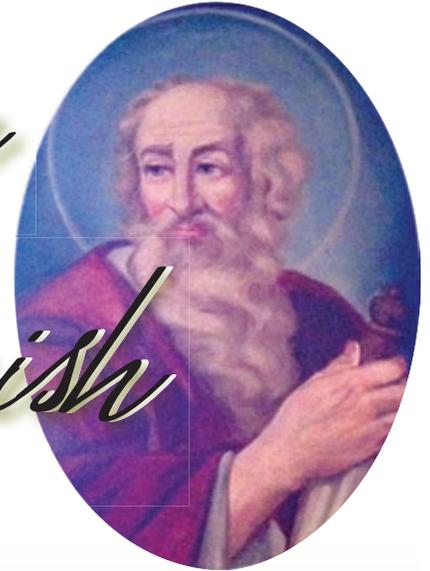


St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minister Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

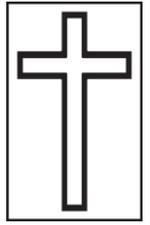
Pregnancy Hot Line

Tel: 800-640-0767



SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 25, 2021



MASS *Intentions*

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>July 24, 2021</u>
5:00 Lois Michin	Family
<u>Sunday</u>	<u>July 25, 2021</u>
7:45 Tom & Peggy Hoar	Mary Hoar
9:15 Deceased Members of Schady family	
10:45 Margaret Flynn (Bday memorial)	Family
12:15 Roche Family (living)	Ann Roche
2:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>July 26, 2021</u>
9:00 Teresa Jakob Ott (living-bday)	Jacob fmlly
12:00 Pete DiMatteo	wife, Lorraine
<u>Tuesday</u>	<u>July 27, 2021</u>
9:00 Catherine & Clinton Russell	
<u>Wednesday</u>	<u>July 28, 2021</u>
9:00 Sebastiano Ribaudo Eugene/Sandra McCarthy	
12:00 Father Paul John	C. McCarthy
<u>Thursday</u>	<u>July 29, 2021</u>
9:00 Baby Martin Galvin	
12:00 Stella Mazzella	
<u>Friday</u>	<u>July 30, 2021</u>
9:00 Dominick Santomassimo	Franchi family
<u>Saturday</u>	<u>July 31, 2021</u>
9:00 Mary Conway	
12:00 John Evans (living-bday)	Joan
5:00 Sally Procino	Franchi family
<u>Sunday</u>	<u>Aug. 1, 2021</u>
7:45 Peter Daly	Daly family
9:15 Dawn Wood (birthday memorial)	Family
10:45 Nicola Giacobbe	daughter
12:15 Joseph Chacko	Jacob family
1:30 People of the Parish - Traditional Latin Mass	

LECTORS:

July 24 th	5:00 A. Caputo	
July 25 th	7:45 T. Meaney	9:15 A. Canale
	10:45 J. Hayes	12:15 F. Brady



Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, and Joseph Mulgrew.



Please remember in prayer all those who died this week especially, Norah Murphy, Robert Byrnes, Margaret Mathern, Tom Hoar Jr., Marco Perkovic, Margaret Doherty, Dorothy Oliva, Rene Van-Hecke, Kathleen Murphy, Cornelius Douglas, Genevieve Del Grosso, Gertrude Brennan, Fran Mulgrew, and those who mourn them.

Weekly Collection

STEWARDSHIP: Week of July 18, 2021:

1 st Collection	\$3,827
2 nd Collection	\$1,091
Other Monies	\$178
Online Contributions	\$1,750
Total	\$6,846

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*

The essay below is by Cardinal Walter Brandmüller, a distinguished churchman and church-historian. While the essay deals with the Church in Germany, it can be applied to any country in the Catholic world of the Roman rite. It appeared on the *Settimo Cielo* Blog.

THE LITURGICAL LANGUAGE IS NOT MADE ONLY OF WORDS by Cardinal Walter Brandmüller

Up to Vatican Council II, the Latin-German missal of the Benedictine Anselm Schott ran to a good 67 (!) editions. Through that book, generations of Catholics have learned to know, live, and love the liturgy of the Church. Nonetheless, those who today oppose Latin as the language of the liturgy continue tirelessly to object that, apart from the few who know Latin, no one understands it.

This argument has a history, at least since the Enlightenment. Almost contemporaneously, however, one who was coming to grips with that same argument was Johann Michael Sailer, considered one of the most important figures for overcoming the excesses of the Enlightenment in Catholic Germany,

Certainly Sailer too hopes for a liturgy in German. At the same time, however, he considers it evident that the question of the liturgical language is not ultimately decisive, since "the Mass has a fundamental language, a mother tongue, that is neither Latin nor German, neither Hebrew nor Greek; in short: it is not a language made of words."

Sailer identifies this fundamental language of the Mass in the total expression of religion. He states this in 1819, but even now his point of view is very modern; today one speaks of comprehensive understanding, which is much more than simple rational understanding and in comparison with it penetrates into the deeper layers of man. If in life and in the whole outer aspect of man the liturgical celebration is experienced as an authentic total expression of religion, then - Sailer maintains - language is no longer so important. Rather, it is much more important that "anyone who may wish to reform the public religious service should begin by forming enlightened, holy priests." (emphasis added)

True comprehensive understanding of the liturgy - and this also applies to reality in absolute terms - is not just an intellectual process. After all, the person is not made up of only reason and will, but also of body and senses. Therefore, if every single text of a liturgy celebrated in a sacred language is not understood - naturally excluding the biblical readings and the homily - in any case the whole event, the singing, the furnishings, the vestments, and the sacred place, whenever they give adequate expression to the celebration, touch the profound dimension of man in a much more direct way than comprehensible words can. (emphasis added) Unlike in Sailer's time, today this is much simpler, since those who attend Mass already know the structure of the rite and the texts that recur in the liturgy, so when they participate in a Latin Mass they know enough about what is going on.

That Latin should be rejected as a liturgical language because it is not understood is therefore not a convincing argument, all the more so in that, despite all the difficulties relative to translation, the liturgy in the vernacular need not be abolished. Except that, as Vatican Council II says, Latin should not be abolished either. On the other hand, what is the situation of "participatio actuosa," meaning the active participation of the faithful in the liturgical celebration? The Council prescribes that the faithful must be able to sing or recite their parts in Latin as well. Is this an excessive request?

If one thinks about how familiar the words of the texts of the ordinary of the Mass are, it should not be difficult to recognize them behind the Latin words. And how many English or American songs are sung and understood willingly in spite of their being in a foreign language? At bottom, "participatio actuosa" means much more than merely talking and singing together: it is rather making one's own, on the part of the Christian who participates in the function, the same intimate disposition of the sacrifice to the Father in which Christ accomplishes his giving of himself to the Father. And this is why the foremost need is for what Johann Michael Sailer has defined as the fundamental language of the Mass.

Under this aspect the Latin missal is also necessary from a practical point of view: the priest who goes to countries whose language he does not know should have the possibility of celebrating Holy Mass there too, without being forced to perform linguistic acrobatics unworthy of a liturgy. It is also good to remember the ever more numerous cases in which priests from India, Africa, and so on carry out their service in German parishes. Instead of an imperfect pronunciation of the German language, a correctly pronounced Latin would be preferable, as the form most suited to the liturgy. In short: the Roman missal in Latin must be wished present in every church. (END)

From a Letter of St. Raymond of Penafort O.P

The preacher of God's truth has told us that all who want to live righteously in Christ will suffer persecution. If he spoke the truth and did not lie, the only exception to this general statement is, I think, the person who either neglects, or does not know how, *to live temperately, justly and righteously in this world*. May you never be numbered among those whose house is peaceful, quiet and free from care; those on whom the Lord's chastisement does not descend; those who live out their days in prosperity, and in the twinkling of an eye will go down to hell. Your purity of life, your devotion, deserve and call for a reward; because you are acceptable and pleasing to God your purity of life must be made purer still, by frequent buffetings, until you attain perfect sincerity of heart. If from time to time you feel the sword falling on you with double or treble force, this also should be seen as sheer joy and the mark of love.

The two-edged sword consists in conflict without, fears within. It falls with double or treble force within, when the cunning spirit troubles the depths of your heart with guile and enticements. You have learned enough already about these kinds of warfare, or you would not have been able to enjoy peace and interior tranquility in all its beauty. **The sword falls with double and treble force externally when, without cause being given, there breaks out from within the Church persecution in spiritual matters, where wounds are more serious, especially when inflicted by friends.** (emphasis added)

This is that enviable and blessed cross of Christ, which Andrew, that manly saint, received with joyful heart: the cross in which alone we must make our boast, as Paul, God's chosen instrument, has told us. Look then on Jesus, the author and preserver of faith: in complete sinlessness he suffered, and at the hands of those who were his own, and was numbered among the wicked.

As you drink the cup of the Lord Jesus (how glorious it is!), give thanks to the Lord, the giver of all blessings. May the God of love and peace set your hearts at rest and speed you on your journey; may he meanwhile shelter you from disturbance by others in the hidden recesses of his love, until he brings you at last into that place of complete plenitude where you will repose forever in the vision of peace, in the security of trust and in the restful enjoyment of his riches.

Some Quotes from the Saints for Troubled Times

Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith. St. Peter Canisius S.J. during the Reformation

Even if Catholics faithful to Tradition are reduced to a handful, they are the ones who are the true Church of Jesus Christ. Letter of St. Athanasius to His Flock during the Arian Heresy

The Dynamic of the Sacrifice of the Mass:

Glory to the Father, through His Crucified Son, in the Holy Spirit.

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Feast of St. James, the Apostle. Study: *Lectio Evangelization* or watch: *The Way of St. James*. On the 26th is the Memorial of St. Joachim & St. Anne, Parents of the Blessed Mother Mary. Study *Beloved: Mystery & Meaning of Marriage* or watch: *Marriage: God's Design for Life and Love*.

Love & Responsibility NYC - By the Office of Young Adult Outreach - Every Tuesday until August 31st! Love and Responsibility in NYC returns in-person with renowned speakers and musicians! This year Love & Responsibility is extended! Summer Tuesdays, from June 22 - August 31, hear from speakers on relationships and other topics relevant to men and women everywhere.... all under the stars in a gorgeous outdoor garden in the East Village at 414 East 14th St, just steps from the L train on 14th and 1st. Bring a friend, meet new friends, and learn how to build authentic, loving relationships with Love and Responsibility in NYC! Go to <https://www.eventbrite.com/e/love-responsibility-nyc-2021-tickets>

Human Life Review Meet and Greet – Thursday Evening, July 29th, 6:30-9pm at Harrison Knights of Columbus. Come join Westchester's own Maria McFadden Maffucci, Editor-in-Chief of the Human Life Review (www.humanlifereview.com) as she speaks about her publication, which, since 1974, has been the preeminent journal of top Pro-Life writers. Maria will also answer questions about her work in documenting the tragic effects on disabled adults in group homes resulting from COVID policies in New York State. Admission: \$25 (Includes beer, wine and finger foods – followed by coffee and dessert). Tickets available at <https://humanlifereview.com/product/smart-people-are-pro-life/>



III – Sabrina Diaz & Gabriel Mujica

Religious Education - Registration is now open for re-enrollment and new families. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. Mail to: Attn: Sr. Eileen Treanor, St. Paul's Rel. Ed. Program, 602 Mclean Avenue, Yonkers, NY 10705 or place in the Sunday collection basket. For further information please call: 914.965.9333

Carlos Eire is a professor at Yale and has written a beautiful biography of St. Theresa of Avila. He is also Cuban. Here are some selected comments from him on the protests in Cuba: *The military junta that rules Cuba has just received a great shock. For the first time since Fidel Castro created a totalitarian communist dictatorship six decades ago, thousands of Cubans have taken to the streets from one end of the island to the other, chanting "liberty," "down with the dictatorship," and "down with communism." And it is coming mostly from young Cubans, the grandchildren and great-grandchildren of the so-called revolution. Lately, life in Cuba has become more unbearable than ever for just about every Cuban. The crisis is due to a long string of blunders and catastrophes: The loss of revenue from Venezuela, a collapsed economy, gargantuan foreign debt, a disastrous sugar harvest, uncontrolled inflation, a plague that is intensifying in Cuba rather than abating, a crumbling health care system, medication shortages, food shortages, water shortages, electricity blackouts, and increased repression, to name but a few. Never mind the sanctions by the United States or the so-called embargo that Cuba's military junta and many of the world's news outlets are blaming for the current crisis. These are inconsequential factors, a decoy skillfully manipulated by the oligarchs in order to distract from their own ineptitude and the congenital defects of the communism they embraced. These protesters know the ultimate cause of their distress is their lack of freedom in all spheres of life, which is nothing new.* Read his full remarks here <https://www.firstthings.com/web-exclusives/2021/07/war-cries-in-cuba>

We pray for the Cuban people, the people of China, Vietnam, Korea and all countries suffering under the dreadful and evil regimes of communism. May they cast off this yoke.

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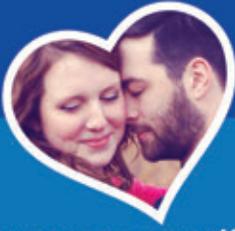
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