

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



THIRD SUNDAY OF EASTER

MAY 1, 2022

MASS *Intentions*

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Apr. 30, 2022</u>
5:00 Petitti & Chiazarino Parents	Marie
<u>Sunday</u>	<u>May 1, 2022</u>
7:45 St. Paul the Apostle Purgatorial Society	
9:15 Jean Fay	Jane Fay
10:45 Margaret Flynn	Family
12:15 Lugi Carletto (1 st Anniversary)	Family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>May 2, 2022</u>
9:00 In Thanksgiving	
12:00 Yaen Elizarraras Morgado	Luisa Rosales
<u>Tuesday</u>	<u>May 3, 2022</u>
9:00 Mary Kearns	Collen & Andy Kearns
<u>Wednesday</u>	<u>May 4, 2022</u>
9:00 Vincent McDonnell (living)	
12:00 William Nathaniel Carroll	M/M J. Bonanno
<u>Thursday</u>	<u>May 5, 2022</u>
9:00 Arthur Gloster	Family
12:00 Susan Aguilar	Carolyn Giordano
<u>Friday</u>	<u>May 6, 2022</u>
9:00 Arthur Gloster	Family
<u>Saturday</u>	<u>May 7, 2022</u>
9:00 Gennaro Cardone	Family
12:00 Jay McNamee	Kathy Scott
5:00 Theresa Hoar Mikulka	Mary Hoar
<u>Sunday</u>	<u>May 8, 2022</u>
7:45 Leahy Family	Kieran/Brid O'Sullivan
9:15 Edward Stanton	Mark
10:45 Francis Fox	Fox Family
12:15 Concetta Carletto	Family
1:30 People of the Parish - Traditional Latin Mass	

PRAY REMEMBER *the sick of our parish*

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Yolanda Matias, Rick Ciucio, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Peggy O'Sullivan, and Danyse Quet.



Please remember in prayer all those who died this week especially, Lecia Smyth, Rina Coyle, Eileen Curtin, Brian Kivlan, Constance Tracey, Anita Cicalo, and those who mourn them.

LECTORS:

Apr. 30 th	5:00 A. Caputo	
May 1 st	7:45 T. Meaney	9:15 A. Canale
	10:45 J. Hayes	12:15 F. Brady

Weekly Collection

STEWARDSHIP: Week of April 24, 2022:

1 st Collection	\$4,392
2 nd Collection	\$1,067
Additional Easter Collection	\$1,450
Other Monies	\$245
Online Giving	\$1,650
Total	\$8,804

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*



About Mary You Can Never Say Enough (*De Maria Numquam Satis*)

Pope Benedict before he was Pope as Cardinal Ratzinger expressed himself on the title of this essay in a book called *The Ratzinger Report*. He said: *It (the saying about Mary you can never say enough) seemed exaggerated to me. So it was difficult for me to understand the true meaning of another famous expression... the declaration that designated the Virgin Mary as the "conqueror of all heresies." Now in this confused period where truly every type of heretical aberration seems to be pressing upon the doors of the authentic faith-now I understand that it was not a matter of pious exaggerations, but of truths that today are more valid than ever.*

Heresy is a sin against faith and the First Commandment. It is the obstinate denial of some truth after baptism which must be believed by divine and catholic faith or it is likewise an obstinate doubt concerning the same (Catechism of the Catholic Church #2089) **Divine faith is the "acceptance of the revealed truths as true through grace on the authority of the Word of God revealing. Catholic faith is the sum of truths revealed by God in Scripture and Tradition and which the Catholic Church presents in a brief form in its creeds.** Subjectively, faith stands for the habit or virtue by which these truths are assented to.

The heretic, who is aware that his belief is at odds with Catholic teaching, and yet continues to cling to his belief pertinaciously, is **a formal heretic. Material heresy**, on the other hand, means that the individual is unaware that his heretical opinion denies some truth, which is to be believed by divine and Catholic faith." The opinion of a material heretic is still heresy, and it produces the same objective results as formal heresy, but because of his ignorance he commits no sin by holding it.

All those things are to be believed by divine and Catholic faith, which are contained in the written Word of God or in Tradition, and which are proposed by the Church, either in solemn judgment or in its ordinary and universal teaching office, as divinely revealed truths which must be believed." (First Vatican Council, 1870) Tradition is **the faith that the apostles received and handed on to the faithful by word of mouth or by letter.** It is the living transmission of the apostolic preaching accomplished in the Holy Spirit (Catechism of the Catholic Church # 78). It is the living faith of the Church.

Then Cardinal Ratzinger listed six things, which point to the importance of Mary with regard to the fullness of the Catholic Faith.

- 1) The Church's teaching on Mary points to the correct teaching on Christ. **The Marian dogmas flow out of direct service to Christ. They protect the original faith in Christ as true God and true Man in one divine Person, the Second Person of the Blessed Trinity.**
- 2) Teaching on Mary shows the right relationship between Scripture and Tradition
- 3) In her person Mary binds together in a living way the old and new People of God. She is the connecting link between the Old and New Testaments.
- 4) Mary is the unity of two dimensions of the human person intellectual understanding and the reasons of the heart as the great thinker Pascal would say. (Blaise Pascal: *The heart has its reasons which reason knows not. Les Pensées*)
- 5) Mary is the image and model of the meaning of the Church.

6) With her destiny as Virgin and Mother, Mary continues to project a light on that which the Creator intended for women in every age, ours included, an age in which the very essence of femininity is threatened.

Bishop Sheen pointed out that those who lose devotion to Mary lose belief in the Divinity of Christ and those who intensify devotion to her are lead to that belief. Mary always points to her Son! Below follows another reflection on the Mother of God by the great Pope, St. Pius X:

*[C]an anyone fail to see that **there is no surer or more direct road than by Mary for uniting all mankind in Christ and obtaining through Him the perfect adoption of sons**, that we may be holy and immaculate in the sight of God? For if to Mary it was truly said: "Blessed art thou who hast believed because in thee shall be fulfilled the things that have been told thee by the Lord" (Luke i., 45); or in other words, that she would conceive and bring forth the Son of God and if she did receive in her breast Him who is by nature Truth itself in order that "He, generated in a new order and with a new nativity, though invisible in Himself, might become visible in our flesh" (St. Leo the Great, Ser. 2, De Nativ. Dom.): the Son of God made man, being the "author and consummator of our faith"; it surely follows that **His Mother most holy should be recognized as participating in the divine mysteries and as being in a manner the guardian of them, and that upon her as upon a foundation, the noblest after Christ, rises the edifice of the faith of all centuries.***

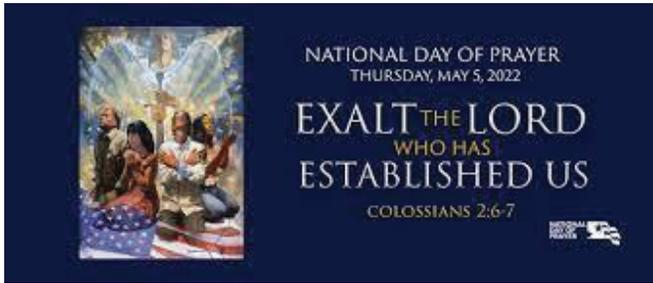
*How think otherwise? **Could not God have given us, in another way than through the Virgin the Redeemer of the human race and the Founder of the Faith? But, since Divine Providence has been pleased that we should have the Man-God through Mary, who conceived Him by the Holy Ghost and bore Him in her breast, it only remains for us to receive Christ from the hands of Mary.** Hence whenever the Scriptures speak prophetically of the grace which was to appear among us, the Redeemer of mankind is almost invariably presented to us as united with His mother. The Lamb that is to rule the world will be sent - but He will be sent from the rock of the desert; the flower will blossom, but it will blossom from the root of Jesse. Adam, the father of mankind, looked to Mary crushing the serpent's head, and he dried the tears that the malediction had brought into his eyes. Noë thought of her when shut up in the ark of safety, and Abraham when prevented from the slaying of his son; Jacob at the sight of the ladder on which angels ascended and descended; Moses amazed at the sight of the bush which burned but was not consumed; David escorting the arc of God with dancing and psalmody; Eliás as he looked at the little cloud that rose out of the sea. In fine, **after Christ, we find in Mary the end of the law and the fulfillment of the figures and oracles.***

*And that **through the Virgin, and through her more than through any other means, we have offered to us a way of reaching the knowledge of Jesus Christ**, cannot be doubted when it is remembered that with her alone of all others Jesus was for thirty years united, as a son is usually united with a mother, in the closest ties of intimacy and domestic life. Who could better than His Mother have an open knowledge of the admirable mysteries of the birth and childhood of Christ, and above all of the mystery of the Incarnation, which is the beginning and the foundation of faith? Mary not only preserved and meditated on the events of Bethlehem and the facts which took place in Jerusalem in the Temple of the Lord, but sharing as she did the thoughts and the secret wishes of Christ she may be said to have lived the very life of her Son. Hence **nobody ever knew Christ so profoundly as she did, and nobody can ever be more competent as a guide and teacher of the knowledge of Christ.***

Saint Pius X Ad diem illum laetissimum (END)

"I believe in one, holy, catholic and apostolic Church."

The Church was already Catholic on the morning of Pentecost. The Church which is "Jesus Christ spread abroad and communicated" completes—so far as it can be completed here below—the work of spiritual reunion made necessary because of sin; that work was begun at the Incarnation, God becomes Flesh, and was carried on up to Calvary. In one sense the Church is herself this reunion, for that is what is meant by the name of Catholic, by which we find her called from the second century onward, and which in Latin and well as in Greek was for long bestowed upon her as a proper noun.



FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Feast of Saint Joseph the Worker. Watch: Joseph of Nazareth: Story of the Man Closest to Christ. Read: The School of Nazareth: A Spiritual Journey with Saint Joseph, or listen to: St. Joseph: Patron of the Universal Church. May 5th is the National Day of Prayer with Theme: Exalt the Lord who has Established Us. Please pray for our country, church, and family.



Walking with Moms in Need: The Walking with Moms in Need initiative seeks to engage every parish in supporting pregnant and parenting mothers in difficult circumstances. Many wonderful ministries already exist throughout the Archdiocese of New York, but they need support from the whole Church, both through volunteering and donating, and also to spread the word to moms in need that we are here for them. Consider how you might get involved in this important work. If you are interested in being a parish leader for *Walking with Moms in Need*, contact sr.virginia.joy@archny.org or visit bit.ly/walkingwithmoms

Golden Jubilee Wedding Mass at Saint Patrick's Cathedral on Sunday, June 5, at 2:30 p.m. Marriage is an important and joyous sacrament of our faith, and God has blessed many couples in our Archdiocese with this milestone. If you are celebrating 50 years of marriage in 2022 or if you know a couple who is, please contact the rectory. We invite each couple to invite up to four family members and friends as well.

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Stepinac Theatre presents the Tony award winning production of, *How To Succeed In Business Without Really Trying*. Show dates are: May 5th, 6th, 7th at 7pm and a matinee on May 8th at 2pm. All general admission tickets are \$20, general seating all ages. To purchase tickets go to www.stepinac.org/showtickets for further info. email theatre@stepinac.org

Attention busy Catholic family men, professionals and students: The Knights of Columbus online membership program allows Catholic men (ages 18+) and their families to enjoy the benefits of the world's largest Catholic fraternal organization at their own convenience. In addition to many web-based spiritual resources, online members have access to the top-rated Knights of Columbus life insurance program as well as the option (but not the obligation) to transfer their membership to a local Knights of Columbus council.

Contact Bob Maffucci at 917-319-5525 or robert.maffucci@kofc.org for a special promo code on kofc.org/JoinUs that will unlock a special limited time no-risk offer of one full year of FREE online membership. Bob can also connect men interested in traditional membership with the officers of a nearby Knights of Columbus council.

Prophetic New Insights
Secrets of the Man Clothed in Linen
Based on Ezekiel 9 & Daniel 12
"For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."
John 6:40

The message & meaning of the Shroud of Turin with International Shroud Expert Russ Breault

Our Lady of Fatima
 5 Strathmore Rd
 Scarsdale
 Sunday, May 1
 1:45 PM
 Free Admission

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