

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonard F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thomas Barbagallo**

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

Jackie Barton - Coordinator of Religious  
Education  
77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance  
Tuesday 8:00 PM Prayer Group  
2nd Tuesday 8:00 PM Men's Group  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Al-Anon Parents Meeting

### Pregnancy Hot Line

Tel: 800-640-0767



# TWENTY-FOURTH SUNDAY IN ORDINARY TIME

## SEPTEMBER 11, 2022

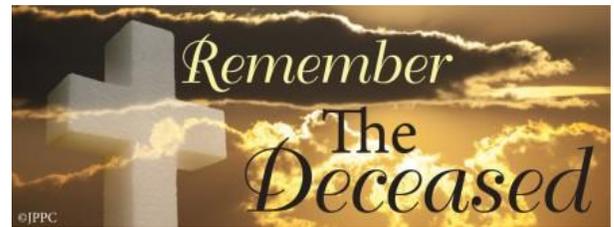


### MASS Intentions

<b><u>Intention:</u></b>	<b><u>Requested by:</u></b>
<b><u>Saturday</u></b>	<b><u>Sept. 10, 2022</u></b>
5:00 John Henighan	Family
<b><u>Sunday</u></b>	<b><u>Sept. 11, 2022</u></b>
7:45 Christopher Hackett	Brannigan family
9:15 Seamus Nearly	Mary Brennan
10:45 Edward Stanton	Mark
12:15 For Holy Souls	Jacob family
1:30 People of the Parish - Traditional Latin Mass	
<b><u>Monday</u></b>	<b><u>Sept. 12, 2022</u></b>
9:00 Rosario Trentacapilli (for healing)	
12:00 Andrew Piacente	Marie Piacente
<b><u>Tuesday</u></b>	<b><u>Sept. 13, 2022</u></b>
9:00 Tim O'Connor (living)	
<b><u>Wednesday</u></b>	<b><u>Sept. 14, 2022</u></b>
9:00 Joseph Fay	Jane Fay
12:00 Reba Hensley	Mike & Iden Goodwin
<b><u>Thursday</u></b>	<b><u>Sept. 15, 2022</u></b>
9:00 Vincent McDonnell (living)	
12:00 Special Intention	
<b><u>Friday</u></b>	<b><u>Sept. 16, 2022</u></b>
9:00 Ralph Schoene (living)	
<b><u>Saturday</u></b>	<b><u>Sept. 17, 2022</u></b>
9:00 Charles Urgola	Family
12:00 Kathleen Keeley (living)	Matilda
5:00 John Henighan (Anniversary)	Family
<b><u>Sunday</u></b>	<b><u>Sept. 18, 2022</u></b>
7:45 Margaret & Michael Brick	M/M K. O'Sullivan
9:15 Deceased of Dunz & Mauterer Family	
10:45 Ann Mahoney (Bday Memorial)	Family
12:15 Vincent McDonnell (living)	
1:30 People of the Parish - Traditional Latin Mass	

### PRAY REMEMBER *the sick of our parish*

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Alan Deleon, Christopher "CJ" Hackett, Luke Mechmann, Joseph Mastriaco, and those who mourn them.

#### LECTORS:

Sept. 11<sup>th</sup> 7:45 R. Pflaumer 9:15 J. Barton  
10:45 A. Urgola 12:15 V. Rahiman

### Weekly Collection

#### STEWARDSHIP: Week of September 4, 2022:

1 <sup>st</sup> Collection	\$3,562
2 <sup>nd</sup> Collection	\$1,038
Other Monies	\$134
Online Giving	\$1,350
<b>Total</b>	<b>\$6,084</b>

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to [stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving". Thank you for your generosity!



# TWENTY-FOURTH SUNDAY IN ORDINARY TIME

## SEPTEMBER 11, 2022



### On The Need For Confession

Christ entrusted to the Apostles the mission of proclaiming the Kingdom of God and preaching the Gospel of conversion (cf. *Mk* 16:15; *Mt* 28:18-20). On the evening of the day of his Resurrection, as the apostolic mission is about to begin, **Jesus grants the Apostles, through the power of the Holy Spirit, the authority to reconcile repentant sinners with God and the Church:** “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained” (*Jn* 20:22-23). Through the centuries, the celebration of the Sacrament of Penance has developed in different forms, but it has always kept the same basic structure: it necessarily entails not only the action of a Bishop or priest, **who judges and absolves, tends and heals in the name of Christ** – but also **the actions of the penitent: contrition, confession and satisfaction.** In order that the minister of the Sacrament may know the dispositions of penitents with a view to granting or withholding absolution and imposing a suitable penance, it is necessary that the faithful, as well as being aware of the sins they have committed, of being sorry for them, and resolved not to fall into them again, should also confess their sins. In this sense, **the Council of Trent declared that it is necessary “by divine decree to confess each and every mortal sin”.** **Contrition** is sorrow for sin. It can be imperfect where the sorrow is motivated by the fear of Hell or perfect where the motivation for sorrow is God’s love. Perfect love casts out fear.<sup>1</sup> *John* 4:18 **Confession** is the enumeration of our sins especially all mortal sins by number and kind. **Satisfaction** is doing the penance given to heal the wound sin leaves behind. All sins leave a wound, the continuing attraction of a particular sin and the tendency to do that sin again. The wound of sin must be healed in this life or the next in Purgation because it interferes with the love of God and seeing God.

The Church has always seen an essential link between the judgment entrusted to the priest in the Sacrament and the need for penitents to name their own sins, except where this is not possible. Since, therefore, the integral confession of serious sins is by divine decree a constitutive part of the Sacrament, it is in no way subject to the discretion of pastors (dispensation, interpretation, local customs, etc.). In the relevant disciplinary norms, the competent ecclesiastical authority merely indicates the criteria for distinguishing a real impossibility of confessing one’s sins from other situations in which the impossibility is only apparent or can be

surmounted. In places there has been a tendency to abandon individual confession and wrongly to resort to “general” or “communal” absolution. In this case general absolution is no longer seen as an extraordinary means to be used in wholly exceptional situations.

Pope John Paul II has taught and decreed the following:  
1. Ordinaries are to remind all the ministers of the Sacrament of Penance that the universal law of the Church, applying Catholic doctrine in this area, has established that:

a) “Individual and integral confession and absolution are the sole ordinary means by which the faithful, conscious of grave sin, are reconciled with God and the Church; only physical or moral impossibility excuses from such confession, in which case reconciliation can be obtained in other ways”.

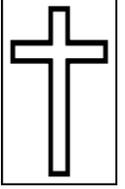
b) Therefore, “all those of whom it is required by virtue of their ministry in the care of souls are obliged to ensure that the confessions of the faithful entrusted to them are heard when they reasonably ask, and that they are given the opportunity to approach individual confession, on days and at times set down for their convenience”. Moreover, all priests with faculties to administer the Sacrament of Penance are always to show themselves wholeheartedly disposed to administer it whenever the faithful make a reasonable request. An unwillingness to welcome the wounded sheep, and even to go out to them in order to bring them back into the fold, would be a sad sign of a lack of pastoral sensibility in those who, by priestly Ordination, must reflect the image of the Good Shepherd.

2. Local Ordinaries, and parish priests and rectors of churches and shrines, should periodically verify that the greatest possible provision is in fact being made for the faithful to confess their sins. It is particularly recommended that in places of worship confessors be visibly present at the advertised times, that these times be adapted to the real circumstances of penitents, and that confessions be especially available before Masses, and even during Mass if there are other priests available, in order to meet the needs of the faithful.



# TWENTY-FOURTH SUNDAY IN ORDINARY TIME

## SEPTEMBER 11, 2022



### QUESTIONS ON FAITH, HOPE, AND CHARITY, THE THEOLOGICAL VIRTUES

**These virtues are called theological because they tie us directly to God.**

**Before applying a particular examination to my own spiritual life, it is well to first ask myself, "What are the virtues that I know from experience I most need to develop?"** The reason why this question should first be answered is that no two of us are equally prone to commit the same kind of sins. Nor are we personally always tempted in the same direction. There is wisdom in first knowing enough about myself, to be able to get to the root of my own moral weakness. Otherwise, I may be ignoring what really needs attention in my spiritual life and concentrating on what is not so necessary for me at this time in my service of God.

Moreover, it would be a mistake to suppose that by attending to my moral failings, I am being "negative" in my pursuit of holiness. On the contrary, in God's providence, He allows us to fail in those areas in which He especially wants us to grow in virtue. We can fail in the practice of these virtues either by commission, omission, or by lukewarmness, in not acting as generously as we might in responding to the grace we have received from God.

#### FAITH

1. Do I make an honest effort to grow in the virtue of faith by daily mental prayer on the mysteries of the faith as revealed in the life of Jesus Christ?
2. Do I make at least a short act of faith every day?
3. Do I pray daily for an increase of faith?
4. Do I ever tempt God by relying on my own strength to cope with the trials in my life?
5. Do I unnecessarily read or listen to those who oppose or belittle what I know are truths of my Catholic faith?
6. What have I done today to externally profess my faith?
7. Have I allowed worry about what people think to keep me from giving expression to my faith?
8. Do I make a serious effort to resolve difficulties that may arise about my faith?
9. Do I ever defend my faith, prudently and charitably, when someone says something contrary to what I know is to be believed?
10. Have I helped someone overcome a difficulty against the faith?

#### HOPE

1. Do I immediately say a short prayer when I find myself getting discouraged?
2. Do I daily say a short act of hope?

3. Do I dwell on my worries instead of dismissing them from my mind?
4. Do I fail in the virtue of hope by my attachment to the things of this world?
5. Do I try to see God's providence in everything that "happens" in my life?
6. Do I try to see everything from the viewpoint of eternity?
7. Am I confident that, with God's grace, I will be saved?
8. Do I allow myself to worry about my past life and thus weaken my hope in God's mercy?
9. Do I try to combine every fully deliberate action with at least a momentary prayer for divine help?
10. How often today have I complained, even internally?

#### CHARITY

1. Have I told God today that I love Him?
2. Do I tell Jesus that I love Him with my whole heart?
3. Do I take the occasion to tell God that I love Him whenever I experience something I naturally dislike?
4. Have I capitalized on the difficulties today to tell God that I love Him just because He sent me the trial or misunderstanding?
5. Do I see God's love for me in allowing me to prove my love for Him in the crosses He sent me today?
6. Have I seen God's grace to prove my love for Him in every person whom I met today?
7. Have I failed in charity by speaking unkindly about others?
8. Have I dwelt on what I considered someone's unkindness toward me today?
9. Is there someone that I consciously avoid because I dislike the person?
10. Did I try to carry on a conversation today with someone who is difficult to talk to?
11. Have I been stubborn in asserting my own will?
12. How thoughtful have I been today in doing some small favor for someone?
13. Have I allowed my mood to prevent me from being thoughtful of others today?
14. Am I given to dwelling on other people's weaknesses or faults?
15. Have I been cheerful today in my dealings with others?
16. Do I control my uncharitable thoughts as soon as they arise in my mind?
17. Did I pray for others today?
18. Have I written any letters today?
19. Have I controlled my emotions when someone irritated me?
20. Have I performed any sacrifice today for someone?



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*“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany*

### FORMED

**Bible Study and More!** Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. The 12<sup>th</sup> is the Memorial of The Most Holy Name of Mary. Study Symbolon: Knowing the Faith, Session 9: *Mary and the Saints*, or *33 Days to Morning Glory*, or *The Woman*. On the 14<sup>th</sup> read, *St. Helena and The True Cross* on the Feast of the Exaltation of the Holy Cross. Watch: FORMED Now! – *Exaltation of the Holy Cross* or listen to: *Understanding the Crusades*. The 15<sup>th</sup> is the Memorial of Our Lady of Sorrows. Listen to *Drawing Strength from Our Lady of Sorrows*, or *15 Things to do in the Midst of Suffering*. Watch *Sorrowful Mysteries*.

Upcoming Service at the Marian Shrine - Saturday, September 17<sup>th</sup> at 5:00 PM  
Mass & Confessions followed by an inspirational reflection and healing service led by Alan Ames, world renowned Catholic faith healer from Australia. No reservations or tickets are needed. There is no charge for this event. Visit the link below for more information:  
<http://alanames.org/en/>

**St. Paul's Prayer Group Update** - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM.** All are welcome.

Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on Zoom: <https://zoom.us/j/774143374>  
Meeting id: 774 143 374 Password: 032111  
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction)  
For information, call 914.318.8787

**Catholic Widows and Widowers of Yonkers - 30<sup>th</sup> Annual Communion Breakfast** - Sunday, September 18<sup>th</sup>. Reservations required - call 914-968-0614 or 914-965-6278. Bring a friend.



Today we remember in our prayers the lives that were lost on September 11, 2001. This great sacrifice of innocent, hard working people will always be remembered. Eternal rest be granted unto them, o Lord, and let perpetual life shine upon them. May they rest in peace.

*Catholic Engaged Encounter Inc.*  
A WEDDING IS A DAY, A MARRIAGE IS A LIFETIME

A pre-cana marriage prep weekend to help you and your fiancé prepare for your life together as husband and wife. Endorsed and approved by the Catholic Church and fulfills the pre-cana requirements of the Archdiocese. Register now for the November 5-6 pre-cana marriage prep weekend! Couples can register on the website:

[lowerhudsonvalley.engagedencounter.com](http://lowerhudsonvalley.engagedencounter.com) or call 845-298-4772 for more information.

**Catholic Widows and Widowers of Yonkers** is a social, religious and bereavement organization that helps to meet the needs of its membership. We meet on the third Thursday of the month at St. Ann's Church in Father Anthony Hall, at 1PM. Our next meeting will be held September 15<sup>th</sup>. For more information please call 914.423.5331 or email [CatholicWWofYonkers@gmail.com](mailto:CatholicWWofYonkers@gmail.com). New members are welcome.

**REGISTRATION IS OPEN**

Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed. Classes begin Sept. 17