

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-FIRST SUNDAY IN ORDINARY TIME

AUGUST 21, 2022



MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Aug. 20, 2022</u>
5:00 Peggy O’Sullivan	Oliveira family
<u>Sunday</u>	<u>Aug. 21, 2022</u>
7:45 Livia DeJesus Prieto	Lucy LaBorde
9:15 Mary Zamel	Kathleen Sheehy
10:45 Edward Stanton	Mark
12:15 Mary Treglia	Patricia Kohl
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Aug. 22, 2022</u>
9:00 Sr. Mary Leona	Jacob family
<u>Tuesday</u>	<u>Aug. 23, 2022</u>
9:00 John N. Romano	M/M Joseph Bonanno
<u>Wednesday</u>	<u>Aug. 24, 2022</u>
9:00 Barbara Dallow (for healing)	Virginia McBrian
<u>Thursday</u>	<u>Aug. 25, 2022</u>
9:00 Vincent DiPippo	
<u>Friday</u>	<u>Aug. 26, 2022</u>
9:00 Agnes Basler	Eileen Slattery
<u>Saturday</u>	<u>Aug. 27, 2022</u>
9:00 Pashko Dokaj	Drita
5:00 Mary Treglia	Ethel Leone
<u>Sunday</u>	<u>Aug. 28, 2022</u>
7:45 Catherine Hassett /Anthony Bongiorno(living)	
9:15 Oliver Kilgarriff	Mary
10:45 Eduardo Gomez	Negma Sulaiman
12:15 Vincent McDonnell (living)	
2:30 People of the Parish - Traditional Latin Mass	

PRAY REMEMBER *the sick of our parish*

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Alan Deleon, Christopher “CJ” Hackett, Luke Mechmann, and those who mourn them.

LECTORS:

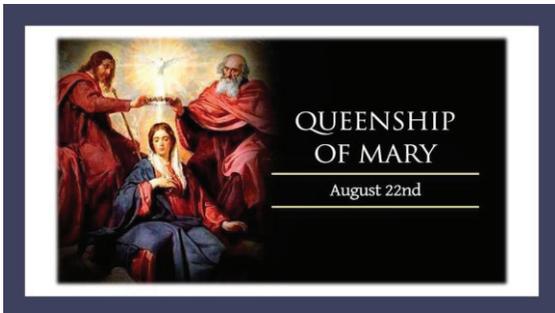
Aug. 20 th	5:00 A. Caputo	
Aug. 21 st	7:45 T. Meaney	9:15 J. Barton
	10:45 J. Hayes	12:15 E. Slattery

Weekly Collection

STEWARDSHIP: Week of August 14, 2022:

1 st Collection	\$3,066
2 nd Collection	\$1,017
Other Monies	\$150
Online Giving	\$1,400
Total	\$5,633

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click “Online Giving”. Thank you for your generosity!



The Missions and Missionary Activity in Canada

Over at the Rorate-Caeli blog historian Roberto De Mattei comments on the papal trip to Canada and his apologies concerning the residential schools and the indigent peoples. You can read the whole piece here: <https://rorate-caeli.blogspot.com/2022/08/francis-unwise-mea-culpa-in-canada-by.html#more> Here are some bullet points:

-Faithful to the mandate of her divine Master to “go into the whole world, and preach the gospel to every creature” (Mk 16:15), the Catholic Church, since her foundation, has carried out a great missionary work, through which she has brought to the world, not only the faith, but civilization — sanctifying places, peoples, institutions and customs.

-The Iroquois Indians, however, proved inflexibly hostile. They had horribly mutilated Fr Isaac Jogues (1607–1646) and his assistant René Goupil (1608–1642) by pouring burning coals on them. In March of 1649, the Iroquois martyred Fr Jean de Brébeuf and Fr Gabriel Lalemant (1610–1649). In December, another wave of hatred made two new martyrs: Fr Charles Garnier (1605–1649) and Fr Noël Chabanel (1613–1649). The eight Jesuit missionaries, known as “the Canadian martyrs”, were proclaimed blessed by Pope Benedict XV in 1925 and canonised by Pope Pius XI in 1930.

-These episodes are part of Canada’s historical memory and cannot be forgotten. But above all, the Holy Father should have exercised greater prudence in the “case” of the alleged discovery of mass graves in the Indian residential schools, a network of boarding schools for the indigenous people of Canada, founded by the government and entrusted mainly to the Catholic Church but also in part to the Anglican Church of Canada (30%), with the idea of integrating young people into the culture of the country, according to the Gradual Civilisation Act approved by the Canadian Parliament in 1857.

-In recent decades, the Catholic Church has been accused of having participated in a plan for the cultural extermination of the aboriginal peoples, whose young people were allegedly kidnapped from their families, indoctrinated and sometimes subjected to abuse so that they could be “assimilated” by the dominant culture. In June of 2008, on “indigenist” grounds, the Canadian government made official apologies to the natives and set up a *Commission de vérité et réconciliation* (CVR) for the Indian residential schools.

-The researchers of the commission, despite the 71 million dollars they received, worked for seven years without finding the time to consult the archives of the Oblates of Mary Immaculate, the religious order which began to manage the residential schools at the end of the nineteenth century. Based on these very archives, the historian Henri Goulet, in his *Histoire des pensionnats indiens catholiques au Québec. Le rôle déterminant des pères oblats* (Presses de l’Université de Montréal, 2016), **showed that the Oblates were the only defenders of the traditional language and way of life of the Indians of Canada**, unlike the government and the Anglican church, which insisted on a form of integration that uprooted the indigenous people from their origins. This historiographical tack finds confirmation in the works of one of the leading international scholars of Canadian religious history, Prof. Luca Codignola Bo of the University of Genoa.

-In May of 2021, the young anthropologist Sarah Beaulieu, after examining the land near the former residential school of Kamloops with ground-penetrating radar, launched the hypothesis of the existence of a mass grave, without ever having done even one excavation. The anthropologist’s statements — reported by the mainstream media and endorsed by Prime Minister Justin Trudeau — have been spun into various narratives, some of which claim that “hundreds of children” were “killed” and “secretly buried” in “mass graves” or in irregular mounds on the grounds of “Catholic schools all over Canada”.

-**This “news” is simply devoid of any foundation, seeing that no bodies have ever been exhumed, as Vik van Brantegem documented on 22 February 2022 on his blog.** On 1 April 2022, the UCCR blog presented a thoroughgoing interview with the historian Jacques Rouillard, professor emeritus of the faculty of history of the University of Montreal, who categorically denies the cultural and physical genocide of indigenous Canadians, repudiating the existence of mass graves at the residential schools, convinced that what is behind it all is only an effort to demand millions in compensation.

-On 11 January, the same Prof Rouillard published an extensive article on the Canadian portal *Dorchester Review*, stating that no child’s body has been found in the alleged mass graves, in clandestine burials or any other form of irregular burial at the Kamloops school. Behind the boarding schools are only ordinary cemeteries, where students of the school were buried, along with members of the local community and the missionaries themselves. The *Dorchester Review* can be accessed here: <https://www.dorchesterreview.ca/> - According to the documents presented by Rouillard, 51 children died at that boarding school between 1915 and 1964. In the case of 35 of them, documents have been found establishing the cause of death, mainly illnesses and in some cases accidents. A new article by Professor Tom Flanagan and the magistrate Brian Gesbrecht, published under the title “The false narrative of the residential schools burials” on 1 March 2022 in the *Dorchester Review*, reiterates that there is no trace of a single student having been killed in the 113-year history of the Catholic residential schools.

-According to the very data furnished by the *Commission de vérité et réconciliation*, the mortality rate among young people attending residential schools was on average about 4 deaths per year for every 1,000 young people, and the main causes were tuberculosis and influenza.

-It seems that excavations at Kamloops have finally been authorized, but as Prof Rouillard affirms, it would have been better if these had taken place last autumn, so as to learn the truth and keep Pope Francis from apologizing on the basis of unproven hypotheses. (END)

The Catholic League for Religious and Civil Rights reported the following: THE GENOCIDE THAT WASN'T

Catholic League president Bill Donohue comments on the Canadian Report on the residential schools for Indigenous people: There has been much recent discussion about the Report of the Truth and Reconciliation Commission of Canada. It found that 150,000 Indigenous children were taken from their homes and forced to attend schools that would assimilate them into the dominant culture. It was the Canadian government that made the decision to suppress the culture of Indigenous persons, sending children to residential schools operated by the government, Catholic religious orders, and Protestant denominations. The majority of the schools were not run by Catholics. The central criticism of these arrangements holds that Canada's policy of forced assimilation resulted in "cultural genocide." In essence, government leaders destroyed the culture of Indigenous persons, imposing on them Western norms and values. When Pope Francis was in Canada, he was highly critical of the residential schools, but he never used the term "cultural genocide." When returning to Rome, he was asked about this on the papal plane. Brittany Hobson of the Canadian Press mentioned that the Report "described the residential school system as 'cultural genocide,'" and asked him why he didn't call it that. Before he could answer, she made an important qualification. "This has since been amended to just 'genocide.'"

The pope replied that "it didn't come to mind, but I described it. It is true; yes, it's genocide." Who did the amending? How did "cultural genocide" become "genocide"? Those who wrote the Report? The government? The media? Activists? Are we now to believe—she succeeded in entrapping the pope—that the residential schools were genocidal? The truth is Canada never witnessed "cultural genocide," never mind "genocide." Don't take my word for it—read p. 6 of the Report. Despite the coercive measures that the government adopted, it failed to achieve its policy goals. Although Aboriginal peoples and cultures have been badly damaged, they continue to exist." That is a true statement and it undercuts what was said on p. 1 about residential schools being an example of "cultural genocide." True genocides allow for few, if any, survivors.

*The Report accurately notes that "The residential school system was based on an assumption that European civilization and Christian religions were superior to Aboriginal culture, which was seen as being savage and brutal." Without justifying anything the schools did, there were very good reasons for thinking this way. Charles Murray tallied approximately four thousand first-time accomplishments in history. He found that nearly 100 percent of the scientific and technological breakthroughs in history originated in Europe or North America. He came to the conclusion, which he did not anticipate, that the key to understanding this phenomenon is Christianity. What Murray said is incontestable, making absurd the statement in the Report that "there is no hierarchy of societies." This is morally and historically indefensible. Are we to believe there is no difference between a society run by Norwegians and one run by Nazis? In his book, *Genocide*, historian William D. Rubenstein writes that "Genocide is normally carried out against an ethnic or religious minority, and entails the deliberate killing of most or all members of a collective group for the mere fact of being a member of that group." The Report cites not a single person who was killed in the residential schools. So where was the genocide? There are two testimonials about killing in the 535-page Report. One was made by an Indigenous woman who said she witnessed her older brother kill one of her other brothers when she was nine. The other cites a 2014 document that claims that "1,017 Aboriginal women and girls were killed and 164 were missing." If this is genocide, then it has nothing to do with the residential schools. These killings took place between 1980 and 2012. The residential schools were closed in 1969.*

If the residential schools were guilty of genocide, surely the Report would find instances of torture, if not whipping. But no incidents of torture were cited. One instance of whipping was mentioned and it was committed by a government teacher in 1895. Did the children suffer from hunger or starvation? Two incidents of hunger are noted, one in an Anglican school and the other in a government school. There is one mention of starvation, and it was attributed to the federal government. The one testimonial on molestation cites a girl who was molested by older girls in a hostel. Rubenstein notes that between 1910 and 1970, the Australian government acted in a similar fashion toward Aboriginal children. It may have been unethical, but it does not qualify as genocide. He argues that "the use of the term 'genocide' to describe a policy, however wrong-headed, in which no one is killed and whose aim is to enhance the life-chances of those affected...seems to fly in the face of common sense. So, indeed, there should be profound dissatisfaction with the use of the term 'genocide' in this way." If we don't distinguish between cultural imperialism and cultural genocide—never mind "genocide"—we are belittling what happened to Jews in Hitler's Germany. We need to stop with the drama and the hyperbole—there was no genocide, cultural or otherwise, in the Canadian residential schools.

“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tomorrow is The Memorial of the Queenship of the Blessed Virgin Mary. Study: Symbolon: Knowing the Faith, session 9: *Mary and the Saints*; The Bible and the Virgin Mary, lesson 7: *The Promised Mother*, or lesson 8: *Mother Crowned in Glory*; *Footprints of God: Mary*; or *33 Days to Morning Glory*. Listen to: *Mary, the Indispensable Mother of God* or *The World's First Love*.

St. Paul's Prayer Group Update - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM**. All are welcome.

Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on

Zoom: <https://zoom.us/j/774143374>

Meeting id: 774 143 374 Password: 032111
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction)

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WEDDING BANNERS

ABIGAIL DAVID & RANELL INTAL

The Sacred Heart High School Alumni Association is holding a **Dinner Dance** for ALL CLASSES on Saturday, Sept 10, 2022 in the High School Cafeteria! Enjoy a buffet dinner and live music from the band, "Ask Your Mom" (featuring SHHS alum Rich DePalma, '79). This is sure to be a fun evening filled with friendship, memories and laughter! For information or to purchase tickets (\$100 per person) contact Steve DelBene at shhsalumni@sacredhearths.org.

Catholic Widows and Widowers of Yonkers - 30th Annual Communion Breakfast - Sunday, September 18th. We will be attending the 11:30am Mass at Christ the King Church, Yonkers. Luncheon immediately following the Mass at San Martino Ristorante, 12 Young Ave, Yonkers. Cost: \$27 cash, payable at the luncheon, reservations required - call 914-968-0614 or 914-965-6278. Bring a friend.

St. Ann's Golden Agers (SAGA): 12PM Mondays. Join our seasoned citizens for socialization, bingo, cards and other activities. St. Ann's Fr. Anthony Hall, Info: 914-965-1555.

Holy Hour For Life: 7PM September 14th and the second Sunday of every month. Exposition of the Most Blessed Sacrament, Scripture Reflection, Holy Rosary, Quiet Prayer and Divine Mercy Chaplet. Led by the Franciscan Friars of the Renewal. St. Ann's main church, 31 College Place, Yonkers. Info: 914-965-1555.

REGISTRATION IS OPEN

Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed.

914-963-5178  info@fmh1919.net

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