

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonard F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thomas Barbagallo**

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

Jackie Barton - Coordinator of Religious  
Education  
77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance  
Tuesday 8:00 PM Prayer Group  
2nd Tuesday 8:00 PM Men's Group  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Al-Anon Parents Meeting

### Pregnancy Hot Line

Tel: 800-640-0767



**SIXTH SUNDAY IN ORDINARY TIME  
FEBRUARY 12, 2023**

*Weekly* **MASS** *Intentions*  
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**Intention:**

**Saturday**

5:00 Keane Family

**Sunday**

7:45 St. Paul the Apostle Purgatorial Society

9:15 Nadia Tarapasade & family (living)

10:45 Holy Souls in Purgatory Jacob fmlly

12:15 Theresa Pisacreta Jose Gonzalez

1:30 People of the Parish – Traditional Latin Mass

**Monday**

9:00 Rob Byrnes

12:00 Anne Brasino (living)

**Tuesday**

9:00 Joseph Piccirilli

**Wednesday**

9:00 (*mass available*)

12:00 Angela & Linda DeVito (living)

**Thursday**

9:00 Cody Family

12:00 Michael Seddon

**Friday**

9:00 Jack & Grace Kreso

**Saturday**

9:00 (*mass available*)

12:00 Carlos Lopes

5:00 John Monahan

**Sunday**

7:45 Peter & Frankie Daly

9:15 Maria Soledad Areza (living) Areza family

10:45 Joseph & Maura Roche Ann

12:15 (*mass available*)

1:30 People of the Parish – Traditional Latin Mass

**Requested by:**

**Feb. 11, 2023**

Margaret Keane

**Feb. 12, 2023**

**Feb. 13, 2023**

Curtin family

**Feb. 14, 2023**

Family

**Feb. 15, 2023**

**Feb. 16, 2023**

Mary

neice

**Feb. 17, 2023**

M/M Mike Blasl

**Feb. 18, 2023**

Matilda

Catherine Kearns

**Feb. 19, 2023**

Daly family

**P R A Y E R**  
*for the infirm of our parish*  
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Michael Curtin, Mary Byrne, Richard Lyons,  
Frank Pallett, Louis Campos, Joan Napoli, Joseph  
Mulgrew, Vicente Romero, Cathair Cashin, John  
Mauser, Jim Donnell, Chris Slattery, Robert  
Bruckner, Grace Lyons, Ayanah Audrey Naron,  
Denyse Guariglia, Gene Marchesi, Judith Teng,  
Lolita Lim, Irene DiGenno, Rene Laino, Barbara  
Dallow, Martin Beirne and Louis Reape.



Please remember in prayer all those who died  
this week especially, Joann Furnari, Gloria  
Caulie, and those who mourn them.

**LECTORS:**

Feb. 11<sup>th</sup> 5:00 K. Magee

Feb. 12<sup>th</sup> 7:45 S. Abraham 9:15 K. Snyder

10:45 J. Hayes 12:15 F. Brady

**Weekly Collection**

**STEWARDSHIP: Week of February 5, 2023**

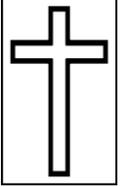
1st Collection	\$4,976
2 <sup>nd</sup> Collection	\$1,194
Other Monies	\$190
Online Giving	\$1,650
<b>Total</b>	<b>\$8,010</b>

Thank you for your continued support of our Parish and  
its many needs. Your financial generosity for the upkeep  
of our Parish buildings and programs is essential and  
greatly appreciated. To sign up for WeShare go to  
stpaulyonkers.org and click "Online Giving". *Thank you  
for your generosity!*





## SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 12, 2023



### Where Are the Children? The Death-Cult of Eco-Feminism

...the final battle between the Lord and the reign of Satan will be about marriage and the family.  
The Servant of God, Sister Lucia Marto

“The end of the family is threefold: to provide its members in body and mind with the necessities for an ordered life; to bring up the children; to be the cell of society. Upon these individual social existential ends rests the primacy of the family among all other social units, including the state...(T)he family is prior to the state and holds natural rights which the state is bound to recognize...”

“Christ gave divine sanction to this natural order in the sacred character of the family by his birth of a woman and by his life and work in his family. In his teaching the family is the first and most important social unit”.  
Johannes Messner, *Social Ethics, Natural Law in the Western World*

Anthony Esolen in a recent article in *Crisis Magazine* pointed out: **One of the demands of Catholic social teaching** is that there should be societies, groups of human beings who gather to promote the common good, or to enjoy a good that can only be had, or can best be had, if we are in groups, especially if we are united by kinship, friendship, a common love, or the worship of God. And one of the most obvious features of contemporary life is that it is destructive of societies. Many are its weapons of social destruction. Individualism is one, whether in its form as the pursuit of wealth, ambition, or power, or in its form as sexual action without regard to marriage and the welfare of children.

Collectivism, the twin brother that individualism pretends to despise, is another, as the state attempts to ameliorate the social dissolution it has helped to cause in the first place, by means that spread salve on the wounds but exacerbate and prolong the disease. In short order, people no longer remember how many and various were the things they used to do for themselves, their kin, their neighbors, and their

fellow parishioners. And the family, both the foundational human society and the principal end for which we establish many of our other societies, grows frail and sickly. You can read the whole article here:

<https://www.crisismagazine.com/opinion/catholic-social-teaching-and-the-destruction-of-societies> .Esolen points out:

**The Church’s teachings regarding sex and marriage** are ineradicable from her social teachings generally, as you may discover for yourself if you read, for example, the encyclicals of Pope Leo XIII. To sell yourself as a proponent of her social teachings while you deny or disparage what she says about fornication, adultery, homosexuality, abortion, and divorce, is to be selling vitamins laced with arsenic. The vitamins are good, but the arsenic will make sure there are fewer bodies for the vitamins to invigorate. Or it is like building a house without a foundation: it will fall in the next storm. He goes on to describe the vibrant social life in the Pennsylvania town he grew up in with a vibrant Catholic community and the cooperation that existed between that community and the local government and public school.

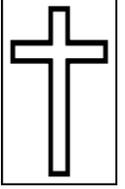
This would all be decimated by the collapse of Catholic life in the late sixties and the decline of the family and children casualties in the sexual revolution that was taking place in that era. How true and how sad is his observation:

...children, outdoors, **not controlled directly by adults**(emphasis added) but under their general and informal supervision, were essential to a thriving city life. Where there are no children—because no one is having them, or because the state has absorbed more and more of their time, or because the public square bristles with grave moral hazards—you can talk all you want about Catholic social teaching; there will be no real society for it to apply to. That should not be a hard lesson for us to learn. Catholic laywoman and teacher Mary Eberstadt points to, as a key factor in the decline of children, the family, and the crisis in the Church to this: Between 1963 and 1966 **what happened was the sexual revolution and the decline of and attacks on the family**. She states: Most colleges have a “hook-up” culture: casual sex allegedly without consequences or commitment.

*By the way there are always consequences and harm in this behavior the biggest being mortal sin: the loss of union with God, the Blessed Trinity. Christian teaching she remarked*



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*remains on a collision course with the sexual revolution. She noted: The promise of sex without consequences may be the strongest collective temptation humanity has ever faced. There is no end of the clever forms of self-delusion that men and women can invent to convince themselves that the post-revolutionary order is the “only” order sanctioned by progress. And they are aided in that effort by clerics, who yearn like most people to be liked in all the better places, and who will make two plus two equal five, if that’s what it takes.*

**How many clerics seek to “baptize” aberrant sexual behavior and its political ideology in defiance of Scripture, Commandments, and the teachings of the Church, yielding to heresy, and for some apostasy, while holding themselves out as Catholic clergy? This is apparent in sectors of the Church, like Germany, claiming that this is synodality. Their notion of synodality is secular democracy where doctrine is decided by votes!**

The whole contraception and abortion industry and its ideology has contributed to aging and disappearing populations in Europe, China, and the U.S. presaging a collapse of those societies, if continued, because of the absent of youth. Green ideology is anti-child. Commentator Paul Krause makes the observation: Everywhere one looks it is women—often single, unmarried, or divorced—who lead the siren calls for the new environmentalism and the “Green New Deal.” These same women also vocally support abortion and transgenderism no matter the cost. They equally despise the spiritual institution of the family and all language of God the Father. This is somewhat overstated. This applies to some young women especially those radicalized and politicized by today’s politically correct college campuses.

Extreme feminist ideology often speaks of toxic masculinity while ignoring its own radical toxicity. You can read Krause’s article here: <https://www.crisismagazine.com/opinion/the-death-cult-of-eco-feminism> Krause provides various points to consider:

-Per Faxneld, no orthodox Christian, a historian, wrote a book called *Satanic Feminism* about first-wave feminists of the 19<sup>th</sup> century and their satanic commentary. “Nineteenth-century feminists often felt they somehow had to deal with male chauvinists’ use of the story in Genesis 3.” To achieve this, the feminists presented “Eve [as] a heroine and the

serpent benevolent.” The intent of the feminist movement was never equal rights, the right to vote, or economic opportunity but the outright destruction of the family with the husband, the father, as the primary target of destruction.

- Marx explained the origins of inequality not from economic competition, as generally assumed, but from the sexual division of labor and male headship of the family. The family, according to Marx, is the root of inequality and oppression. Those who follow Marx must necessarily reach the same conclusion, as 19th century feminists, who worshiped Satan as a liberator of women: the destruction of the family, the emasculation of men, and the androgenization of sexuality must all occur if “equality” and the empowerment of women is to be consummated. Such empowerment arises only through power-struggle and the destruction of the other. **The demonization of men** follows from the Marxist-Feminist mind.

-Abortion is a lynchpin of the eco-feminist theology because abortion is the surest way of destroying the family and ensuring its complete dissolution. All of this is promoted in the name of liberation, freedom, and saving Mother Earth. God the Father is completely alien to the eco-feminists who believe all the evils of the world are the product of the family. Family is alien to the eco-feminists who believe that family is the first instantiation of inequality “where wife and children are the slaves of the husband.” Life itself is alien to radical eco-feminists; for them, the family, the very cell from which life emerges, only leads to the maintenance of oppressive power relations and the pillage of Mother Earth.

-The eco-feminist ideology masquerading as a new salvation-theology that permeates the former lands of Christendom is the result of the dissolution of the sacred institution of marriage, the emasculation of men, and the replacement of God the Father with a victimized “Mother” who has been transgressed by the violence of male domination and oppression which forever perpetuates men as agents of evil. The antidote to eco-feminism is the end of abortion and the family as the “original cell” of society and human life as part of the natural order. Moreover, no Christian revival no societal revival will occur without the reconstitution of the nuclear family’s central role in society and salvation: father, mother, children.



# SIXTH SUNDAY IN ORDINARY TIME

## FEBRUARY 12, 2023



Parish Coffee Hour hosted by The Legion of Mary. The Legion of Mary invites you to the monthly Parish Coffee Hour this Sunday after the 9:15 & 10:45 Masses in the school cafeteria. All are welcome

**The Legion of Mary** St. Paul's is blessed to have a chapter of the Legion of Mary which meets on Tuesday evenings at 7:30pm in the classroom next to the cafeteria. Members can be Active (must attend meetings) or Auxiliary (no meeting attendance required) – all Catholics are welcome to join. For more information, please contact Kathy Scott (347-835-9259), Margaret Keane (516-375-9764) or visit [www.legionofmary.org](http://www.legionofmary.org).

### FORMED

Bible Study and More! Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. On the 14<sup>th</sup> we remember St. Valentine. Study: *Beloved: Living Marriage* or Watch: *Marriage: God's Design for Life and Love*. Listen to: *Men, Women, and the Mystery of Love, The World's First Love, For Love and Marriage, Three to get Married, Marriage and Family: Love Unveiled, Counting Your Blessings, or What Every Couple Should Know About Marriage and Prayer*.

St. Joseph's Seminary and College presents One Choice: Best Practices for Resisting Catholic Polarization, Thursday, February 16<sup>th</sup> at 7pm. Featuring Dr. Charles Camosy, SJS. In this lecture, Dr. Camosy offers a hopeful and practical field guide for the "here and now" by sharing what it takes to listen and love those whose views are different than ours and to understand how we are united in the Body of Christ, the Church. Purchase tickets at: [OneChurchLectureSJSDrCamosy-tickets.eventbrite.com](http://OneChurchLectureSJSDrCamosy-tickets.eventbrite.com).

St. Paul's Prayer Group meets in person in the Cafeteria on Tuesdays, at 8:00 PM. All are welcome. Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on Zoom: <https://zoom.us/j/774143374>  
Meeting id: 774 143 374 Password: 032111  
For information, call 914.318.8787

Catholic Widows and Widowers of Yonkers is a social, religious and bereavement organization that helps to meet the needs of its membership. We meet at St. Ann's Church in Father Anthony Hall at 1:00pm. Our next meeting will be held February 16th. For more info, email [CatholicWWofYonkers@gmail.com](mailto:CatholicWWofYonkers@gmail.com) or call 914.423.5331. New members are welcome.

### FINANCES

Tax statements for 2022 are now available at the rectory upon request. Please email (preferred method) or call the rectory between 8am and noon and a statement will be mailed to you.

Corporate Travel Service presents *The Story of God: A Journey of Faith, Hope and Unity* featuring the Voices in the Hall Choir comprised of performers representing more than 25 choirs from across the United States including St. Barnabas High School – February 19<sup>th</sup> at 7:30PM, Stern Auditorium at Carnegie Hall. For tickets visit [carnegiehall.org](http://carnegiehall.org) or call 212-247-7800. Use code "STB39878" for discount pricing.

The Matthew Wallace Foundation hosts Matt's Grab-n-Go with essential food items. Matt's Grab-n-Go will take place every 2<sup>nd</sup> Monday of the month, now through July 13<sup>th</sup>, in the school cafeteria from 11:30am until the food runs out. The next Matt's Grab-n-Go will take place February 13<sup>th</sup>.

Our Knights of Columbus council is running a 50/50 raffle with 13 prizes. Only 300 tickets will be sold for \$50 each. 1st \$5000, 2nd \$1500, 3rd \$500 and 10-\$50 consolation prizes. Drawing to be held no later than June 3, 2023. If interested, please call the council on 914-709-5090 or email [kofc3995@gmail.com](mailto:kofc3995@gmail.com) for information on how to purchase tickets. They also continue to hold their virtual daily prayer group. Please join us (as often as you can) for the 1/2 hour to end your day on a positive note. All are welcome ...families encouraged! The conference call will start at 7:30 pm and you can join up to 15 minutes prior to the start. Meeting number: 126 294 9438  
<https://kofc3995.my.webex.com/kofc3995.my/j.php?MTID=me403091a256e454797dc6e8609c737b2>