

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



**OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE
NOVEMBER 21, 2021**

MASS Intentions
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<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Nov. 20, 2021</u>
5:00 Tom & Peggy Hoar	Mary Hoar
<u>Sunday</u>	<u>Nov. 21, 2021</u>
7:45 Helen & William Thon	Vincent Gaglione
9:15 Carmella Garofalo	granddaughter
10:45 Dorothy LaScala	Marguerite Kopp
12:15 Jack Moran (1 st Anniversary)	cousin
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Nov. 22, 2021</u>
9:00 Peter Mancuso	Pam & Tom Cunningham
12:00 Vincent McDonnell (living)	
<u>Tuesday</u>	<u>Nov. 23, 2021</u>
9:00 Thomas Brennan	Mary Brennan & fmlly
<u>Wednesday</u>	<u>Nov. 24, 2021</u>
9:00 John Lynch	Eileen Lynch
12:00 Kathleen Murphy	Nancy/Tom Piccarello
<u>Thursday</u>	<u>Nov. 25, 2021</u>
9:00 Deceased Members Fay & Sheridan Fmly	
<u>Friday</u>	<u>Nov. 26, 2021</u>
9:00 Mary Ann McLaughlin (living)	
<u>Saturday</u>	<u>Nov. 27, 2021</u>
9:00 Patrick O'Connor & Thomas Smyth Sr.	
12:00 Cathleen Murphy	Gina Aceto
5:00 Leone & Czvik Families	Ethel Leone
<u>Sunday</u>	<u>Nov. 28, 2021</u>
7:45 Robert Byrne	Catherine Kearns & fmlly
9:15 John Giacobbe	sister
10:45 James Flynn	Family
12:15 Maria Giuseppa Carletto & Carletto fmlly	
2:30 People of the Parish - Traditional Latin Mass	

PRAY REMEMBER
the sick of our parish
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Michael Curtin, Phyllis Esposito, Dominic Mannoche, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Betty Mancuso, Noel Marku, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, Frank Pallett, Louis Campos, Sarah Haack, Joan Odell, Andrea Caputo, Ed Stanton, Joan Napoli, Joseph Mulgrew, and Robert Bruckner.



Please remember in prayer all those who died this week especially, Sal D'Amato, Viola Polidoro, Kathleen Keefe, Gerard O'Connor, Kathryn Mastriaco, Catherine Meninger and those who mourn them.

LECTORS:

Nov. 20 th	5:00 K. Snyder	
Nov. 21 st	7:45 T. Meaney	9:15 J. Barton
	10:45 A. Urgola	12:15 V. Rahiman

Weekly Collection

STEWARDSHIP: Week of November 14, 2021:

1 st Collection	\$3,876
2 nd Collection	\$587
Other Monies	\$179
Online Contributions	\$1,235
Total	\$5,877

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



Erin Jennings & James King

Catechism on the Angels Part II by Fr. John Hardon S.J.

8. What was the grace which the angels possessed when they were created? It was sanctifying grace. It was a supernatural gift of God which gave them a share in the divine nature along with a title to inherit the Kingdom of God in the beatific vision. Associated with sanctifying grace, the angels also received the infused virtues and gifts of the Holy Spirit, together with a right to those actual graces which were necessary to preserve and increase the supernatural life.

9. Were the angels not originally created in heaven? No, the angels had to cooperate with the grace of God to reach heaven.

10. Why then does Jesus say, "I saw Satan like lightning falling from heaven"(Luke 10:18)? The word "heaven" in this context does not mean the possession of God in the Beatific Vision. Rather it means that the angels fell from sanctifying grace which gave them a title to heaven.

11. What then does it mean that some of the angels entered heaven? It means that those angels who cooperated with God's grace merited to see God face to face. It further means that all the angels were originally on probation. They were, in theological terms, in via, that is "on the way" to heaven. It finally means that those who reached heaven by using their free will to cooperate with the will of God.

12. How did some of the angels sin? The Church's tradition tells us they sinned by pride and envy. This was the primary sin of the angels. It was the sin of a spiritual being, since the angels have no bodies. The angels sinned because they refused to obey God as their Creator. However, the angels also sinned by envy. They coveted the Divine excellence. We may also say they envied human beings who, they understood, would also reach heavenly beatitude.

13. What was the damnation of the unfaithful angels? Basically it was, and is, eternal separation from God. What our faith tells us is that the punishment of the angels is the same as that of human beings who die unrepentant of their grave sins.

14. What precisely is the mission of the good angels? Their mission is expressed by the term "sent", which is technical and includes two elements: going forth from God as Sender, and new kind of presence with respect to the visible world.

What are the offices of the good angels? They have a variety of offices or responsibilities: with relation to God, to Jesus Christ, to one another, and to the human race:

-with regard to God, their office is to praise, bless, adore, and respond with perfect obedience to the will of God.

-toward Jesus Christ, their office is to serve Him, even as man, as declared by St. Paul, "let all the angels of God adore Him" (Hebrews 1:6).

-among the angels themselves, the office of the superior is to enlighten those who are lesser. The angelic office towards human beings includes both directly spiritual interests and those material needs which are related to our heavenly destiny.

-Moreover, the angels' guardianship is over the whole human race. Under this providence are included believers and unbelievers, including those who have not reached the use of reason and, in fact, have not yet been born.

16. In God's permissive providence, what is the activity of the fallen angels towards human beings? Temptations by the devil are only one, although the most common, form of demonic assault which is permitted by God. The three basic ways in which devils assault human beings are by temptation, obsession and magic. Each of these will be explained later on. For the present our focus is on temptations.

17. How are human beings tempted? In general, the temptations may be either probative or seductive.

18. What are probative temptations? These are temptations directed to our moral benefit. They come either from God, or the good angels or from other human beings. In ordinary language, we call these trials. Literally, however, they are temptations since the Latin verb, tentare means "to test" or "to try" or "to prove."

19. What are seductive temptations? Seductive temptations are intended to seduce or lead to moral harm, to cause us to sin. These temptations are properly speaking diabolical.

20. What is the underlying implication in all temptations? All temptations imply that a human being is put to the test, to find out something about him, either to his spiritual benefit or injury as the case may be.

21. How do theologians further distinguish temptations from the devil? They distinguish internal temptations which are not sensibly perceptible, from temptations which are sensibly perceptible, whether the perception is in our internal or external senses.

22. What are internal temptations of the evil spirit? Internal temptations by the devil take place through direct action by the evil spirit upon our sense faculties or imagination. The latter take the form of apparitions, diabolical locutions, hallucinations and the like.

23. What are sensibly perceptible demonic temptations? They are the most common way in which the devil tempts human beings. He uses our faculties of sight and sound, of taste and smell, and of bodily feeling as the channels of seduction. (END)

There's LanguageAnd Then There's Sacred Language

There was a recent article in *Inside the Vatican* September-October 2021 wherein the author John Byron Kuhner raises the question how does language operate in the liturgy? He then asks the provocative question: why wouldn't we want our prayers and Mass in the mother tongue instead of Latin? In answering this question he raises the notion not simply of language but what's called hieratic or sacred language. A couple of bullet points from his essay:

-Hebrew in the time of Jesus was a dead language yet was used in the synagogue and the Temple in worship. Jesus spoke Aramaic and the Bible was translated into Greek to reach Greek-speaking Jews.

-India's religious culture is sustained to this day by songs, chants, prayers written in Sanskrit, a language just as dead as Latin. Tibetan Buddhists like the Dalai Lama pray in classical Tibetan from the 12th century and not modern Tibetan. Muslims pray in 7th century Arabic even though Arabic has changed a great deal from then. Part of the reason for this is that sacred language is meant to differ from ordinary language because sacred means set apart for God and different from the profane.

The language of the Mass in the earliest centuries was Greek not Latin. A remnant of this is the word "Kyrie" at Mass which means Lord in Greek. On Good Friday Greek again appears in the Reproaches: Hagios Ho Theos (Holy is God); Hagios Ho Ischyros (Holy and Strong); Hagios Athanatos Eleison Hemas (Holy Immortal One have mercy on us.) Eventually the Mass was celebrated in Latin. However, it was not street-Greek or street-Latin. It was language developed for worship. Some important papal comments about Latin and the teaching of the Second Vatican Council:

-Pope Pius XI, *Officiorum Omnium*, 1922

"For the Church, precisely because it embraces all nations and is destined to endure until the end of time... of its very nature requires a language which is universal, immutable, and non-vernacular."

-Pope Pius XII, *Mediator Dei*

"The use of the Latin language prevailing in a great part of the Church affords at once an imposing sign of unity and an effective safeguard against the corruption of true doctrine."

-Pope John XXIII, *Veterum Sapientia*, 1962

"The Catholic Church has a dignity far surpassing that of every merely human society, for it was founded by Christ the Lord. It is altogether fitting, therefore, that the language it uses should be noble, majestic and non-vernacular."

-Second Vatican Council, *Sacrosanctum Concilium*, 1963

#36 "The use of Latin, with due respect to particular law, is to be preserved in the Latin Rites."

#54 "Nevertheless care must be taken to ensure that the faithful may also be able to say or sing together in Latin those parts of the Ordinary of the Mass which pertain to them."

-Pope Paul VI, *Sacrificium Laudis*, 1966

"The Latin language is assuredly worthy of being defended with great care instead of being scorned; for the Latin Church it is the most abundant source of Christian civilization and the richest treasury of piety... we must not hold in low esteem these traditions of our fathers which were your glory for centuries."

JOIN US IN PRAYING FOR THE UNBORN

NATIONAL NIGHT OF PRAYER FOR LIFE



Dec 8th 9pm - 1am

The Annual National Night of Prayer for Life begins 9:00PM Dec. 8th to 1:00AM Dec. 9th. During the Hour of Unity, 12 AM – 1 AM EST, we will be united with churches across the country in prayer.

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Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Solemnity of Our Lord Jesus Christ, King of the Universe. Study Symbolon: Knowing the Faith, Session 2: *Divine Revelation*, 4, *The Story of Salvation* or 5, *Who is Jesus?* Watch: *Keys of the Kingdom*. Listen to: *Say Yes to Christ*, *Who Do You Say That I Am?*, *The History of Salvation*, *This Changes Everything* or *Jesus Is*. You can also listen to the Audio Drama: *Ode to Saint Cecilia*.

Gate of Heaven Cemetery is pleased to announce an extension through Nov. 30th for our 'Pre-Need Planning Discount' (\$500 off) for our grave/foundation package. Please contact the cemetery office at 914-769-3672 to schedule an appointment or email mark.rolsten@archny.org

Save the date: The Knights of Columbus will be sponsoring a Silver Rose Prayer Service December 12th at 3PM at our parish to honor Our Lady of Guadalupe and promote the dignity of all human life from conception to natural death. The Silver Rose is a sign of this Prayer Service. The Silver Rose passed on through our country, Canada, and Mexico through the Knights of Columbus.

Care & Prepare: End of Life Education Presentation - Learn practical steps for navigating end of life decisions for yourself and for your loved ones. This free and informative workshop will give you the tools to access quality care, protect your loved ones and understand Church teachings on end of life. Tuesday, Nov 30th, 7pm at St. Augustine's Parish, Ossining, NY.

MASS Intentions

The Mass Book for 2022 is now open. There is a limit of 4 Saturday/Sunday masses until further notice to ensure that everyone has an opportunity to have masses said. Please come, call or email the rectory weekdays between 8am-12. The stipend remains at \$15 each.

The 2021 C&B Raffle ticket sale is going on now with \$50,000 in prizes and the drawing is scheduled for December 4th. For more information and to get your raffles, visit our website...[2021 C&B Raffles](http://2021C&BRaffles.com). Please remember to include a phone number so the Knights can contact you in the event of a win.

Religious Education - Registration is now open for re-enrollment and new families. Classes have begun. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. For further information please call: 914-965-9333.



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