

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonard F. Villa, Pastor**

**Fr. Michael J. Morrow, Parochial Vicar**

**Fr. George Valliamthadathil, M.S.F.S.**

**Deacon Rudolph Teng • Deacon Thomas Barbagallo**

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

Jackie Barton - Coordinator of Religious  
Education  
77 Lee Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

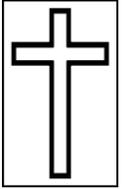
Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance  
Tuesday 8:00 PM Prayer Group  
2nd Tuesday 8:00 PM Men's Group  
Thursday 7:00 PM A.A. Beginners  
Thursday 7:00 PM Al-Anon Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 8:00 PM Al-A Teen  
Thursday 8:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 8:00 PM A.A. Open Meeting  
Sunday 7:00 PM Al-Anon Parents Meeting

### Pregnancy Hot Line

Tel: 800-640-0767



**SEVENTH SUNDAY IN ORDINARY TIME**  
**FEBRUARY 19, 2023**

*Weekly* **MASS** *Intentions*  
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**Intention:**

**Saturday**

5:00 John Monahan

**Sunday**

7:45 Peter & Frankie Daly

9:15 Maria Soledad Areza (living) Areza family

10:45 Joseph & Maura Roche Ann

12:15 Hugh Lunney Maureen Lunney

1:30 People of the Parish – Traditional Latin Mass

**Monday**

9:00 (*mass available*)

12:00 Mary Louise Curry William & Agnes Broderick

**Tuesday**

9:00 (*mass available*)

**Wednesday**

9:00 Armando & Maria Luisa DeLuccia

12:00 Louis Hernandez Mike & Iden Goodwin

7:30 Eileen O'Donoghue Catherine Kearns

**Thursday**

9:00 George Abraham Jr. Sharon Abraham

12:00 Giovanni Locorotondo

**Friday**

9:00 Cicely D'Cruz

**Saturday**

9:00 Eileen O'Donoghue

12:00 Members of Reymondez Ramos Fmly (living)

5:00 Daniel J. Gaughan

**Sunday**

7:45 Eileen O'Donoghue

9:15 Josephine Ward

10:45 John Roche

12:15 In Thanksgiving

2:30 People of the Parish – Traditional Latin Mass

**Requested by:**

**Feb. 18, 2023**

Catherine Kearns

**Feb. 19, 2023**

Daly family

Areza family

Ann

Maureen Lunney

**Feb. 20, 2023**

**Feb. 21, 2023**

**Feb. 22, 2023**

**Feb. 23, 2023**

**Feb. 24, 2023**

Family

**Feb. 25, 2023**

Carol & Pete

daughter

**Feb. 26, 2023**

Dennis & Tina

Della Flynn

Ann

**P R A Y E R**  
*for the infirm of our parish*  
©JPPC

Michael Curtin, Mary Byrne, Richard Lyons,  
Frank Pallett, Louis Campos, Joan Napoli, Joseph  
Mulgrew, Vicente Romero, Cathair Cashin, John  
Mauser, Jim Donnell, Chris Slattery, Robert  
Bruckner, Grace Lyons, Ayanah Audrey Naron,  
Denyse Guariglia, Gene Marchesi, Judith Teng,  
Lolita Lim, Irene DiGenno, Rene Laino, Barbara  
Dallow, Martin Beirne and Louis Reape.



Please remember in prayer all those who died  
this week especially, Annie Josephine Ward,  
Joann Furnari, Gloria Caulie, and those who  
mourn them.

**LECTORS:**

Feb. 18<sup>th</sup> 5:00 K. Magee

Feb. 19<sup>th</sup> 7:45 S. Abraham 9:15 A. Canale

10:45 J. Hayes 12:15 V. Rahiman

**Weekly Collection**

**STEWARDSHIP: Week of February 12, 2023**

1st Collection \$4,234

2<sup>nd</sup> Collection \$1,328

Other Monies \$108

Online Giving \$1,750

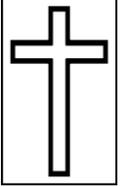
Total \$7,420

Thank you for your continued support of our Parish and  
its many needs. Your financial generosity for the upkeep  
of our Parish buildings and programs is essential and  
greatly appreciated. To sign up for WeShare go to  
[stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving". Thank you  
for your generosity!

Remember  
**JESUS**  
on Ash Wednesday



## SEVENTH SUNDAY IN ORDINARY TIME FEBRUARY 19, 2023



### But the Mass is not a supper...

Vatican news commentator, Sandro Magister, recently commented on Pope Benedict's book, which came out after his death, called *What Christianity Is* and its comments on the sacrifice of the Mass. Here are some bullet points from Magister's essay and then from an excerpt from Benedict's book. You can read the whole commentary and essay here: <http://magister.blogautore.espresso.repubblica.it/2023/02/07/the-catholic-mass-as-no-one-ever-explained-it-before-a-brand-new-work-from-pope-benedict/>

-Magister: *In this text of his, Joseph Ratzinger goes to the root of the question. If Catholics also reduce the Mass to a fraternal supper, as it is for Protestants, then everything is permitted, even ... intercommunion... But the Mass is not a supper, even if it was born during the last supper of Jesus. Nor is it derived from Jesus' meals with sinners. From the start it has been only for the community of believers, subject to "strict conditions of access. Its true name is "Eucharistia," and at its center is the encounter with Jesus risen.*

-Pope Benedict: *In recent centuries the celebration of the Supper has by no means occupied a central place in the ecclesial life of the Protestant Churches. In not a few communities the Holy Supper was celebrated only once a year, on Good Friday. [...] It is evident that in terms of this sort of practice the question of intercommunion has no significance whatsoever. Only a substantial adoption of today's form of Catholic common life can make the question urgent in human terms.*

*In the ancient Church, surprisingly, the daily celebration of Holy Mass was considered obvious from very early on. As far as I know, there was no discussion around this practice, which established itself peacefully. Only in this way can we understand the reason why [in the "Pater noster"] the mysterious adjective "epiousion" ...For the Christian, the "supersubstantial" is the everyday necessity. \* The Catechism of the Catholic Church #2837 holds that there are several ways of understanding epiousios, including the traditional meaning daily-bread, but most literally as supersubstantial or superessential, bread.*

-Of course, the Sunday precept demanded that every Catholic participate in the celebration of the mysteries on the Lord's day, but the Catholic conception of the Eucharist did not necessarily include the weekly reception of Communion.

*...celebrating the Eucharist in the ancient Church was from the beginning linked to the community of believers and with this to strict conditions of access, as it is possible to see from the most ancient sources: the "Didachè," Justin Martyr, etc. This has nothing to do with slogans like "open Church" or "closed Church." Instead, the Church's profound becoming one, a single body with the Lord, is prerequisite in order that she may have the strength to bring her life and light into the world.*

*...the primitive Church did not ...repeat the Supper, but rather, instead of the Supper in the evening, deliberately chose the morning for the celebration of the encounter with the Lord, which already in the earliest times was no longer called Supper, but Eucharist. Only in the encounter with the Risen One on the morning of the first day is the institution of the Eucharist complete, because only with the living Christ can the sacred mysteries be celebrated.*

... When the Lord said "Do this," he did not mean to exhort his disciples to the repetition of the Last Supper as such. ... (It is evident that the mandate given was not to repeat the entire supper of that time, but only the new offering of Jesus ... The Church, which knew itself bound to the words "Do this," therefore knew at the same time that the supper was not to be repeated as a whole, but that it was necessary to extrapolate what was essentially new and that for this a new overall form had to be found. [...]

*-Already the most ancient account of the celebration of the Eucharist that we have – the one handed down to us from around 155 by Justin Martyr – shows that a new unity was formed that consisted of two fundamental components: the encounter with the Word of God in a liturgy of the Word, and then the "Eucharist" as "logiké latreia (Greek for spiritual worship)."*

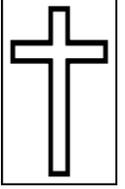
-When the celebration of the institution of Jesus that took place in the setting of the Last Supper is called Eucharist, what is validly expressed with this term is both obedience to the institution of Jesus and the new form of sacrament developed in the encounter with the Risen One.

*This is not a matter of a reproduction of the Last Supper of Jesus, but of the new event of the encounter with the Risen One: novelty and fidelity go hand in hand. The difference between the (Protestant) denominations "Supper" and "Eucharist" is not superficial and casual, but indicates a fundamental difference in the understanding of Jesus' mandate. The Catechism of the Catholic Church teaches:*



## SEVENTH SUNDAY IN ORDINARY TIME

### FEBRUARY 19, 2023



1364 In the New Testament, the memorial takes on new meaning. When the Church celebrates the Eucharist, she commemorates Christ's Passover, and it is made present the sacrifice Christ offered once for all on the cross remains ever present. "As often as the sacrifice of the Cross by which 'Christ our Pasch has been sacrificed' is celebrated on the altar, the work of our redemption is carried out."

1365 Because it is the memorial of Christ's Passover, the Eucharist is also a sacrifice. The sacrificial character of the Eucharist is manifested in the very words of institution: "This is my body which is given for you" and "This cup which is poured out for you is the New Covenant in my blood." In the Eucharist Christ gives us the very body which he gave up for us on the cross, the very blood which he "poured out for many for the forgiveness of sins."

1366 The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit: [Christ], our Lord and God, was once and for all to offer himself to God the Father by his death on the altar of the cross, to accomplish there an everlasting redemption. But because his priesthood was not to end with his death, at the Last Supper "on the night when he was betrayed" [he wanted] to leave to his beloved spouse the Church a visible sacrifice (as the nature of man demands) by which the bloody sacrifice which he was to accomplish once for all on the cross would be re-presented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit.

1367 The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: "The victim is one and the same: the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different." "In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and is offered in an unbloody manner."

1368 The Eucharist is also the sacrifice of the Church. The Church which is the Body of Christ participates in the offering of her Head. With him, she herself is offered whole and entire. She unites herself to his intercession with the Father for all men. In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer, and work, are united with

those of Christ and with his total offering, and so acquire a new value. Christ's sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering...

1369 The whole Church is united with the offering and intercession of Christ. Since he has the ministry of Peter in the Church, the Pope is associated with every celebration of the Eucharist, wherein he is named as the sign and servant of the unity of the universal Church. The bishop of the place is always responsible for the Eucharist, even when a priest presides; the bishop's name is mentioned to signify his presidency over the particular Church, in the midst of his presbyterium and with the assistance of deacons, the community intercedes also for all ministers who, for it and with it, offer the Eucharistic sacrifice:

1372 St. Augustine admirably summed up this doctrine that moves us to an ever more complete participation in our Redeemer's sacrifice which we celebrate in the Eucharist: This wholly redeemed city, the assembly and society of the saints, is offered to God as a universal sacrifice by the high priest who in the form of a slave went so far as to offer himself for us in his Passion, to make us the Body of so great a head.... Such is the sacrifice of Christians: "we who are many are one Body in Christ" the Church continues to reproduce this sacrifice in the sacrament of the altar so well-known to believers wherein it is evident to them that in what she offers she herself is offered.

1376 The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."



# SEVENTH SUNDAY IN ORDINARY TIME

## FEBRUARY 19, 2023



Ash Wednesday – February 22<sup>nd</sup>

9:00am Mass & Distribution of Ashes  
12:00pm Mass & Distribution of Ashes  
3:30pm Service & Distribution of Ashes  
7:30pm Mass & Distribution of Ashes

The Society of the Patricians invites you to share your thoughts on the following topic: Our Lady of Sorrows: Did she or we have to suffer? Please join us on Thurs., Mar. 9<sup>th</sup> at 7pm in the school cafeteria. Coffee & tea will be served.

Palm Cross Fundraiser: 24 inch decorated palm crosses will be available at all Masses on Palm Sunday for \$20, with half of your purchase benefiting St. Paul's. Call Lisa at the rectory or email to reserve yours today. Limited quantities will be available

### FORMED

Bible Study and More! Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tomorrow we remember Saints Francisco & Jacinta Marto. Watch: *Finding Fatima, The 13<sup>th</sup> Day*, or for children *The Day the Sun Danced: The True Story of Fatima*. Listen to: *Our Lady of Fatima* or *Fatima for Today*. Wednesday is Ash Wednesday, the beginning of Lent. Watch: *Ready Reasons: What's the Deal with Ashes on Ash Wednesday?* or *Whole 40: Making a Spiritual Plan for Lent*. Read: *Meditations for Lent*.



the  
**CARDINAL'S**  
ANNUAL STEWARDSHIP APPEAL

*Sharing God's Gifts Throughout  
the Archdiocese of New York*

The 2023 Cardinal's Appeal is in progress. Our parish goal is \$48,500. Every gift/pledge is important no matter what the size. You can give online at the parish website and there are Appeal envelopes in the back of the church.

*February 14 is not Valentine-Day but St. Valentine Day recalling a martyr-priest who gave His life for Christ. It is not and should not be a secular/pagan celebration but rather love of God and the true meaning of male-female, love respectful of God's order of sexuality for procreation and the unity of man and woman in lifelong marriage.*

St Patrick/St Joseph Dance on Saturday, March 25<sup>th</sup> – St Paul's Parish will once again have our spring social in the gym. Buffet, Beer/Wine/Soda, Dessert, Coffee & Tea. Music provided by our DJ. Raffle and prizes during the evening. Please contact Rocco Vitulli: 347-219-2721 a/o Tom Smyth: 914-844-8533 for seating arrangements. \$40 per person.

Our Knights of Columbus council is running a 50/50 raffle with 13 prizes. Only 300 tickets will be sold for \$50 each. 1st \$5000, 2nd \$1500, 3rd \$500 and 10-\$50 consolation prizes. Drawing to be held no later than June 3, 2023. If interested, please call the council on 914-709-5090 or email [kofc3995@gmail.com](mailto:kofc3995@gmail.com) for information on how to purchase tickets.

The St. Ann's Bereavement Support Group will begin a series of meetings on Saturday, March 25, at 2PM in Fr. Anthony Hall. The meetings will be held weekly, with the exception of April 8th (Holy Saturday), concluding May 20. Conducted by an Archdiocesan-trained moderator. To register, please phone 914-965-1555. Please leave your name and phone number, and email if available.

Rose Hawthorne Chapter of the Lay Fraternity of St. Dominic - Please join the Lay Dominicans over Zoom for "No Greater Love: A Biblical Walk Through Christ's Passion." Walk step by step with Jesus on His journey from His agony in the garden to His crucifixion on Calvary. Unpack the biblical background to these events, the prophesies, and ways Jesus is inviting us to walk more closely with Him today. It begins on Thurs., Feb. 23 from 7:30pm-9:00pm. The five Thursdays ends on March 23. For Zoom info., contact Jennifer at [castle348@gmail.com](mailto:castle348@gmail.com).