado dos Pastorinhos, Fatima 2000, 8th ed. And 2003, 7th ed. Respectively).

First apparition

«It seems to me that it was in 1915 when we were given that first apparition that I judge was that of the Angel (...) on the slope of the Cabezo that faces south, while praying the Rosary in the company of three friends I saw over the wooded valley that stretched out to us, it floated like a cloud, whiter than snow, something transparent, with a human shape (...) On different days, it was repeated two more times ".It is not clear if Francisco and Jacinta were also there. Two paragraphs later, she narrates the first apparition received by the three shepherd children the following year.«It seems to me that, however, it must have been in the spring of 1916 when the Angel appeared to us for the first time on our rock at Cabezo (...) After having lunch and praying there, we began to see from a distance, over the trees that they stretched towards the sunrise, a light whiter than snow, in the shape of a young man, transparent, brighter than a crystal pierced by the rays of the sun. As he approached we made out his features. We were surprised and half engrossed. We didn't say a word. Arriving next to us, he said: - "Do not be afraid! I am the Angel of Peace. Pray with me". And kneeling on the ground, he bowed his forehead to the ground. Transported by a supernatural movement, we imitate him and repeat the words we heard him pronounce. "My God, I believe, I adore, I hope and I love you. I ask your forgiveness for those who do not believe, do not adore, do not wait and do not love you ". «After repeating this three times, he got up and said: - 'Pray like this. The Hearts of Jesus and Mary are attentive to the voice of your supplications "... And he disappeared".

Second appearance

Sister Lucia refers in the same Memorial IV that in a second apparition, in the solitude of the countryside, "we saw the same Angel next to us":-"What are you doing? Pray, pray a lot. The Hearts of Jesus and Mary have designs of mercy for you. Offer constantly to the Most High prayers and sacrifices.«-And how are we to mortify ourselves? I asked. -Of all that you can, offer a sacrifice in reparation for the sins with which He is offended, and of supplication for the conversion of sinners. Thus bring peace to your country. I am its Guardian Angel, the Angel of Portugal. Above all accept and submit with submission the suffering that the Lord sends you. Note that the Angel of Portugal confirms the traditional belief in the Church that large community entities, such as the city, the nation, have their own Guardian Angel.

Third appearance

In a third apparition, also in the field, the Angel «appeared to us carrying a Chalice in his hand and a Host on it ... He fell on the ground and repeated the prayer three times:«Most Holy Trinity, Father, Son and Holy Spirit, I adore you profoundly and I offer you the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the earth, in reparation for the outrages, sacrileges and indifference with which He himself is offended. And through the infinite merits of his Most Holy Heart and of the Immaculate Heart of Mary, I ask you for the conversion of poor sinners ». These three apparitions of the Angel are the solemn prologue of the six apparitions of the Virgin Mary at Fatima. The testimonies of Lucía (1907-2005), meticulous, precise, are always consistent with those of hers, two companions of hers already canonized (2017), Saints Francisco (1908-1919) and Jacinta (1910-1920). They are, therefore, absolutely faith-worthy witnesses.

Fr. Jose Maria Iraburu

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Memorial of St. Benedict, Abbot & Religious Founder. Study Lectio: Prayer, session 2, *Guigo's Ladder* or read: *The Young People's Book of Saints*. Wednesday listen to: *St. Kateri Tekawitha: Lily of the Mohawks*. Friday is the Memorial of Our Lady of Mt. Carmel. Study: Footprints of God: *Mary* or *33 Days to Morning Glory*. Watch: *Mary of Nazareth* or listen to: *Mary: Handmaid of the Lord* or *Mary: The Indispensable Mother of God*.

Religious Education - With deep appreciation to our Catechists who faithfully instructed our children each week in a live classroom setting during this past year, we now look forward to a new beginning in the Fall. Registration is now open for re-enrollment and new families. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. Mail to: Attn: Sr. Eileen Treanor, St. Paul's Rel. Ed. Program, 602 Mclean Avenue, Yonkers, NY 10705 or place in the Sunday collection basket. For further information please call: 914.965.9333

Love & Responsibility NYC - By the Office of Young Adult Outreach - Every Tuesday until August 31st! Love and Responsibility in NYC returns in-person with renowned speakers and musicians! This year Love & Responsibility is extended! Summer Tuesdays, from June 22 - August 31, hear from speakers on relationships and other topics relevant to men and women everywhere.... all under the stars in a gorgeous outdoor garden in the East Village at 414 East 14th St, just steps from the L train on 14th and 1st. Bring a friend, meet new friends, and learn how to build authentic, loving relationships with Love and Responsibility in NYC! Go to <https://www.eventbrite.com/e/love-responsibility-nyc-2021-tickets>



We have begun the 2021 Cardinal's Annual Stewardship Appeal. For those of you who are loyal supporters of the Appeal, I thank you! Our goal is \$51,000. We're at \$29,070 at this point, 57% of goal. In these trouble times we are very grateful for your sacrifice and generosity. Gifts can be made in the ordinary manner or online at cardinalsappeal.org. God bless all of you and keep you safe.

St. Augustine Church, 381 North Highland Avenue or Route 9, Ossining, is having their **43rd Annual Festival** on Saturday, July 24, and Sunday, July 25, from 5:00 – 10:00 PM. Come and enjoy the delicious food, rides provided by *All Star Midway*, games, music, raffles and much more. For further information, please visit StAugNY.org or call the Office at (914) 941-0067.

The Catholic Widows and Widowers of Yonkers is a social, religious and bereavement organization which helps to meet the needs of its membership. We meet on the 3rd Thursday of the month at St. Ann's Church in Fr. Anthony Hall at 1pm in the afternoon. Our next meeting will be on July 15th. For more information, please call 914-423-5331. New members are welcome.

Human Life Review Meet and Greet – Thursday Evening, July 29th, 6:30-9pm at Harrison Knights of Columbus. Come join Westchester's own Maria McFadden Maffucci, Editor-in-Chief of the Human Life Review (www.humanlifereview.com) as she speaks about her publication, which, since 1974, has been the preeminent journal of top Pro-Life writers. Maria will also answer questions about her work in documenting the tragic effects on disabled adults in group homes resulting from COVID policies in New York State. Admission: \$25 (Includes beer, wine and finger foods – followed by coffee and dessert). Tickets available at <https://humanlifereview.com/product/smart-people-are-pro-life/> Or at door, but please RSVP to christina@humanlifereview.com or call 212-685-5210

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