

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonard F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thomas Barbagallo**

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

Jackie Barton - Coordinator of Religious  
Education  
77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance  
Tuesday 8:00 PM Prayer Group  
2nd Tuesday 8:00 PM Men's Group  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Al-Anon Parents Meeting

### Pregnancy Hot Line

Tel: 800-640-0767



# THIRTIETH SUNDAY IN ORDINARY TIME

## OCTOBER 23, 2022



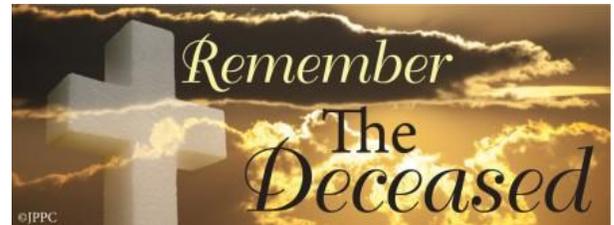
### MASS Intentions

<b><u>Intention:</u></b>	<b><u>Requested by:</u></b>
<b><u>Saturday</u></b>	<b><u>Oct. 22, 2022</u></b>
5:00 Michael Loughran	Margaret Keane
<b><u>Sunday</u></b>	<b><u>Oct. 23, 2022</u></b>
7:45 Nadia Tarapasade & family (living)	
9:15 Luke Mechmann	M/M Chris Slattery
10:45 Mary & Michael Woods	Joan Hayes
12:15 Robert Smith	Sandy Cota
2:30 People of the Parish - Traditional Latin Mass	
<b><u>Monday</u></b>	<b><u>Oct. 24, 2022</u></b>
9:00 Thomas Waters	Mike & Maureen Halloran
12:00 Paul Margand	Chris & Eileen Slattery
<b><u>Tuesday</u></b>	<b><u>Oct. 25, 2022</u></b>
9:00 Patrick & Patrick Gordon	
<b><u>Wednesday</u></b>	<b><u>Oct. 26, 2022</u></b>
9:00 Michael & Mary Walsh	
12:00 Laurence T. Broderick	William & Agnes
<b><u>Thursday</u></b>	<b><u>Oct. 27, 2022</u></b>
9:00 John & James Lynch	Eileen
12:00 Frances Ruhm (Anniversary)	Friend
<b><u>Friday</u></b>	<b><u>Oct. 28, 2022</u></b>
9:00 Maureen Drumm	Mary Brennan
<b><u>Saturday</u></b>	<b><u>Oct. 29, 2022</u></b>
9:00 Kathie Mastriaco	Dance class
12:00 Victoria Torres	Eileen Slattery
5:00 Mary Treglia	Margaret Keane
<b><u>Sunday</u></b>	<b><u>Oct. 30, 2022</u></b>
7:45 Nadia Tarapasade & family (living)	
9:15 Antonio & Pasqua Canale	Pia Canale
10:45 Tommy Brennan (4 <sup>th</sup> Anniv)	Mary Brennan
12:15 Hon. Edward Borrelli	M/M Bruno Moschetta
1:30 People of the Parish - Traditional Latin Mass	

The Mass Book for 2023 is now open. There is a limit of 4 Saturday/Sunday masses until further notice to ensure that everyone has an opportunity to have masses said. Please come, call or email the rectory weekdays between 8am-12. The stipend remains at \$15 each.

### PRAY REMEMBER the sick of our parish

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, Diane Macdonald, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Joe McManus, Eileen Mescall, Mary "Maureen" Drumm, Daniel DePonto, Ruben Monroid, Monica Nelley, and those who mourn them.

#### LECTORS:

Oct. 23<sup>rd</sup> 7:45 R. Pflaumer 9:15 J. Barton  
10:45 J. Hayes 12:15 V. Rahiman

### Weekly Collection

#### STEWARDSHIP: Week of October 16, 2022:

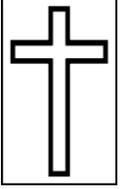
1 <sup>st</sup> Collection	\$3,700
2 <sup>nd</sup> Collection	\$815
Other Monies	\$185
Online Giving	\$1,400
<b>Total</b>	<b>\$6,100</b>

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to [stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving". Thank you for your generosity!



# THIRTIETH SUNDAY IN ORDINARY TIME

## OCTOBER 23, 2022



### **Guardini: The Dissolution of the Modern World**

One of the thinkers who had great influence on Pope Benedict XVI was Fr. Romano Guardini. Below is an excerpt about the challenges we face as Christians in this post-modern world.

From Fr. Romano Guardini's *The End of the Modern World*, "The Dissolution of the Modern World":

*The Faith of Christian men will need to take on a new decisiveness. It must strip itself of all secularism, all analogies with the secular world, all flabbiness and eclectic mixtures. Here, it seems to me, we have solid reasons for confidence. The Christian has always found it difficult to come to an understanding of modern attitudes, but we touch an issue here which needs more exact consideration. We do not mean that the Middle Ages was an historic epoch fully Christian in nature, nor do we mean that the modern world was an age fully un-Christian. Such assertions would resemble those of Romanticism, which have caused enough confusion. The Middle Ages were carried forward by forms of sensibility, thought and action which were basically neutral to the question of Faith, insofar as one can say such a thing at all. Similarly the modern world was carried by neutral forms. Within the modern era Western man created as his own an attitude of individual independence, yet that attitude said nothing about either the moral or the religious use which he made of his independence.*

*To be a Christian, however, demands an attitude toward Revelation: this demand can be found in every era of Western history. As far as this Christian attitude was concerned, Revelation remained equally near and equally distant for each epoch. Thus the Middle Ages contained its share of unbelief in every stage of decision: similarly the modern world demonstrated its share of full Christian affirmation. The modern Christian differed in character from his medieval ancestor, since he was forced to incarnate his faith within an historic situation which espoused individual independence, but he often succeeded as well as did the man of the Middle Ages. Indeed, the modern Christian faced obstacles which made it difficult for him to accept his age in the simple way that the medieval Christian would accept his.*

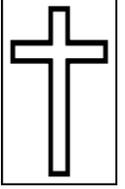
*The memory of the revolt made against God by the modern world was too vividly impressed on the modern Christian. He was too aware of the manner in which his age had forced all cultural values to contradict his Faith. He knew too well the dubious and inferior position into which the world had forced that Faith. Besides these indignities there remained that modern dishonesty of which we have spoken, that hypocrisy which denied Christian doctrine and a Christian order of life even as it usurped its human and cultural effects. This dishonesty made the Christian feel insecure in his relation to the modern age. Everywhere within the modern world he found ideas and values whose Christian origin was clear, but which were declared the common property of all. How could he trust a situation like that? But the new age will do away with these ambivalences; the new age will declare that the secularized facets of Christianity are sentimentalities. This declaration will clear the air. The world to come will be filled with animosity and danger, but it will be a world open and clean. This danger within the new world will also have its cleansing effect upon the new Christian attitude, which in a special way must possess both trust and courage.*

*The character and the conduct of coming Christian life will reveal itself especially through its old dogmatic roots. Christianity will once again need to prove itself deliberately as a faith which is not self-evident; it will be forced to distinguish itself more sharply from a dominantly non-Christian ethos. . . . The absolute experiencing of dogma will, I believe, make men feel more sharply the direction of life and the meaning of existence itself. The Old Testament will take on a new significance. Trust and courage will totally form the character of the last age. The surrounding "Christian" culture and the traditions supported by it will lose their effectiveness. Loneliness in faith will be terrible. The more precious will that love be which flows from one lonely person to another, involving a courage of the heart born from the immediacy of the love of God as it was made known in Christ. . . . Perhaps love will achieve an intimacy and harmony never known to this day. No man has the right to say that the End is here. . . . If we speak . . . of the nearness of the End, we do not mean nearness in the sense of time, but nearness as it pertains to the essence of the End, for in essence man's existence is now nearing an absolute decision. Each and every consequence of the decision bears within it the greatest potentiality and the most extreme danger. (END)*



# THIRTIETH SUNDAY IN ORDINARY TIME

## OCTOBER 23, 2022



### Guest Editorial from Phoenix, Arizona

**\*Note: This editorial is for general information and instruction and NOT because these abuses occur in our parish.**

A Letter from Our Cathedral Rector

Dear Parishioners,

I want to thank all of you who have recently started receiving Holy Communion **on the tongue**, not to mention those of you who already had been. This subject has generated a lot of buzz over the past few weeks, the vast majority of which has been overwhelmingly positive. While my main objective in encouraging reception on the tongue is to deepen appreciation for the Eucharist, **I also have a pastoral responsibility to eliminate abuses** common to receiving in the hand. Such abuses are no doubt unintentional. Nevertheless, what I witness troubles me. And I'm not alone. In 2004, responding to the problem of Eucharistic profanation, the Vatican's Congregation for Divine Worship and the Discipline of the Sacrament released an official instruction entitled REDEMPTIONIS SACRAMENTUM: On certain matters to be observed or to be avoided regarding the Most Holy Eucharist.

Regarding Holy Communion, the document states: "[S]pecial care should be taken to ensure that the host is consumed by the communicant in the presence of the minister, so that no one goes away carrying the Eucharistic species in his hand. If there is a risk of profanation, then **Holy Communion should not be given in the hand to the faithful.**" (Paragraph #92). Here are just a few examples of profanation that I see all too frequently:

- Blessing oneself with the host before consuming it. (The act of blessing with the Eucharist is called "Benediction" and is reserved to clergy).
- Receiving the host in the palm of the hand, contorting that same hand until the host is controlled by the fingers, then consuming it (resembling a one-handed "watch-the-coin-disappear" magic trick)
- Popping the host into the mouth like a piece of popcorn.

- **Attempting to receive with only one hand.** (emphasis added)

- Attempting to receive with other items in the hands, like a dirty Kleenex or a Rosary.

- Receiving the host with dirty hands.

- Receiving the host, closing the hand around it, then letting the hand fall to the side (as if carrying a suitcase) while walking away and/or blessing oneself with the other hand.

- Walking away without consuming the host.

- Giving the host to someone else after receiving...yes, it happens!

We would never treat a piece of GOLD with such casualness — especially in this economy!! Yet many treat this Eucharistic "piece" of GOD with casualness at best, indifference and irreverence at worst.

Of course, much abuse is due to ignorance, owing to poor catechesis, which is precisely why I have written about this issue for **four consecutive weeks**. Yet we have another great incentive...When Holy Communion is received on the tongue...every single one of these abuses is instantly eliminated! The way we treat another person says more about our relationship with that person than any words we might say. This is especially true of our relationship with the Divine Person, Jesus Christ. So let us continually seek to increase our reverence for our Eucharistic Savior, and to eliminate anything that degrades the respect He deserves. The graces we receive will surely be greater than anything we can imagine!

God's Blessings... my prayers...Very Rev. Fr. John Lankeit,  
Rector Ss. Simon & Jude Cathedral



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*“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church's enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany*

### FORMED

**Bible Study and More!** Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. On Friday we celebrate the Feast of Saint Simon and Saint Jude, Apostles. Study *Lectio: Evangelization* or Watch: FORMED Now! *Who is Saint Jude or Lost Gospels or False Gospels.*

**St. Paul's Prayer Group Update** - The Prayer Group meets in person in the Cafeteria on **Tuesdays, at 8:00 PM.** All are welcome. Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on Zoom: <https://zoom.us/j/774143374>  
Meeting id: 774 143 374 Password: 032111

**The Legion of Mary** St. Paul's is blessed to have a chapter of the Legion of Mary which meets on Tuesday evenings at 7:30pm in the classroom next to the cafeteria. All Catholics are welcome to join. For more information, please contact Kathy Scott (347-835-9259), Margaret Keane (516-375-9764) or visit [www.legionofmary.org](http://www.legionofmary.org).



Days for Life is a life-saving prayer campaign taking place throughout our Archdiocese now through Nov 6<sup>th</sup>. To learn more about the 40 Days for Life campaign, visit: [www.40daysforlife.com](http://www.40daysforlife.com)  
**Organfest!** – Sat., Nov. 19<sup>th</sup>, St. Joseph's Seminary, 9am to 3pm. Celebrate the pipe organ with a keynote address, breakout sessions, and concert with Dr. Peter Latona, Director of Sacred Music at the Basilica of the National Shrine of the Immaculate Conception (Washington, DC) Tickets: \$45 (full day with lunch) /\$25 (student full day - includes lunch)/ \$20 (2:15pm concert only)  
Register: [organfest.eventbrite.com](http://organfest.eventbrite.com)

**BSA Scout Open House** Friday, October 28th at 7:30pm in the St. Paul the Apostle Gym. All boys and girls, grades Kindergarten to 5<sup>th</sup> are invited to join the Pack and grades 6<sup>th</sup> thru 12<sup>th</sup> are invited to join the Troop. Come and find out what fun and adventures they are missing. For further information call Cindy Aviles – 914-648-8971 or Tom Smyth – 914-237-0294.

**Scout Christmas Wreath Fundraiser** for St. Paul's Boy Scout Troop 47 will be held before & after each mass on Sat. & Sun. Oct. 22-23 & 29-30. Remember, Christmas is right around the corner. The price remains at \$25 for Traditional Wreath and \$30 for other styles. Wreaths distribution will be on Nov. 26-27<sup>th</sup>.

**St. Mary's Orthodox Church Holiday Boutique**, Sat., Nov. 5<sup>th</sup> from 10am to 4pm. Gifts, Toys, Christmas decorations, Books and so much more! Free admission. For more info. call 914-963-5549.

**Feminine Genius Brunch** - Saturday, Nov 12th @ 10:00AM Sonesta White Plains. This brunch borrows its name after those amazing God-given attributes endowed to you as women—receptivity, sensitivity, generosity, and maternity—all of which make up the feminine genius! In addition to a lovely brunch, Sr. Virginia Joy S.V. will share a new reflection on the feminine heart. A great event to bring friends, mothers, sisters, daughters and daughter-in-laws! Presented by the Sisters of Life and the Respect Life Office. Register @ <http://adnyfemininegeniusbrunch.eventbrite.com>

**Healing After Abortion:** Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A “Day of Prayer and Healing” offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: Nov. 5, Jan. 14, and Feb. 4 in English, and May 6 in Spanish. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 or reach us by email at [hopeandhealing@sistersoflife.org](mailto:hopeandhealing@sistersoflife.org).