

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

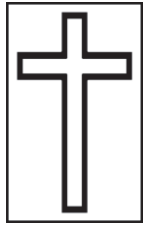
Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 10, 2021



MASS Intentions

Intention:

Saturday

5:00 Ira Goldman

Sunday

7:45 Joe Penny

9:15 Kevin Duegnan

10:45 Mary, John, & Jack Hoare

12:15 For Holy Souls

1:30 People of the Parish - Traditional Latin Mass

Monday

9:00 Tommy Brennan Mary Brennan & fmlly

12:00 Carmelo Pasquale

Tuesday

9:00 Linda Nicolosi

Wednesday

9:00 Vincent McDonnell (living)

12:00 Fr. Joseph Akunaeziri (living)

Thursday

9:00 Mary Ann McLaughlin (living)

12:00 Bridget Broderick William/Agnes Broderick

Friday

9:00 Deceased Members of McInerney Family

Saturday

9:00 Jose Hernandez

12:00 Timothy Greally

5:00 Therese Mikulka

Sunday

7:45 Carol & Thomas Murray Vincent Gaglione

9:15 Helen & Vincent Hislop Thea & family

Justine & Dan Cronin

10:45 Luigi Carletto Bob & Josephine Nolan

12:15 Patricia Mulligan (4th Anniv) M. Courtney

1:30 People of the Parish - Traditional Latin Mass

LECTORS:

Oct. 9th 5:00 K. Snyder

Oct. 10th 7:45 T. Meaney

10:45 J. Hayes

9:15 J. Barton

12:15 V. Rahiman

Requested by:

Oct. 9, 2021

Mary Hoar

Oct. 10, 2021

Flanigens

Evelyn Foley

Joan Hayes

Jacob family

Oct. 11, 2021

Oct. 12, 2021

Kathleen Jacob

Oct. 13, 2021

Oct. 14, 2021

Oct. 15, 2021

Oct. 16, 2021

William Greally

Mary Hoar

Oct. 17, 2021



Michael Curtin, Phyllis Esposito, Dominic Mannoche, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Betty Mancuso, Noel Marku, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, Frank Pallett, Louis Campos, Sarah Haack, Joan Odell, Andrea Caputo, Joan Hayes, Ed Stanton, Joan Napoli, and Joseph Mulgrew.



Please remember in prayer all those who died this week especially, Sr. Eileen, Ann Mahoney, Joseph C. Graham, Patrick O'Connor, John Henighan, Peter "Frankie" Daly Jr., Sal D'Amato, Viola Polidoro and those who mourn them.

Weekly Collection

STEWARDSHIP: Week of October 3, 2021:

1 st Collection	\$1,894
2 nd Collection	\$2,899
Other Monies	\$153
Online Contributions	\$1,082
Total	\$6,028

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!

The Rosary, Lepanto, & Our Spiritual Lives

This past week (October 7) we celebrated the feast of the Most Holy Rosary and the whole month of October is dedicated to the Blessed Virgin and the Rosary. The Rosary developed in the Middle Ages and was given to St. Dominic. Christians greeted the Virgin Mary with the title, *Mystical Rose*, the symbol of love and joy. As an expression of this affection her images were crowned with bouquets of roses called a *Rosarium*, hence the name Rosary. Whoever was unable to recite the Church's psalms in her prayer book called the Book of Hours would pray as many Hail Mary's to compliment the 150 psalms. Christians would use stones strung together by the decade or use knots on a rope to keep count of the prayers. At the same time they would meditate on a particular aspect of the life of Christ or His Mother, hence we have the mysteries of the Rosary: Joyful, Sorrowful, Glorious, and most recently the Luminous Mysteries give to us by Pope John Paul II.

The feast of the Most Holy Rosary was given to the Church by St. Pope Pius V in thanksgiving for the Blessed Virgin Mary's assistance in the Christian victory over the Turks at Lepanto on October 7, 1571. The Pontiff foretold that the Rosary would win the battle in 1569 and Pope Clement XI extended the feast day to the whole Church in 1716. Also the great title, *Our Lady Help of Christians* was added to the Litany of the Blessed Virgin. The original title was Our Lady Help of Christians against the Turks because of the threats to Christendom from a militant Islam. It was later shortened to its present title. From that historical moment, the Popes would encourage devotion to the Blessed Virgin with renewed fervor as public and universal prayer for the ordinary/extraordinary needs of the universal Church and of the entire world. As we face a form of militant Islam today we ought to pray the Rosary for a change of hearts to end terrorism and spread the Lord's Gospel along with prayer and penance for conversions to the Catholic Faith. Moreover, our Lady's Rosary is a powerful weapon to enable us to win in our interior struggle (1 Tim 4:10) and to help all souls. Our Lady of the Rosary, pray for us. (END)

Catholic Catechism on the Angels

Fr John Hardon

Although human reason can reasonably speculate that angels exist, the existence of pure created spirits requires divine revelation to make the fact absolutely certain. Indeed a fair index of sound Christianity is the acceptance of angels as created by God and now living in two states of being: those in heaven who also minister to our needs, and those in hell, who are demons and bent on the destruction of the human race through estrangement from God. Why a catechism on the angels? Because we need one. There is such a preoccupation with human psychology and physiology as almost to exclude the whole world of reality which is at once intelligent and deeply involved in the affairs of men. Even in Christian circles, the complaint has been justly made that "the angels have taken flight from Catholic schools of thought," with only token attention from some professional theologians.

There is another reason why a catechism on the angels is necessary. As a reaction to the prevalent secularism in so-called developed countries, an avalanche of cults and movements has gone to the other extreme. Preoccupation with the invisible powers of the world has produced scores of pseudo-religions that have also penetrated Catholic circles. The New Age movement, borrowed from the Oriental non-Christian world, has deeply penetrated Catholic thinking in Europe and North America. The angels play a major role in the history of God's dealing with the human race. From the dawn of creation when the evil spirit successfully tempted our first parents, to the Incarnation announced by the angel Gabriel, angelic spirits are an essential part of Messianic history. Since the coming of Christ, angels are more than ever the messengers of the Good News which they first announced to the shepherds at Bethlehem.

Why a catechism on the angels? Because there are also demons who seduce human beings into sin. We had better know how to recognize when we are being inspired by the good angels and when we are being instigated by evil spirits. In the present catechism we shall cover six distinct propositions of our Catholic faith: that God created angelic world, composed of beings that are pure spirits; that among these some remain faithful to God and reached their heavenly destiny, while others, though gifted with divine grace, lost it and were thereby condemned to eternal punishment; that it is part of God's ordinary providence to have the heavenly spirits minister our needs and assist us to reach heaven; and correspondingly it is part of divine permissive providence to allow the fallen angels to try and tempt us into sin in order to keep us from our eternal destiny. Before we enter on what our faith teaches us about the angels, it will be useful to explain some of the basic terms in what we technically call angelology. Then we should say something about the adversaries who either deny the existence of angels altogether or dissent from the Church's official teaching about the spiritual beings created by God.

Explanation of Angelic Terms

The best way to enter our catechetical study of the angels is to express this study in the form of a thesis. The thesis is a compendium of the Catholic Church's teaching on the angels. This thesis comes in two declarative sentences, each of which is a profession of the Catholic faith on who the angels are and how are they part of the providence of God: There exist angels, who are pure spirits; of whom some persevered in grace and entered heaven while others sinned and were damned. The good angels are sent as guardians, but demons tempt men to sin. The logic of this catechism will follow the sequence of ideas expressed in the above thesis.

1. What is the meaning of the word "angel"?

The word "angel", from the Greek *angelos*, etymologically means "one who is sent" or a "messenger."

2. What is an angel? An angel is a spiritual creature, especially one in heavenly glory, who is superior to human beings and often commissioned by God for certain duties on earth. As explained by St. Augustine, "the name angel belongs to his office, not to his nature. You ask what is the name of his nature. He is a spirit. You ask what is the name of his office. He is an angel."

3. What is the meaning of "angel" in Catholic theology? In Catholic theology the term "angel" refers to all spiritual creatures whether in glory with God or eternally separate from God in hell. We may therefore define angels as purely spiritual created substances where each word in the definition has special significance.

4. How are angels substantial beings? They are substantial because they exist of and by themselves. They are not mere personifications of God's activity in the world. The angels really exist.

5. How important is it to know that the angels are created? It is most important to distinguish the angels from God and specify their essentially contingent nature. They are contingent because they were brought into existence and are preserved in the same by the power of God. Among the polytheistic religions, what we call angels are considered deities or gods.

6. How are the angels spiritual substances? They are spiritual substances because they are both different from and superior by nature to human beings, who are a composite of matter and spirit. Otherwise than angels, human beings are rational *animals*. Moreover, angels are still further removed by their spirituality from all material things that are not endowed with intellect and will.

7. How are angels purely spiritual substances? They are purely spiritual substances to further distinguish them from us who are not purely spiritual but also material. Furthermore the angels are purely spiritual to distinguish them from disembodied human spirits or souls which still have, as we call it, an aptitude for reunion with the body. We know on faith that our souls will be reunited with our bodies in the final resurrection. **(To be continued)**

40 DAYS FOR LIFE™

40 Days for Life: Now to October 31, 2021
Your prayers can save lives and change hearts. 40 Days for Life is a life-saving prayer campaign that is taking place throughout our Archdiocese and concluding October 31. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than 19,000 unborn children have been saved from abortion during 40 Days for Life campaigns. To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tomorrow Watch: *John XXIII: The Pope of Peace* or *The Revolution of John XXIII*, or listen to: *Vatican II, Mercy and You*. On Tuesday, children can watch: *Columbus: Adventures to the Edge of the World*. The 15th is the Memorial of St. Teresa of Jesus, Virgin & Doctor of the Church. Listen to: *St. Teresa of Avila* or *Deep Conversion/Deep Prayer*.

Knights of Columbus: The Knights of Columbus will be selling their C+B raffles at the exits of the church on Saturday, October 23rd after the 5:00 p.m. Mass and on Sunday, October 24th after all Masses. If you would like to purchase tickets ahead or after those dates you can visit www.kofc3995.org. The Knights thank you for your continued support.

MASS Intentions

The Mass Book for 2022 is now open. There is a limit of 4 Saturday/Sunday masses until further notice to ensure that everyone has an opportunity to have masses said. Please come, call or email the rectory weekdays between 8am-12. The stipend remains at \$15 each.

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October is dedicated to the Blessed Virgin and her Rosary. We urge the daily praying of the Rosary for the conversion of sinners and the needs of our country and world peace. There will be a Public Rosary as part of a Rosary Crusade at St. Paul's on Saturday, October 16, at 1PM.



Religious Education - Registration is now open for re-enrollment and new families. Classes have begun. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. For further information please call: 914-965-9333.

Man Up New York – Men's Spirituality Conference Oct. 23rd at St. Joseph's Seminary - A day of fellowship, spiritual enrichment, and practical insights on how to live out our faith during this time of adversity. We will be joined by His Eminence Timothy Cardinal Dolan, Fr. Don Calloway, Mike Piazza, and Dr. Greg Bottaro! Register at adultfaithformation@archny.org


The Catholic Widows and Widowers of Yonkers will hold a Business-Social Meeting on Thursday, October 21st at San Martino Ristorante, 12 Young Ave, Yonkers, at 1:00pm. The cost is \$26.00 cash - payable at that time. Reservations are required. If interested, please call 914.423.5331 on or before Friday, October 15th.

Monday Night Bingo – Our Lady of Mt. Carmel Church Hall, White Plains. Hall and kitchen opens at 5pm, games begin at 7:20pm. For more call 914-948-5909.

On Oct. 16th & 17th & Oct. 23rd & 24, **Immaculate Conception Church** will be having a **FURNITURE FAIR** in the Banquet Hall at 199 N. Broadway, Sleepy Hollow, NY from 9:00 AM – 5:00 PM.

Deidre's Village will be selling raffle tickets after the Masses on Oct. 16th & 17th. Proceeds are to benefit Deidre O'Connor in her battle against leukemia. A benefit in aid of Deidre will be held Nov. 7th at Ned Devine's, 2pm to 10pm.

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