

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 4, 2022



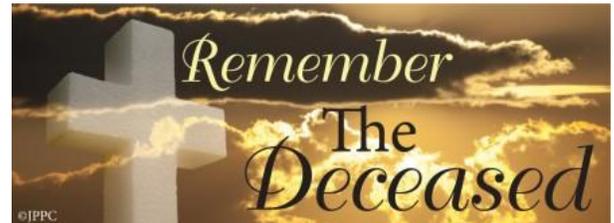
MASS Intentions

| | |
|--|------------------------------|
| <u>Intention:</u> | <u>Requested by:</u> |
| <u>Saturday</u> | <u>Sept. 3, 2022</u> |
| 5:00 Alice "Lecia" Smyth | Oliveira family |
| <u>Sunday</u> | <u>Sept. 4, 2022</u> |
| 7:45 St. Paul the Apostle Purgatorial Society | |
| 9:15 Hilda Perez | Matilda |
| 10:45 Josie & Redmond Cody | Mary |
| 12:15 Maria Janes | Aldo & Lena DiLaura |
| 1:30 People of the Parish - Traditional Latin Mass | |
| <u>Monday</u> | <u>Sept. 5, 2022</u> |
| 9:00 Joseph Nicholson | Family |
| 12:00 Mary Ellen Tierney | M/M Chris Slattery |
| <u>Tuesday</u> | <u>Sept. 6, 2022</u> |
| 9:00 George Snyder (Anniversary) | Snyder fmlly |
| <u>Wednesday</u> | <u>Sept. 7, 2022</u> |
| 9:00 Catherine O'Donoghue (living) | |
| 12:00 Joseph & Hannah Agaypong | Margand fmlly |
| <u>Thursday</u> | <u>Sept. 8, 2022</u> |
| 9:00 Pia Cicia (birthday memorial) | Family |
| 12:00 Marjorie Tinelle | |
| <u>Friday</u> | <u>Sept. 9, 2022</u> |
| 9:00 Theresa Daly (living) | |
| <u>Saturday</u> | <u>Sept. 10, 2022</u> |
| 9:00 Frankie Daly (1 st Anniversary) | Daly family |
| 12:00 Holy Souls | |
| 5:00 John Henighan | Family |
| <u>Sunday</u> | <u>Sept. 11, 2022</u> |
| 7:45 Christopher Hackett | Brannigan family |
| 9:15 Seamus Nearly | Mary Brennan |
| 10:45 Edward Stanton | Mark |
| 12:15 For Holy Souls | Jacob family |
| 1:30 People of the Parish - Traditional Latin Mass | |

PRAY REMEMBER

the sick of our parish

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Alan Deleon, Christopher "CJ" Hackett, Luke Mechmann, Joseph Mastriaco, and those who mourn them.

LECTORS:

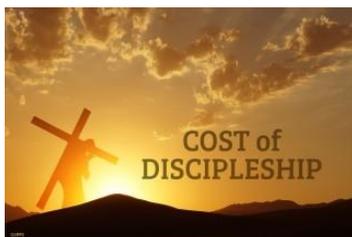
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|-----------------------|------------------|-------------------|
| Sept. 4 th | 7:45 R. Pflaumer | 9:15 A. Canale |
| | 10:45 J. Hayes | 12:15 E. Slattery |

Weekly Collection

STEWARDSHIP: Week of August 28, 2022:

| | |
|----------------------------|----------------|
| 1 st Collection | \$3,616 |
| 2 nd Collection | \$810 |
| Other Monies | \$216 |
| Online Giving | \$1,350 |
| Total | \$5,992 |

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!





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SEPTEMBER 4, 2022



About Mary You Can Never Say Enough (*De Maria Numquam Satis*)

Pope Benedict while Cardinal Ratzinger expressed himself on the title of this essay in a book called *The Ratzinger Report*. He said: *It seemed exaggerated to me. So it was difficult for me to understand the true meaning of another famous expression...the declaration that designated the Virgin Mary as the "conqueror of all heresies."* Now in this confused period where truly every type of heretical aberration seems to be pressing upon the doors of the authentic faith-now I understand that it was not a matter of pious exaggerations, but of truths that today are more valid than ever.

Heresy is a sin against faith and the First Commandment. It is the obstinate denial of some truth after baptism which must be believed by divine and catholic faith or it is likewise an obstinate doubt concerning the same (Catechism of the Catholic Church #2089) The heretic who is aware that his belief is at odds with Catholic teaching and yet continues to cling to his belief pertinaciously is **a formal heretic. Material heresy**, on the other hand, means that the individual is unaware that his heretical opinion denies, in the some truth which is to be believed by divine and Catholic faith." The opinion of a material heretic is still heresy, and it produces the same objective results as formal heresy, but because of his ignorance he commits no sin by holding it.

All those things are to be believed by divine and Catholic faith, which are contained in the written Word of God or in Tradition, and which are proposed by the Church, either in solemn judgment or in its ordinary and universal teaching office, as divinely revealed truths which must be believed." (First Vatican Council, 1870)

Then Cardinal Ratzinger listed six things which point to the importance of Mary with regard to the fullness of the Catholic Faith.

1) The Church's teaching on Mary points to the correct teaching on Christ.. The Marian dogmas flow out of direct service to Christ. They protect the original faith in Christ as true God and true Man in one divine Person, the Second Person of the Blessed Trinity.

2) Teaching on Mary shows the right relationship between Scripture and Tradition

3) In her person Mary binds together in a living way the old and new People of God. She is the connecting link between the Old and New Testaments.

4) Mary is the unity of two dimensions of the human person: intellectual understanding and the reasons of the heart as the great thinker Pascal would say.

5) May is the image and model of the meaning of the Church.

6) With her destiny as Virgin and Mother, Mary continues to project a light on that which the Creator intended for women in every age, ours included, in which the very essence of femininity is threatened.

Bishop Sheen pointed out that those who lose devotion to Mary lose belief in the Divinity of Christ and those who intensify devotion to her are lead to that belief. Mary always points to her Son! Below follows another reflection on the Mother of God by the great Pope, St. Pius X:

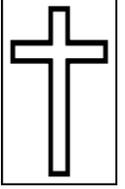
C]an anyone fail to see that there is no surer or more direct road than by Mary for uniting all mankind in Christ and obtaining through Him the perfect adoption of sons, that we may be holy and immaculate in the sight of God? For if to Mary it was truly said: "Blessed art thou who hast believed because in thee shall be fulfilled the things that have been told thee by the Lord" (Luke i., 45); or in other words, that she would conceive and bring forth the Son of God and if she did receive in her breast Him who is by nature Truth itself in order that "He, generated in a new order and with a new nativity, though invisible in Himself, might become visible in our flesh" (St. Leo the Great, Ser. 2, De Nativ. Dom.): the Son of God made man, being the "author and consummator of our faith"; it surely follows that His Mother most holy should be recognized as participating in the divine mysteries and as being in a manner the guardian of them, and that upon her as upon a foundation, the noblest after Christ, rises the edifice of the faith of all centuries.

How think otherwise? Could not God have given us, in another way than through the Virgin the Redeemer of the human race and the Founder of the Faith? But, since Divine Providence has been pleased that we should have the Man-God through Mary, who conceived Him by the Holy Ghost and bore Him in her breast, it only remains for us to receive Christ from the hands of Mary. Hence whenever the



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Scriptures speak prophetically of the grace which was to appear among us, the Redeemer of mankind is almost invariably presented to us as united with His mother. The Lamb that is to rule the world will be sent - but He will be sent from the rock of the desert; the flower will blossom, but it will blossom from the root of Jesse. Adam, the father of mankind, looked to Mary crushing the serpent's head, and he dried the tears that the malediction had brought into his eyes. Noë thought of her when shut up in the ark of safety, and Abraham when prevented from the slaying of his son; Jacob at the sight of the ladder on which angels ascended and descended; Moses amazed at the sight of the bush which burned but was not consumed; David escorting the arc of God with dancing and psalmody; Elias as he looked at the little cloud that rose out of the sea. In fine, **after Christ, we find in Mary the end of the law and the fulfillment of the figures and oracles.**

And that **through the Virgin, and through her more than through any other means, we have offered to us a way of reaching the knowledge of Jesus Christ**, cannot be doubted when it is remembered that with her alone of all others Jesus was for thirty years united, as a son is usually united with a mother, in the closest ties of intimacy and domestic life. Who could better than His Mother have an open knowledge of the admirable mysteries of the birth and childhood of Christ, and above all of the mystery of the Incarnation, which is the beginning and the foundation of faith? Mary not only preserved and meditated on the events of Bethlehem and the facts which took place in Jerusalem in the Temple of the Lord, but sharing as she did the thoughts and the secret wishes of Christ she may be said to have lived the very life of her Son. Hence **nobody ever knew Christ so profoundly as she did, and nobody can ever be more competent as a guide and teacher of the knowledge of Christ. Saint Pius X** *Ad diem illum laetissimum* (END)

The Devastation Caused by Contraception

The two meanings of sexuality are procreation and rearing of children and the union of man and woman in lifelong marriage. This is rooted in human nature as God created it and is the teaching of the Church defending the natural order.

A generation ago, American politicians debated about the Cold War and the Vietnam conflict, the problems of poverty and racism, and the challenges of the space program. But back in 1968, did *anyone* forecast that we would soon be talking about a general breakdown in ordinary family life? Yes, someone did. Some 30 years ago, Pope Paul VI issued *Humanae Vitae* an encyclical letter which upheld the time-tested Christian teaching that artificial contraception is morally wrong.

Consider, for example, the words of Mohandas Gandhi: *There is hope for a decent life only so long as the sexual act is definitely related to the conception of precious life.* Or listen to Sigmund Freud: *Moreover, it is a characteristic common to all perversions that in them reproduction is put aside as an aim. This is actually the criterion by which we judge whether a sexual activity is perverse-- if it departs from reproduction as its aim and pursues the attainment of gratification independently.*

In 1930, when the leaders of the Church of England broke from the previously universal Christian consensus, and allowed for the use of contraceptives, a *Washington Post* editorial lamented that the move "would sound the death knell of marriage as a holy institution by establishing degrading practices which would encourage indiscriminate immorality." Gandhi, Freud, and the *Washington Post* were obviously not promoting a "Catholic" or "Christian" position. Their opposition to contraception was based on a simple, age-old understanding of human nature.

In the 1960s Americans ignored such warnings, and plunged headlong into the sexual revolution. Now, with the casualties of that revolution visible all around us, are we still foolish enough to believe that THIS generation understands human nature-- and in particular human sexuality-- better than all its predecessors? Long after he helped to introduce the birth-control pill, Dr. Robert Kistner of Harvard Medical School began to understand the forces he had helped to unleash. "For years I thought the pill would not lead to promiscuity, but I've changed my mind," he confessed. "I think it probably has." Once again, Pope Paul VI had foreseen the problem: *Not much experience is needed to be fully aware of human weakness and to understand that men---and especially the young, who are so exposed to temptation-- need incentives to keep the moral law, and it is an evil thing to make it easy for them to break that law.*



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“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tomorrow watch *Mother Teresa, Mother Teresa: Seeing the Face of Jesus*, or *33 Days to Morning Glory*, week 3: *St. Teresa of Calcutta*. Listen to: *Mother Teresa of Calcutta*. The 8th is the Feast of the Nativity of the Blessed Virgin Mary. Study: The Bible and the Virgin Mary, Lesson 9: *Full of Grace*. Watch: *Mary of Nazareth*, or *Ready Reasons: Is There Biblical Proof of the Immaculate Conception? Or Was the Immaculate Conception Necessary?* Listen also to: *The Virgin Mary Revealed Through Scripture* or *The Eternal Woman*.

Upcoming Service at the Marian Shrine - Saturday, September 17th at 5:00 PM
Mass & Confessions followed by an inspirational reflection and healing service led by Alan Ames, world renowned Catholic faith healer from Australia. No reservations or tickets are needed. There is no charge for this event. Visit the link below for more information:
<http://alanames.org/en/>

St. Paul's Prayer Group Update - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM.** All are welcome.

Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on Zoom: <https://zoom.us/j/774143374>
Meeting id: 774 143 374 Password: 032111
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction)
For information, call 914.318.8787 3

St. Joseph's Medical Center is looking for volunteers to share their time and talent. Whether you are a retiree or a student looking for community hours there are many opportunities available. Please contact the volunteer office at 914-378-7536 for further details.

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*The Sanctuary Lamp will burn this week
in loving memory
of George Snyder
As requested by The Snyder Family*

SUNY Westchester Educational Opportunity Center has many tuition free programs available. For more information visit www.sunyweoc.com or call 914-606-7621.

Catholic Widows and Widowers of Yonkers - 30th Annual Communion Breakfast - Sunday, September 18th.
Reservations required - call 914-968-0614 or 914-965-6278. Bring a friend.

Catholic Engaged Encounter Inc.
A WEDDING IS A DAY, A MARRIAGE IS A LIFETIME

A

pre-cana marriage prep weekend to help you and your fiancé prepare for your life together as husband and wife. Endorsed and approved by the Catholic Church and fulfills the pre-cana requirements of the Archdiocese. Register now for the November 5-6 pre-cana marriage prep weekend! Couples can register on the website:

lowerhudsonvalley.engagedencounter.com or call 845-298-4772 for more information.

St. Ann's Golden Agers (SAGA): 12PM Mondays. Join our seasoned citizens for socialization, bingo, cards and other activities. St. Ann's Fr. Anthony Hall, Info: 914-965-1555.

REGISTRATION IS OPEN

Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed. Classes begin Sept. 17