

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

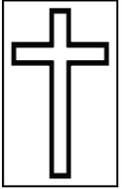
Tel: 800-640-0767

SAINT PAUL THE APOSTLE CHURCH



“He had to rise from the dead.”

JOHN 20:9



**EASTER SUNDAY OF
THE RESURRECTION OF THE LORD
APRIL 17, 2022**

MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Sunday</u>	<u>Apr. 17, 2022</u>
7:45 Peter & Frankie Daly	
9:15 For Holy Souls	Jacob family
10:45 John Kopp	Marguerite Kopp
12:15 Concetta & Luigi Carletto	Family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Apr. 18, 2022</u>
9:00 Fr. James Healy	Thomas Healy
12:00 Grace & Virgil D’Orazio	Giordano fmly
<u>Tuesday</u>	<u>Apr. 19, 2022</u>
9:00 John Freyne	
<u>Wednesday</u>	<u>Apr. 20, 2022</u>
9:00 Vincent McDonnell (living)	
12:00 Mary Ahern Mannion	M/M W. Broderick
<u>Thursday</u>	<u>Apr. 21, 2022</u>
9:00 Special Intention	
12:00 Nativdad Deloeste & Gualberto Tipawan	
<u>Friday</u>	<u>Apr. 22, 2022</u>
9:00 James Pettit	M/M Chris Slattery
<u>Saturday</u>	<u>Apr. 23, 2022</u>
9:00 George Pllumaj (living)	Drita
12:00 Raymond Haack	Sarah Haack
5:00 Thomas Hoar	Mary Hoar
<u>Sunday</u>	<u>Apr. 24, 2022</u>
7:45 Vincent McDonnell (living)	
9:15 Bridie Sharkey	Joan Sharkey
10:45 Buddy & Joan Larkin	Dunz family
12:15 Maria Giannantonio	Domenica Polidoro
2:30 People of the Parish - Traditional Latin Mass	

PRAY REMEMBER
the sick of our parish

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Yolanda Matias, Rick Ciucio, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, and Peggy O’Sullivan.



Please remember in prayer all those who died this week especially, Joseph D’Angelo, Katie DeFilippis, Lecia Smyth, Rina Coyle, Eileen Curtin, and those who mourn them.

LECTORS:

Apr. 16 th	5:00 A. Caputo	9:15 A. Canale
Apr. 17 th	7:45 T. Meaney	10:45 J. Hayes
		12:15 F. Brady

Weekly Collection

STEWARDSHIP: Week of April 10, 2022:

Figures unavailable at the time of printing.

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click “Online Giving”. Thank you for your generosity!



“Jesus Christ descended into hell; on the third day He rose again from the dead.”



The Compendium of the Catechism of the Catholic Church

125. What is the “hell” into which Jesus descended?

This “hell” was different from the *hell* of the damned. It was the state of all those, righteous and evil, who died before Christ. With his soul united to his divine Person Jesus went down to the just in hell who were awaiting their Redeemer so they could enter at last into the vision of God. When he had conquered by his death both death and the devil “who has the power of death” (*Hebrews 2:14*), he freed the just who looked forward to the Redeemer and opened for them the gates of heaven.

126. What place does the Resurrection of Christ occupy in our faith?

The Resurrection of Jesus is the crowning truth of our faith in Christ and represents along with his cross an essential part of the Paschal Mystery.

127. What are the signs that bear witness to the Resurrection of Jesus?

Along with the essential sign of the empty tomb, the Resurrection of Jesus is witnessed to by the women who first encountered Christ and proclaimed him to the apostles. Jesus then “appeared to Cephas (Peter) and then to the Twelve. Following that he appeared to more than five hundred of the brethren at one time” (*1 Corinthians 15:5-6*) and to others as well. The apostles could not have invented the story of the resurrection since it seemed impossible to them. As a matter of fact, Jesus himself upbraided them for their unbelief.

128. Why is the Resurrection at the same time a transcendent occurrence?

While being an historical event, verifiable and attested by signs and testimonies, the Resurrection, insofar as it is the entrance of Christ's humanity into the glory of God, transcends and surpasses history as a mystery of faith. For this reason the risen Christ did not manifest himself to the world but to his disciples, making them his witnesses to the people.

129. What is the condition of the risen body of Jesus?

The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body.* Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.

***What does the glorified body mean?**

By means of touch and the sharing of a meal, the risen Jesus establishes direct contact with his disciples. He invites them in this way to recognize that he is not a ghost and above all to verify that the risen body in which he appears to them is the same body that had been tortured and crucified, for it still bears the traces of his Passion. Yet at the same time this authentic, real body possesses the new properties of a glorious body:

not limited by space and time but able to be present how and when he will; for Christ's humanity can no longer be confined to earth, and belongs henceforth only to the Father's divine realm. For this reason too the risen Jesus enjoys the sovereign freedom of appearing as he wishes: in the guise of a gardener or in other forms familiar to his disciples, precisely to awaken their faith.

What are the properties of the glorified body?

The properties of the glorified body are: (1) immortality (2) integrity, that is, a complete human body with no defects (3) impassibility, that is, incapable of any suffering (4) clarity, that is, being full of light and transparent (5) agility, that is, the ability to move quickly, at will, as one desires. Thus the whole material world will be the possession of the just and (6) subtility, that is, the glorified body is perfectly subject to and in harmony with the soul for any activity with no need of food by necessity and hence this body is called spiritual, but it is not a ghost or spirit. Ghost comes from the Germanic word *geist*, which means spirit.

646 Christ's Resurrection was not a return to earthly life, as was the case with the raisings from the dead that he had performed before Easter: Jairus' daughter, the young man of Naim, Lazarus. These actions were miraculous events, but the persons miraculously raised returned by Jesus' power to ordinary earthly life. At some particular moment they would die again. Christ's Resurrection is essentially different. In his risen body he passes from the state of death to another life beyond time and space. At Jesus' Resurrection his body is filled with the power of the Holy Spirit: he shares the divine life in his glorious state, so that St. Paul can say that Christ is "the man of heaven".

130. How is the Resurrection the work of the Most Holy Trinity?

The Resurrection of Christ is a transcendent work of God. The three Persons act together according to what is proper to them: the Father manifests his power; the Son "takes again" the life which he freely offered (*John* 10:17), reuniting his soul and his body which the Spirit brings to life and glorifies.

131. What is the saving meaning of the Resurrection?

The Resurrection is the climax of the Incarnation. It confirms the divinity of Christ and all the things which he did and taught. It fulfills all the divine promises made for us. Furthermore the risen Christ, the conqueror of sin and death, is the principle of our justification and our Resurrection. It procures for us now the grace of filial adoption which is a real share in the life of the only begotten Son. At the end of time he will raise up our bodies.

"I BELIEVE IN THE RESURRECTION OF THE BODY"

202. What is the meaning of the term "body" (or "flesh") and what importance does it have?

The resurrection of the *flesh* is the literal formulation in the Apostles Creed for the resurrection of the body. The term "flesh" refers to humanity in its state of weakness and mortality. "The flesh is the hinge of salvation" (Tertullian). We believe in God the Creator of the flesh; we believe in the Word made flesh in order to redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redemption of the flesh.

203. What is meant by the "resurrection of the body"?

This means that the definitive state of man will not be one in which his spiritual soul is separated from his body. Even our mortal bodies will one day come to life again.

204. What is the relationship between the Resurrection of Christ and our resurrection?

Just as Christ is truly risen from the dead and now lives forever, so he himself will raise everyone on the last day with an incorruptible body: "Those who have done good will rise to the resurrection of life and those who have done evil to the resurrection of condemnation" (*John* 5:29).

205. What happens to our body and our soul after death?

After death, which is the separation of the body and the soul, the body becomes corrupt while the soul, which is immortal, goes to meet the judgment of God and awaits its reunion with the body when it will rise transformed at the time of the return of the Lord. *How* the resurrection of the body will come about exceeds the possibilities of our imagination and understanding.

206. What does it mean to die in Christ Jesus?

Dying in Christ Jesus means to die in the state of God's grace without any mortal sin. A believer in Christ, following his example, is thus able to transform his own death into an act of obedience and love for the Father. "This saying is sure: if we have died with him, we will also live with him" (2 *Timothy* 2:11).

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Solemnity of Easter Sunday of the Resurrection of the Lord. Study *Forgiven or Symbolon: Knowing the Faith, Session 6, The Paschal Mystery*. Watch: *Did Jesus Really Rise from the Dead?*, or for the children: *Brother Francis – He is Risen!* or *Stations of the Cross*. Listen to: *The Passion of Christ in Light of the Holy Shroud of Turin*, *7 Secrets of Confession*, *Jesus and the Jewish Roots of the Eucharist*, *Three Days That Changed the World*, or *The Fourth Cup*.



Walking with Moms in Need: On the evening after His Resurrection, Jesus walked alongside his disciples in their doubts and struggles on the road to Emmaus. Inspired by His example, many Christians provide services that accompany women in need through the rocky road of a crisis pregnancy and the struggles of being a single mother. Unfortunately, many women who find themselves in this situation are unaware of the supports available to them, much like the disciples who failed to recognize the risen Christ. Do you know how to access the pregnancy support services in our area? What hope could you offer to a mom in need in our parish or community? To learn more about *Walking with Moms in Need*, visit bit.ly/walkingwithmoms or contact sr.virginia.joy@archny.org

The Catholic Widows and Widowers of Yonkers will have their **30th Anniversary Luncheon** at San Martino Ristorante, 12 Young Ave, Yonkers, on Thursday, April 21, 2022, at 1:00pm. Cost is \$27.00 cash per person - payable at that time. Reservations are necessary. If interested, please call 914.423.5331. Friends are welcome.



Our Sanctuary Lamp will burn this week in celebration of the 45th Wedding Anniversary of Helen & Frank Brady

St. Paul's Prayer Group Update - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM**. All are welcome. Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on Zoom <https://zoom.us/j/774143374>
Meeting id: 774 143 374 Password: 032111
For information, call 914.318.8787

The poster for 'Return 180 Youth Day 2022' has a dark blue background with a circular graphic containing the text 'RETURN 180' and 'MARK 1:18'. The text 'NEW YORK CATHOLIC YOUTH DAY 2022' is written along the right side of the circle. Below the graphic, it says 'APRIL 23 | 2022 • ST. JOSEPH'S SEMINARY'. There are three speaker portraits: Cardinal Dolan, Sean Bryan (aka 'The Papal Ninja'), and Fr. Agostino Torres, CFR. A red cross icon is next to the text 'A DAY OF SERVICE, MUSIC, FUN AND WORSHIP FOR GRADES 8-12'. At the bottom, there is a red 'REGISTER NOW!' button and the website 'www.archny.org/nycy'.



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