

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 7, 2022



MASS *Intentions*

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Aug. 6, 2022</u>
5:00 Martin Lowery	Gerri Flynn/fmly
<u>Sunday</u>	<u>Aug. 7, 2022</u>
7:45 John Murray	Family
9:15 Katie DeFilippis	Marie Petitti
10:45 Anne Savage	Joan Sharkey
12:15 Margaret Whelan	Donnelly Family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Aug. 8, 2022</u>
9:00 Margaret & Charles Mooney	Family
<u>Tuesday</u>	<u>Aug. 9, 2022</u>
9:00 Ann Chacko	Jacob family
<u>Wednesday</u>	<u>Aug. 10, 2022</u>
9:00 Nine	Mrike
<u>Thursday</u>	<u>Aug. 11, 2022</u>
9:00 Vincent McDonnell (living)	
<u>Friday</u>	<u>Aug. 12, 2022</u>
9:00 Martin & Cathleen Golden	
<u>Saturday</u>	<u>Aug. 13, 2022</u>
9:00 Noreen O'Leary	Caroline Halloran
5:00 Josephine Petitti	Petitti Family
<u>Sunday</u>	<u>Aug. 14, 2022</u>
7:45 Tim Robinson	Pat
9:15 Barbara Holbrook	Frances Perini & group
10:45 Michael Gabana	Kathleen Jacob
12:15 St. Paul the Apostle Purgatorial Society	
1:30 People of the Parish - Traditional Latin Mass	

PRAY REMEMBER *the sick of our parish*

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Mary Treglia, Philip Furnari, and those who mourn them.

LECTORS:

Aug. 6 th	5:00 A. Caputo	
Aug. 7 th	7:45 T. Meaney	9:15 K. Snyder
	10:45 J. Hayes	12:15 E. Slattery

Weekly Collection

STEWARDSHIP: Week of July 31, 2022:

1 st Collection	\$3,454
2 nd Collection	\$1,024
Other Monies	\$116
Online Giving	\$1,200
Total	\$5,794

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



A Priest After the Heart of Christ

Ignatius Maloyan (Shoukrallah), son of Melkon and Faridé, was born in 1869, in Mardin, Turkey. His parish priest noticed in him signs of a priestly vocation, so he sent him to the convent of Bzommar-Lebanon; he was fourteen years old. After finishing his superior studies in 1896, the day dedicated to the Sacred Heart of Jesus, he was ordained priest in the Church of Bzommar convent, became a member of the Bzommar Institute and adopted the name of Ignatius in remembrance of the famous martyr of Antioch. During the years 1897-1910, Father Ignatius was appointed as parish priest in Alexandria and Cairo, where his good reputation was wide-spread.

His Beatitude Patriarch Boghos Bedros XII appointed him as his assistant in 1904. Because of a disease that hit his eyes and suffocating difficulty in breathing, he returned to Egypt and stayed there till 1910. The Diocese of Mardin was in a state of anarchy, so Patriarch Sabbaghian sent Father Ignatius Maloyan to restore order. On October 22, 1911, the Bishops' Synod assembled in Rome elected Father Ignatius Archbishop of Mardin. He took over his new assignment and planned on renewing the wrecked Diocese, encouraging especially the devotion to the Sacred Heart. Unfortunately, at the outbreak of the First World War, the Armenians resident in Turkey (which was allied with Germany) began to endure unspeakable sufferings. In fact, 24 April 1915 marked the beginning of a veritable campaign of extermination. On April 30, 1915, the Turkish soldiers surrounded the Armenian Catholic Bishopric and church in Mardin on the basis that they were hide-outs for arms.

At the beginning of May, the Bishop gathered his priests and informed them of the dangerous situation. On June 3, 1915, Turkish soldiers dragged Bishop Maloyan in chains to court with twenty seven other Armenian Catholic personalities. The next day, twenty five priests and eight hundred and sixty two believers were held in chains. During trial, the chief of the police, Mamdooh Bek, asked the Bishop to convert to Islam. The bishop answered that he would never betray Christ and His Church. The good shepherd told him that he was ready to suffer all kinds of ill-treatments and even death and in this will be his happiness. Mamdooh Bek hit him on the head with the rear of his pistol and ordered to put him in jail. The soldiers chained his feet and hands, threw him on the ground and hit him mercilessly. With each blow, the Bishop was heard saying "Oh Lord, have mercy on me, oh Lord, give me strength", and asked the priests present for absolution. With that, the soldiers went back to hitting him and they extracted his toe nails.

On June 9, his mother visited him and cried for his state. But the valiant Bishop encouraged her. On the next day, the soldiers gathered four hundred and forty seven Armenians. The soldiers along with the convoys took the desert route. The bishop encouraged his parishioners to remain firm in their faith. Then all knelt with him. He prayed to God that they accept martyrdom with patience and courage. The priests granted the believers absolution. The Bishop took out a piece of bread, blessed it, recited the words of the Eucharist and gave it to his priests to distribute among the people. One of the soldiers, an eye witness, recounted this scene: "That hour, I saw a cloud covering the prisoners and from all emitted a perfumed scent. There was a look of joy and serenity on their faces". as they were all going to die out of love for Jesus. After a two-hour walk, hungry, naked and chained, the soldiers attacked the prisoners and killed them before the Bishop's eyes. After the massacre of the two convoys, came the turn of Bishop Maloyan. Mamdooh Bek then asked Maloyan again to convert to Islam. The soldier of Christ answered: "I've told you I shall live and die for the sake of my faith and religion. I take pride in the Cross of my God and Lord". Mamdooh got very angry, he drew his pistol and shot Maloyan. Before he breathed his last breath he cried out loud: "My God, have mercy on me; into your hands I commend my spirit". (END)

Authority and Dissent in the Catholic Church

Teaching authority (magisterium) within the Church

As scholars such as the late great Dominican theologian, Yves Cardinal Congar, have noted, the term *magisterium* has such a long history and during the Middle Ages it referred to the teaching authority proper to theologians, i.e., those who by study and diligence have achieved some understanding of the truths of the faith and their relationship to truths that can be known without the light of faith.

But today this term has a very precise meaning, one given it by the Church herself in her understanding of herself as the pillar and ground of truth (see Tim 3:15) against which the gates of hell cannot prevail (Mt 16:18; Gal 1:8), and as the community to which Christ himself has entrusted his saving word and work.

According to her own understanding of the term, the Church teaches that the magisterium is the authority to teach, in the name of Christ, the truths of Christian faith and life (morals) and all that is necessary and/or useful for the proclamation and defense of these truths (see *Dei verbum*, 8). This teaching authority is vested in the college of bishops under the headship of the chief bishop, the Roman Pontiff, the "concrete center of unity and head of the whole episcopate," the successor of the Apostle Peter (see Vatican Council II, *Lumen Gentium*, 22; Vatican Council I, DS 3065-3074).

This magisterium, moreover, demands assent to its teachings by the faithful in virtue of the divine authority vested in it and not simply in virtue of the contents of the message it teaches (Vatican Council I, DS 3020). It has authority in teaching all the faithful in keeping with the inner constitution of the Church itself (*Lumen gentium*, 23-24). Its teaching, moreover, is an exercise of its pastoral office, its *munus* (a term much richer in connotation than our English "office," connoting a privileged honor and mission), to care for the "souls" of all the faithful, i.e., to safeguard the divine life within them.

The different ways in which the magisterium is exercised At times the magisterium proposes matters of faith and morals infallibly, i.e., with the assurance that what is proposed is absolutely irreformable and a matter to be held definitively by the faithful. At other times the magisterium proposes matters of faith and morals *authoritatively* and as *true*, but not in such wise that the matter proposed is to be held definitively and absolutely. But still the matter proposed is to be *held* by the faithful and to be held as true. Note that the proper way to speak of teachings proposed in this way is to say that they are *authoritatively* taught; it is not proper to say that they are *fallibly* taught.

A. Infallibly proposed teachings The magisterium can propose matters infallibly in two different ways. First, a matter of faith or morals can be solemnly *defined* by an ecumenical council or by the Roman Pontiff when, "as the supreme shepherd and teacher of all the faithful, he . . . proclaims by a definitive act some doctrine of faith or morals" (Vatican I, DS 3074). Secondly, and this is most important to recognize, the magisterium can propose matters of faith or morals *infallibly* in the ordinary, day-to-day exercise of its authority when specific conditions are fulfilled. These conditions are clearly stated in the *Dogmatic Constitution on the Church* of Vatican Council II (*Lumen Gentium*). In a centrally important passage of that document the Council Fathers declared: Although the bishops individually do not enjoy the prerogative of infallibility, they nevertheless proclaim the teaching of Christ infallibly, even when they are dispersed throughout the world, provided that they remain in communion with each other and with the successor of Peter and that in authoritatively teaching on a matter of faith and morals they agree in one judgment as that to be held definitively (25). . . . "The College of Bishops also possesses infallibility in its teaching . . . when the Bishops, dispersed throughout the world but maintaining the bond of union among themselves and with the successor of Peter, together with the same Roman Pontiff authentically (or authoritatively) teach matters of faith or morals, and are agreed that a particular teaching is definitively to be held." This key teaching of *Lumen Gentium* makes it quite clear that the magisterium can (and does) propose teachings on moral matters when the conditions so clearly described are met.

B. Teachings authoritatively but not infallibly proposed The magisterium, moreover, is an authoritative teacher of Catholic faith and morals when it exercises its teaching authority in a manner that is not clearly intended to be infallible. When the bishops teach on matters of faith and morals in their capacity as bishops, they "speak in the name of Christ and the faithful are to accept their teaching and adhere to it with a religious assent (*obsequium religiosum*) of soul. This religious submission of will and mind must be shown in a special way to the authentic teaching authority of the Roman Pontiff, even when he is not speaking *ex cathedra*. That is, it must be shown in such a way that his supreme teaching authority is acknowledged with reverence, the judgments made by him are sincerely adhered to, according to his manifest mind and will" (*Lumen gentium*, 25). The meaning of this *obsequium religiosum* will be examined in more detail below.

The response due moral teachings authoritatively but not infallibly proposed I have argued that the central core of Catholic moral teaching has been infallibly proposed by the ordinary magisterium. Even if one were to disagree with this argument (which I believe is sound), one must acknowledge that the magisterium does teach with a more than merely human authority on moral questions. Moreover, it proposes moral norms not as legalistic rules but as truths of Christian life. Moral teachings authoritatively but not infallibly proposed as true are binding upon the consciences of the faithful, including pope, bishops, theologians, and ordinary laypeople. All the faithful are to give these teachings a religious submission (*obsequium religiosum*) of will and mind. Teachings authoritatively proposed are proposed as true, not as opinions or "prudential guidelines." Excerpts from Dr William May's *Insight Scoop* 2009 (TO BE CONTINUED)

“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tuesday learn about St. Teresa Benedicta of the Cross, Virgin and Martyr, by Watching: *Edith Stein* or Read: *Edith Stein and Companions*. The 11th is the Memorial of St. Clare, Virgin. Watch: *Clare and Francis, Francis: The Knight of Assisi*, or *Saint Francis*. You can also listen to: *Saint Philomena: A Saint for our Times* or Truth to Inspire: *St. Philomena*.

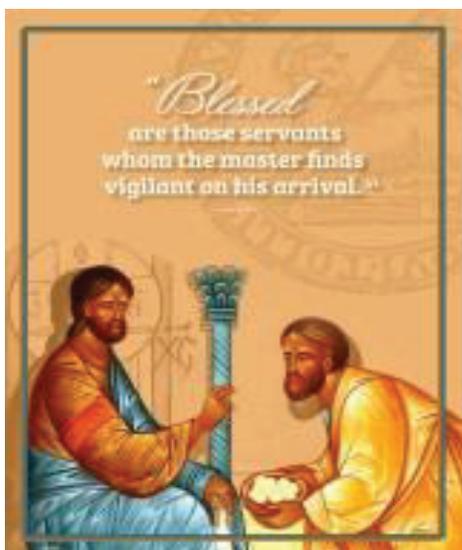
St. Paul's Prayer Group Update - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM.** All are welcome.

Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on

Zoom: <https://zoom.us/j/774143374>

Meeting id: 774 143 374 Password: 032111
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction)

For information, call 914.318.8787 3



WEDDING BANNERS

ABIGAIL DAVID & RANELL INTAL
ILEANA PALES & JOSHUA GITTER

This weekend we will have a missionary priest, Rev. Fr. Marianus Issac to do the Mission Appeal for the Diocese of Tiruchirappalli, India. He will share the various missionary activities of the diocese of Tiruchirappalli, India. We welcome him and pray for the success of his ministry.

Volunteers needed at St. Vincent's Hospital Westchester, a division of Saint Joseph's Medical Center, for the National Suicide Prevention Lifeline of Westchester County. Must be 18 years of age or older. Extensive initial and ongoing training and supervision is provided by the Crisis Prevention & Response Team (CPRT). Paid positions also available. For more information, contact Angela Jacobs at ajacobs@svwsjmc.org, 914-925-5959.

Catholic Widows and Widowers of Yonkers 30th Annual Communion Breakfast - Sunday, September 18th. We will be attending the 11:30am Mass at Christ the King Church, Yonkers. Luncheon immediately following the Mass at San Martino Ristorante, 12 Young Ave, Yonkers. Cost: \$27 cash, payable at the luncheon, reservations required - call 914-968-0614 or 914-965-6278. Bring a friend.

REGISTRATION IS OPEN

Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed.

Holy Father's Intention for August
Small Businesses - We pray for small and medium sized businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

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