

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor
Fr. George Valliamthadathil, M.S.F.S.
Deacon Rudolph Teng
Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 7:30 Legion of Mary
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Wednesday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM A.A. Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 7:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 7:00 PM A.A. Open Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTIETH SUNDAY IN ORDINARY TIME

AUGUST 18, 2024



<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Aug. 17, 2024</u>
5:00 Susan Minozzi-Guzzardi (living) SP's Rel Ed	
<u>Sunday</u>	<u>Aug. 18, 2024</u>
7:45 James Tierney (living-Bday) Eileen Slattery	
9:15 Oliver Kilgarriff	Mary
10:45 The Hayes Family (living)	Joan Hayes
12:15 J. Desmond Slattery	Slattery family
1:30 For the People of the Parish	
<u>Monday</u>	<u>Aug. 19, 2024</u>
9:00 Hawe Family	Mary
<u>Tuesday</u>	<u>Aug. 20, 2024</u>
9:00 Deborah Lee (1 st Anniversary) S. Abraham	
<u>Wednesday</u>	<u>Aug. 21, 2024</u>
9:00 Sr. Mary Leona (Anniversary) Jacob family	
<u>Thursday</u>	<u>Aug. 22, 2024</u>
9:00 Julia Rodden	Kathleen Jacob
<u>Friday</u>	<u>Aug. 23, 2024</u>
9:00 John N. Romano (Bday remembrance)	
<u>Saturday</u>	<u>Aug. 24, 2024</u>
9:00 Francis & Barbara Holbrook	Family
5:00 Vincent Soranno	wife & children
<u>Sunday</u>	<u>Aug. 25, 2024</u>
7:45 For the People of the Parish	
9:15 Mary Zamel	Family
10:45 Mathilde & Alois Sommer	Urgola family
12:15 Lois Powers	Patricia Kohl
1:30 Fr. Leo Camurati (living) Roger/Linda Hicks	



Michael Curtin, Richard Lyons, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Irene DiGenno, Rene Laino, Barbara Dallow, Deirdra Fallon, Cresvic Flores, Kathleen Sage, Pattiann DelPescio, Waldina Pineda, John Ritter, Isiah Digsby, Joseph Molack, Daryl Patrimonio, Mary Gilligan, Antone Flores, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Maureen Pastor, Pete Coppa, and Diana Curtin.



Please remember in prayer all those who died this week, especially, Mary Byrne, Silverio Sarmiento, Florence Lyons, Celestina Bardini, Marie Barnes, Henry Bollers, Elaine Shine, Elizabeth Barry, Patricia Lukasik, George Snyder Jr., Pam McLaughlin, and those who mourn them.

LECTORS:

August 17 th	5:00 D. Douglas	
August 18 th	7:45 J. Abraham	9:15 A. Canale
	10:45 K. Snyder	12:15 E. Slattery



STEWARDSHIP: Week of August 11, 2024

1 st Collection	\$4,116
2 nd Collection	\$901
Shrines	\$128
Online Giving	\$2,400
Total	\$7,545

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*



Special Intention

Our Sanctuary Lamp will burn this week in loving memory of Barbara & Francis X. Holbrook on their 70th wedding anniversary as requested by their children and grandchildren



Worship, Thanksgiving, Reparation, Petition

The Meaning of the Lord's Day and Its Frequent Violation

*St Thomas Aquinas reminds us that religion has as its object the honor, reverence, and worship **due to God**. Religion is the chief of the moral virtues because its acts are directed immediately to God's honor and glory,*

Do not be afraid to give your time to Christ. Yes, let us open our time to Christ, that he may cast light upon it and give it direction. He is the One who knows the secret of time and the secret of eternity, and he gives us "his day" as an ever new gift of his love. The rediscovery of this day is a grace which we must implore, not only so that we may live the demands of faith to the full, but also so that we may respond concretely to the deepest human yearnings. Time given to Christ is never time lost, but is rather time gained, so that our relationships and indeed our whole life may become more profoundly human." ~ Pope John Paul II
To purposely miss Mass on Sundays/Holy Days of Obligation is grave or mortal sin

Miserentissimus Redemptor (Most Merciful Redeemer) is the title of an encyclical by Pope Pius XI, promulgated on May 8, 1928, on reparation to the Sacred Heart. This encyclical deals with the concepts of acts of reparation/atonement for blasphemies and offenses against God. **We were reminded of the reality of blasphemies and offenses against God in the shameful parody of the Last Supper and the satanic perverse themes in the opening ceremonies of the Olympics in Paris.** Cardinal Muller commented that woke ideology in the West has expressly atheistic roots, is deeply characterized by hatred towards Jesus Christ, and is marked by the worst incitement against the Catholic Church. Another reason for reparation and atonement to God was expressed in a Prayer of Reparation to the Sacred Heart of Jesus in the Encyclical **"for the frequent violations of Sundays and holydays."** (NOTE: Blasphemy is directly opposed to the Second Commandment. It consists in uttering against God - inwardly or outwardly - words of hatred, reproach, or defiance; in speaking ill of God; in failing in respect toward him in one's speech; in misusing God's name. ...The prohibition of blasphemy extends to language against Christ's Church, the saints, and sacred things. It is also blasphemous to make use of God's name to cover up criminal practices, to reduce peoples to servitude, to torture persons or put them to death. The misuse of God's name to commit a crime can provoke others to repudiate religion. Blasphemy is contrary to the respect due God and his holy name. It is in itself a grave sin.)

Pope John Paul II gave the Church a whole reflection on the meaning of the Lord's Day in an Apostolic Letter *Dies Domini* (The Lord's Day). He noted: In order to grasp fully the meaning of Sunday, therefore, we must re-read the great story of creation and deepen our understanding of the theology of the "Sabbath". The *Catechism of the Catholic Church* teaches us about the meaning of the Third Commandment "Keep holy the Sabbath" and the Lord's day: # 2174 *Jesus rose from the dead "on the first day of the week." Because it is the "first day," the day of Christ's Resurrection recalls the first creation. Because it is the "eighth day" following the sabbath, it symbolizes the new creation ushered in by Christ's Resurrection. For Christians it has become the first of all days, the first of all feasts, the Lord's Day ... Sunday: #2175 Sunday is expressly distinguished from the sabbath which it follows chronologically every week; for Christians its ceremonial observance replaces that of the sabbath. In Christ's Passover, Sunday fulfills the spiritual truth of the Jewish sabbath and announces man's eternal rest in God....*

#2176... **Sunday worship fulfills the moral command of the Old Covenant, taking up its rhythm and spirit in the weekly celebration of the Creator and Redeemer of his people.** #2177 *The Sunday celebration of the Lord's Day and his Eucharist is at the heart of the Church's life. "Sunday is the day on which the paschal mystery is celebrated in light of the apostolic tradition and is to be observed as the foremost holy day of obligation in the universal Church."*

NOTE: Also to be observed are ... **the Nativity of Our Lord Jesus Christ, the Epiphany, the Ascension of Christ, the feast of Mary the Mother of God, her Immaculate Conception, Assumption, and the feast of All Saints.** These are the six Holy Days of Obligation celebrated in the United States that are like Sunday and hence the obligation to worship God through the Mass."

#2179 **"A parishis the place where all the faithful can be gathered together for the Sunday celebration of the Eucharist. The parish initiates the Christian people into the ordinary expression of the liturgical life: it gathers them together in this celebration; it teaches Christ's saving doctrine; it practices the charity of the Lord in good works and brotherly love: **You cannot pray at home as at church**, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests.** #2180 The precept of the Church specifies the law of the Lord more precisely: **"On Sundays and other holy days of obligation the faithful are bound to participate in the Mass."** "The precept of participating in the Mass is satisfied by assistance at a Mass which is celebrated anywhere in a Catholic rite either on the holy day or on the evening of the preceding day." #2181 **The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor. Those who deliberately fail in this obligation commit a grave sin.**

#2185 **On Sundays and other holy days of obligation, the faithful are to refrain from engaging in work or activities that hinder the worship owed to God, the joy proper to the Lord's Day, the performance of the works of mercy, and the appropriate relaxation of mind and body. Family needs or important social service can legitimately excuse from the obligation of Sunday rest. The faithful should see to it that legitimate excuses do not lead to habits prejudicial to religion, family life, and health....** #2186 *Those Christians who have leisure should be mindful of their brethren who have the same needs and the same rights, yet cannot rest from work because of poverty and misery. Sunday is traditionally consecrated by Christian piety to good works and humble service of the sick, the infirm, and the elderly. Christians will also sanctify Sunday by devoting time and care to their families and relatives, often difficult to do on other days of the week. Sunday is a time for reflection, silence, cultivation of the mind, and meditation which furthers the growth of the Christian interior life.*

Key explanations of reparation/atonement are given by Pope Pius XI in his encyclical: **But we must ever remember that the whole virtue of the expiation depends on the one bloody sacrifice of Christ, which without intermission of time is renewed on our altars in an unbloody manner,**(the Mass) *"For the victim is one and the same, the same now offering by the ministry of priests, who then offered Himself on the cross, the manner alone of offering being different"* (NOTE: It is offered in an unbloody way under what looks like bread and wine. On Good Friday it was offered in bloody fashion.) (Council of Trent, Session 23, Chapter 2). **Wherefore with this most august Eucharistic Sacrifice there ought to be joined an oblation both of the ministers and of all the faithful, so that they also may "present themselves living sacrifices, holy, pleasing unto God"** (Romans 12, 1). *For this reason, the Apostle (St Paul) admonishes us that "bearing about in our body the mortification of Jesus" (2 Corinthians iv, 10), and buried together with Christ, and planted together in the likeness of His death (Cf. Romans 6, 4-5), we must not only crucify our flesh with the vices and concupiscences (disordered desires) (Cf. Galatians 5, 24), "fleeing the corruption of disordered desires which is in the world" (2 Peter 1,4), but "that the life also of Jesus may be made manifest in our bodies" (2 Corinthians 4, 10) and being made partakers of His eternal priesthood we are to offer up "gifts and sacrifices for sins" (Hebrews 5, 1)*

.... the more perfectly that our oblation and sacrifice corresponds to the sacrifice of Our Lord, that is to say, the more perfectly we have immolated our love and our desires and have crucified our flesh by that mystic crucifixion of which the Apostle speaks, the more abundant fruits of that propitiation and expiation shall we receive for ourselves and for others. For there is a wondrous and close union of all the faithful with Christ, such as that which prevails between the head and the other members; moreover by that mystic Communion of Saints which we profess in the Catholic creed, both individual men and peoples are joined together not only with one another but also with him, " who is the head, that is, Christ. From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work. (Ephesians 4, 15-16). It was this indeed that the Mediator of God and men, Christ Jesus, when He was near to death, asked of His Father I in them and you in me—so that they may be brought to complete unity. (John 17, 23). (All emphasis added)

PICNIC TIME!

Save the date, September 15th. There will be a parish picnic at 1:15 PM in the school cafeteria and outside the cafeteria in the area leading to the gym.

The Society of the Patricians invites you to share your thoughts on the following topic: Is Heaven Full of Worldly Pleasures? Please join us on Wed., August 21st at 7:00pm in the school cafeteria. Refreshments to be served.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today Read: *St. Helena and the True Cross*, or listen to: *St. Helena: The Finding of the True Cross*. Thursday is the Memorial of the Queenship of the Blessed Virgin Mary. Study: Symbolon: Knowing the Faith, session 9: *Mary and the Saints*; The Bible and the Virgin Mary, lesson 7: *The Promised Mother*, or lesson 8: *Mother Crowned in Glory*; *Footprints of God: Mary*; or *33 Days to Morning Glory*. Listen to: *Mary, the Indispensable Mother of God* or *The World's First Love*.



Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed.

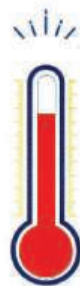
St. Bartholomew's Church (15 Palmer Road, Yonkers) will be having BINGO, Thursday, August 22nd, at 7PM. Doors open at 6PM. 10 Games 50/50 Raffle. Snacks and beverages available for purchase.

Fight the Pandemic of Pornography. A resource to combat addiction to pornography is strive21.com. Its mission is to free people from porn. STRIVE is an experience unlike any other with its 21-Day Porn Detox. Experience powerful videos and challenges delivered daily to help you break free from pornography for good.

The Sts. Peter & Paul and St. Ursula Church Men's Club presents its 13th Annual Golf Outing to be held at the Dunwoodie Golf Course in Yonkers on Monday, Sept. 16th. Join us for golf or dinner at this important fundraising event. The cost is \$175/golfer and \$75/dinner only. The day includes 18 holes of golf, golf cart, BBQ lunch, cocktail hour and buffet dinner, raffle prizes and awards. To register call 914-66-9815 or visit stspeterpaulandstursula.org/golfouting

Join the Archdiocese of New York Respect Life Office for a pilgrimage to Our Lady of Guadalupe in Mexico City! Led by the Sisters of Life and Fr. Enrique Salvo, this pilgrimage will be an immersion in the charism of life through encountering the maternal love and presence of Our Lady of Guadalupe, experiencing her impact on the local culture, and learning from the witness of contemporary Mexican saints. Pilgrimage Dates: February 20-25, 2025 Registration Website: www.206tours.com/archnyrespectlife

SHARING GOD'S GIFTS



Thanks to the generous support of 93 parishioners, St. Paul the Apostle Parish is 87% to fulfilling our goal! If you have not yet made your gift, please join your fellow parishioners today!

We need YOU and at least 35 more participants to raise \$6,283 to reach our goals.

Any amount makes a difference! Thank you again for your consideration and participation.

To learn more about the Cardinal's Annual Stewardship Appeal, contact us at 646-794-3300 or visit cardinalsappeal.org.



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