

# St. Paul the Apostle Parish



## Lincoln Park

**Fr. Leonard F. Villa, Pastor**  
**Fr. George Valliamthadathil, M.S.F.S.**  
**Deacon Rudolph Teng**  
**Deacon Thomas Barbagallo**

### Masses

Saturday 9:00 AM      Sunday Vigil 5:00 PM  
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM  
Latin Mass 1:30 PM, first three Sundays  
2:30 PM fourth Sunday of the Month.  
Weekdays 9:00 AM  
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

**Rectory** 602 McLean Ave., Yonkers, NY 10705  
Tel: 914-963-7330  
Fax: 914-963-1952

### Religious Education Office

Jackie Barton - Coordinator of Religious  
Education  
602 McLean Ave., Yonkers, NY 10705  
Tel: 914-965-9333

### Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of  
each month by appointment

### Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

### Sacrament of Marriage

Six months advance notice is mandatory.  
Marriage preparation course required.  
Call rectory for appointment.

### Sacrament of the Sick

Call the rectory for attention to home-bound

### Parish Registration

Contact the rectory

### Parish

Website: [www.stpaulyonkers.org](http://www.stpaulyonkers.org)  
E-mail: [stpaulyonkers@gmail.com](mailto:stpaulyonkers@gmail.com)

### Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance  
Tuesday 7:30 Legion of Mary  
Tuesday 8:00 PM Prayer Group  
2nd Tuesday 8:00 PM Men's Group  
Wednesday 7:00 PM A.A. Open Meeting  
Thursday 7:00 PM A.A. Beginners  
Thursday 8:00 PM A.A. Closed Meeting  
Thursday 7:00 PM Al-Anon  
1st Friday 9:30-11:00 Adoration  
1st Friday 7:00 PM Holy Hour  
Friday 7:30 PM Boy Scouts  
Saturday 9:30 AM Religious Educ. PreK-8  
Sunday 7:00 PM A.A. Open Meeting

### Pregnancy Hot Line

Tel: 800-640-0767



**TWENTY-FIRST SUNDAY IN ORDINARY TIME**  
**AUGUST 25, 2024**



<b><u>Intention:</u></b>	<b><u>Requested by:</u></b>
<b><u>Saturday</u></b>	<b><u>Aug. 24, 2024</u></b>
5:00 Vincent Soranno	wife & children
<b><u>Sunday</u></b>	<b><u>Aug. 25, 2024</u></b>
7:45 For the People of the Parish	
9:15 Mary Zamel	Family
10:45 Mathilde & Alois Sommer	Urgola family
12:15 Lois Powers	Patricia Kohl
2:30 Fr. Leo Camurati (living)	Roger/Linda Hicks
<b><u>Monday</u></b>	<b><u>Aug. 26, 2024</u></b>
9:00 Anita Franchi	Franchi family
<b><u>Tuesday</u></b>	<b><u>Aug. 27, 2024</u></b>
9:00 For Holy Souls	Jacob family
<b><u>Wednesday</u></b>	<b><u>Aug. 28, 2024</u></b>
9:00 Hector E. Gomez	Negma Sulaiman
<b><u>Thursday</u></b>	<b><u>Aug. 29, 2024</u></b>
9:00 Catherine Hassett (living)	
<b><u>Friday</u></b>	<b><u>Aug. 30, 2024</u></b>
9:00 Dorothy, John, & Robert O'Neill	
<b><u>Saturday</u></b>	<b><u>Aug. 31, 2024</u></b>
9:00 Rev. Frank A. Winn (4 <sup>th</sup> Anniversary)	
5:00 Joseph Montalvo	family & friends
<b><u>Sunday</u></b>	<b><u>Sept. 1, 2024</u></b>
7:45 Clara Nadine Susvilla (living – Bday)	family
9:15 For the People of the Parish	
10:45 Alipio Baldi (10 <sup>th</sup> Anniversary)	Rose Baldi
12:15 Tim & Geneva O'Connor (living)	
1:30 Vincent DiPippo	



***Special Intention***  
***Our Sanctuary Lamp will burn this week in loving***  
***memory of Mary (Nana) Ellis***  
***as requested by her family***



Michael Curtin, Richard Lyons, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Irene DiGenno, Rene Laino, Barbara Dallow, Deirdra Fallon, Cresvic Flores, Pattiann DelPescio, Waldina Pineda, John Ritter, Isiah Digsby, Joseph Molack, Daryl Patrimonio, Mary Gilligan, Antone Flores, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Maureen Pastor, Pete Coppa, and Diana Curtin.



Please remember in prayer all those who died this week, especially, Kathleen Sage, Mary Byrne, Silverio Sarmiento, Florence Lyons, Celestina Bardini, Marie Barnes, Henry Bollers, Elaine Shine, Elizabeth Barry, Thelma Kelly, Patricia Lukasik, George Snyder Jr., Pam McLaughlin, and those who mourn them.

**LECTORS:**

August 24 <sup>th</sup>	5:00 J. Kinney	
August 25 <sup>th</sup>	7:45 S. Abraham	9:15 J. Barton
	10:45 K. Snyder	12:15 V. Rahiman



**STEWARDSHIP: Week of August 18, 2024**

1 <sup>st</sup> Collection	\$3,946
2 <sup>nd</sup> Collection	\$743
Assumption of the Blessed Virgin Mary	\$1,367
Shrines	\$204
Online Giving	\$1,450
<b>Total</b>	<b>\$7,710</b>

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to [stpaulyonkers.org](http://stpaulyonkers.org) and click "Online Giving". *Thank you for your generosity!*



### Communism/Socialism No Friend of Family or Religion

“Religious socialism, Christian socialism, are contradictory terms; no one can be at the same time a good Catholic and a true socialist”  
Communism is intrinsically wrong. Pope Pius XI

A pundit, Joseph Sobran, once remarked: *Liberalism is really piecemeal socialism, and socialism always attacks three basic social institutions: religion, the family, and private property: religion, because it offers a rival authority to the state; the family, because it means a rival loyalty to the state; and property, because it means material independence of the state.* (Note: Liberalism is a word that has had many meanings in history. What passes for liberalism today in the political realm is what Sobran describes as piecemeal socialism. In the past liberalism was also used to describe unrestricted or laissez-faire-capitalism where profit was the highest priority. Unrestricted capitalism was also rejected by the Church’s social teaching.)

Other problems with socialism are its materialism, its attacks on private property, confiscatory taxation, and an all-powerful centralized bureaucratic State. This opposes a cardinal principle of Catholic social teaching: subsidiarity. Catholic social teaching emphasizes the importance of what are sometimes called “mediating institutions” that stand between the individual and the state. These institutions—families, churches, small businesses, trade unions, voluntary associations—can be threatened by both the state and the market. **The Catechism defines subsidiarity as the principle that “a community of a higher order should not interfere in the internal life of a community of a lower order, depriving the latter of its functions, but rather should support it in case of need and help to coordinate its activity with the activities of the rest of society, always with a view to the common good.”** (CCC 1883) The definition is actually a good one. It is succinct and complete as much as one sentence definitions can be, but let us take a closer look.

All of the church’s social doctrine flows from the recognition that every human person has a life and dignity that society must respect, protect and foster. Being social creatures, it starts with the family. From the family outward, we develop groups, associations, relationships and institutions that make it possible to achieve social growth and to function as a civil society. Eventually, larger or “higher” orders develop, usually in the form of governmental jurisdictions, but sometimes powerful businesses and economic structures can develop. The principle of subsidiarity tells us that these higher orders should not interfere with what the “lower” order can achieve. Depriving these more local orders of their ability to function and make decisions can be a grave injustice.

With regard to the family: *Since at least the early 1800s, when the effort began in earnest, ...radicals have sought to undermine the natural-traditional-Biblical family—the Western Judaeo-Christian model anchored in a man and woman as parents of a household. The steady assault on this timeless model has been a long march that culminated in the chaos of the sexual revolution of the 1960s and in the antics of the nature-redefiners of today’s secular left, which employs bullying, state coercion and demonization to forcibly redefine everything from marriage and parenting to biological sex (or as they now call it “gender”), and whether a child in the womb is even considered a life. Marx and Engels in The Communist Manifesto wrote of the “abolition of the family,” which even in 1848, they could flaunt as an “infamous proposal of the communists.” What, precisely, they meant by that is a complicated subject. But complexities aside, there is no question that efforts to redefine the family structure have been long at work, from Marx and Engels to sordid figures such as Vladimir Lenin, Leon Trotsky, Alexandra Kollontai, Margaret Sanger, Margaret Mead, Wilhelm Reich, Herbert Marcuse, Betty Friedan, Kate Millet, and assorted ‘60s New Left radicals from Bill Ayers and Bernardine Dohm to Mark Rudd and Tom Hayden. They included groups ranging from the Bolsheviks to the Frankfurt School of cultural Marxists to the Planned Parenthood eugenics “progressives” to the Weather Underground and many more.* Paul Kengor  
<https://www.faithandfreedom.com/socialism-attacks-the-family-just-as-its-inventors-intended/>



**According to Catholic teaching the nuclear family, father, mother, and children is the building block of the Church and society.** The *Compendium of Catholic Social teaching* has the following:

**209.** The importance and centrality of the family with regard to the person and society is repeatedly underlined by Sacred Scripture. “It is not good that the man should be alone” (Gen 2:18). From the texts that narrate the creation of man (cf. Gen 1:26-28, 2:7-24) there emerges how — in God’s plan — the couple constitutes “the first form of communion between persons”. Eve is created like Adam as the one who, in her otherness, completes him (cf. Gen 2:18) in order to form with him “one flesh” (Gen 2:24; cf. Mt 19:5-6). At the same time, both are involved in the work of procreation, which makes them co-workers with the Creator: “Be fruitful and multiply, and fill the earth” (Gen 1:28). The family is presented, in the Creator’s plan, as “the primary place of ‘humanization’ for the person and society” and the “cradle of life and love”.

**214. *The priority of the family over society and over the State must be affirmed.*** The family in fact, at least in its procreative function, is the condition itself for their existence. With regard to other functions that benefit each of its members, it proceeds in importance and value the functions that society and the State are called to perform. The family possesses inviolable rights and finds its legitimization in human nature and not in being recognized by the State. ***The family, then, does not exist for society or the State, but society and the State exist for the family.*** (emphasis added) *Every social model that intends to serve the good of man must not overlook the centrality and social responsibility of the family. In their relationship to the family, society and the State are seriously obligated to observe the principle of subsidiarity.* In virtue of this principle, public authorities may not take away from the family tasks which it can accomplish well by itself or in free association with other families; on the other hand, these same authorities have the duty to sustain the family, ensuring that it has all the assistance that it needs to fulfill properly its responsibilities.

**215.** *The family has its foundation in the free choice of the spouses to unite themselves in marriage, in respect for the meaning and values of this institution that does not depend on man but on God himself:* “For the good of the spouses and their offspring as well as of society, this sacred bond no longer depends on human decision alone. For God himself is the author of marriage and has endowed it with various benefits and purposes”. Therefore, the institution of marriage — “intimate partnership of life and love ... established by the Creator and endowed by him with its own proper laws” — is not the result of human conventions or of legislative prescriptions but acquires its stability from divine disposition. It is an institution born, even in the eyes of society, “from the human act by which the partners mutually surrender themselves to each other”, and is founded on the very nature of that conjugal love which, as a total and exclusive gift of person to person, entails a definitive commitment expressed by mutual, irrevocable and public consent. This commitment means that the relationships among family members are marked also by a sense of justice and, therefore, by respect for mutual rights and duties.

**216. *No power can abolish the natural right to marriage or modify its traits and purpose. Marriage in fact is endowed with its own proper, innate and permanent characteristics.*** Notwithstanding the numerous changes that have taken place in the course of the centuries in the various cultures and in different social structures and spiritual attitudes, in every culture there exists a certain sense of the dignity of the marriage union, although this is not evident everywhere with the same clarity. This dignity must be respected in its specific characteristics and must be safeguarded against any attempt to undermine it. Society cannot freely legislate with regard to the marriage bond by which the two spouses promise each other fidelity, assistance and acceptance of children, but it is authorized to regulate its civil effects.**218. *In its “objective” truth, marriage is ordered to the procreation and education of children.*** The marriage union, in fact, gives fullness of life to that sincere gift of self, the fruit of which is children, who in turn are a gift for the parents, for the whole family and all of society. *Nonetheless, marriage was not instituted for the sole reason of procreation]. **Its indissoluble character and its value of communion remain even when children, although greatly desired, do not arrive to complete conjugal life.*** In this case, the spouses “can give expression to their generosity by adopting abandoned children or performing demanding services for others”. (emphasis added)

**50.** *The Church places herself concretely at the service of the Kingdom of God above all by announcing and communicating the Gospel of salvation and by establishing new Christian communities.* Moreover, she “serves the Kingdom by spreading throughout the world the ‘Gospel values’ which are an expression of the Kingdom and which help people to accept God’s plan. It is true that the inchoate reality of the Kingdom can also be found beyond the confines of the Church among peoples everywhere, to the extent that they live ‘Gospel values’ and are open to the working of the Spirit who breathes when and where he wills (cf. Jn 3:8). But it must immediately be added that this temporal dimension of the Kingdom remains incomplete unless it is related to the Kingdom of Christ present in the Church and straining towards eschatological fullness”. **It follows from this, in particular, that the Church is not to be confused with the political community and is not bound to any political system.** In fact, the political community and the Church are *autonomous and independent* of each other in their own fields, and both are, even if under different titles, “devoted to the service of the personal and social vocation of the same human beings”. Indeed, it can be affirmed that the distinction between religion and politics and the principle of religious freedom constitute a specific achievement of Christianity and one of its fundamental historical and cultural contributions.



Registration for Religious Education is open. You can register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket or mailed.

Fight the Pandemic of Pornography. A resource to combat addiction to pornography is [strive21.com](http://strive21.com). Its mission is to free people from porn. STRIVE is an experience unlike any other with its 21-Day Porn Detox. Experience powerful videos and challenges delivered daily to help you break free from pornography for good.

## PICNIC TIME!

Save the date, September 15<sup>th</sup>. There will be a parish picnic at 1:15 PM in the school cafeteria and outside the cafeteria in the area leading to the gym.

### FORMED

Bible Study and More! Go to [stpaulyonkers.formed.org](http://stpaulyonkers.formed.org) and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tuesday is the Memorial of Saint Monica and tomorrow her son Saint Augustine, Bishop and Doctor of the Church. Watch: *Restless Heart*; or *Augustine: A Voice for all Generations*; Episode 6 of the Early Christians: *A Light in the Darkness*; or with kids, Catholic Heroes of the Faith: *The Story of Saint Augustine*. Listen to: *The Restless Flame*. Read *Saint Augustine's Confessions*. Thursday is the Memorial of The Passion of St. John the Baptist. Study: Lectio Eucharist, session 3: *Lamb of God*, or The Wild Goose, segment 3: *Baptism in the Holy Spirit and Fire*.

Annual Mass for Grandparents and Elderly - September 8<sup>th</sup>, 10:15 AM - 11:45 AM. Mass at St. Patrick's cathedral to celebrate Grandparents and the Elderly! If you are a grandparent or elderly, please contact the Office of Family Life to have a seat reserved. Please email [FLEvents@archny.org](mailto:FLEvents@archny.org) for more information or to register.

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The Sts. Peter & Paul and St. Ursula Church Men's Club presents its 13th Annual Golf Outing to be held at the Dunwoodie Golf Course in Yonkers on Monday, Sept. 16<sup>th</sup>. Join us for golf or dinner at this important fundraising event. The cost is \$175/golfer and \$75/dinner only. The day includes 18 holes of golf, golf cart, BBQ lunch, cocktail hour and buffet dinner, raffle prizes and awards. To register call 914-66-9815 or visit [stpeterpaulandstursula.org/golfouting](http://stpeterpaulandstursula.org/golfouting)

Join the Archdiocese of New York Respect Life Office for a pilgrimage to Our Lady of Guadalupe in Mexico City! Led by the Sisters of Life and Fr. Enrique Salvo, this pilgrimage will be an immersion in the charism of life through encountering the maternal love and presence of Our Lady of Guadalupe, experiencing her impact on the local culture, and learning from the witness of contemporary Mexican saints. Pilgrimage Dates: February 20-25, 2025 Registration Website: [www.206tours.com/archnyrespectlife](http://www.206tours.com/archnyrespectlife)



the **CARDINAL'S**  
ANNUAL STEWARDSHIP APPEAL  
*Sharing God's Gifts Throughout  
the Archdiocese of New York*

The 2024 Cardinal's Appeal is in progress. Our parish goal is \$50,000. Every gift/pledge is important no matter what the size. We are currently at \$43,942 or 88% of goal. You can give online at the parish website and there are Appeal envelopes in the back of the church. Thank you for your generosity.



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