

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor
Fr. George Valliamthadathil, M.S.F.S.
Deacon Rudolph Teng
Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 7:30 Legion of Mary
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Wednesday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM A.A. Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 7:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 7:00 PM A.A. Open Meeting

Pregnancy Hot Line

Tel: 800-640-0767



THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 27, 2024



<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Oct. 26, 2024</u>
5:00 Michael Gabana	Kathleen Jacob
<u>Sunday</u>	<u>Oct. 27, 2024</u>
7:45 Patricia Cremin	Branigan family
9:15 Doris Duignan	Evelyn Family
10:45 Gerry & Margaret Flynn	Family
12:15 Legion of Mary Deceased Members	
2:30 For the People of the Parish	
<u>Monday</u>	<u>Oct. 28, 2024</u>
9:00 Frances Goff (for healing)	
12:00 Frances Ruhm (Anniversary)	A friend
<u>Tuesday</u>	<u>Oct. 29, 2024</u>
9:00 Kevin Gorman	Franchi family
<u>Wednesday</u>	<u>Oct. 30, 2024</u>
9:00 Thomas Brennan (6 th Anniversary)	family
12:00 Eloise Koneazny	Laura Winterroth
<u>Thursday</u>	<u>Oct. 31, 2024</u>
9:00 Francisco Gabuya Jr.	Emilie Anselmo
12:00 Charles Hicks (living)	
<u>Friday</u>	<u>Nov. 1, 2024</u>
9:00 Rosemary Libre (living-for healing)	family
12:00 For the People of the Parish	
7:30 Jeremiah O'Connor (living)	
<u>Saturday</u>	<u>Nov. 2, 2024</u>
9:00 For All Souls	
12:00 For All Souls	
5:00 For All Souls	
<u>Sunday</u>	<u>Nov. 3, 2024</u>
7:45 For the People of the Parish	
9:15 Joseph Nicholson	Family
10:45 Mary & Michael Woods	Joan Hayes
12:15 Nunzio Franchi	Franchi family
1:30 Joseph & Susan Lambert (living for healing)	

Special Intention

**Our Sanctuary Lamp will burn this week
in loving memory of May Dunlea
as requested by the Cregin family**



Michael Curtin, Richard Lyons, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Irene DiGenno, Rene Laino, Barbara Dallow, Deirdra Fallon, Cresvic Flores, Pattiann DelPescio, Waldina Pineda, John Ritter, Isiah Digsby, Joseph Molack, Daryl Patrimonio, Mary Gilligan, Antone Flores, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Maureen Pastor, Pete Coppa, Diana Curtin, Rosemary Libre, Steven Guzzardi, and Carolina Ferrara.



Please remember in prayer all those who died this week, especially, Patricia Lukasik, George Snyder Jr., Pam McLaughlin, Kevin P. Gorman, Kathleen Jenkins, Russell Amoruso, Christopher Kelly, Rafaela Ojeda, and those who mourn them.

LECTORS:

Oct.26 th	5:00 D. Douglas	
Oct. 27 th	7:45 S. Abraham	9:15 J. Barton
	10:45 A. Urgola	12:15 E. Slattery



STEWARDSHIP: Week of October 20, 2024

1 st Collection	\$3,927
2 nd Collection	\$1,093
Shrines	\$125
Online Giving	\$1,900
Total	\$7,045

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!

THE CRISIS OF BELIEF

A Majority of Catholics No Longer Believe Jesus Is Truly Present in the Eucharist....

Belief in the Presence of Christ in the Eucharist goes to the heart of the Catholic Faith. The headline-above reflects the results of a *Pew Research Study* a few years ago and a more recent study conducted by *Public Opinion Strategies*. The latter is the largest survey of Catholics conducted in the U.S. 79% of those surveyed go to the Ordinary Mass. The survey provided remedies for addressing this unbelief: **catechesis on Catholic teaching, promoting greater reverence for the Eucharist, eliminating abuses from the celebration of Mass on the part of clergy and laity.** You could add to this a misguided ecumenism which promoted Protestant approaches to worship, while diminishing what is distinctly Catholic on the theory that this will foster Christian unity. That will never work: Christian unity is not unity if it is not based on the truth.

Another practice the survey highlighted as leading to the crisis is Communion-in-the-hand. Communion-in-the-hand is not the norm by law in the Church. Receiving on the tongue is. Communion-in-the-hand is and was allowed by way of exception, if the bishops of a country request it and the Holy See grants permission. Some history: The way this happened in our country was contrary to the desires of clergy and laity at the time. It was voted down by the bishops many times. The laity were also against it as well. Even though Pope Paul VI surrendered to the practice, which was taking place illicitly in Holland, Germany, and elsewhere in a document called *Memoriale Domini* (1969), the document revealed the following: Three questions were asked of the bishops, and the replies received by 12 March 1969 were as follows:

1. *Do you think that attention should be paid to the desire that, over and above the traditional manner, the rite of receiving Holy Communion on the hand should be admitted?* Yes: 597 No: 1,233 Yes, but with reservations: 315 Invalid votes: 20
2. *Is it your wish that this new rite be first tried in small communities, with the consent of the bishop?* Yes: 751 No: 1,215 Invalid votes: 70
3. *Do you think that the faithful will receive this new rite gladly, after a proper catechetical preparation?* Yes: 835 No: 1,185 Invalid votes: 128
From the returns it is clear that the vast majority of bishops believe that the present discipline should not be changed, and that if it were, the change would be offensive to the sentiments and the spiritual culture of these bishops and of many of the faithful.

The document also said the following: *It is certainly true that ancient usage once allowed the faithful to take this divine food in their hands and to place it in their mouths themselves. It is also true that in very ancient times they were allowed to take the Blessed Sacrament with them from the place where the holy sacrifice was celebrated. This was principally so as to be able to give themselves Viaticum in case they had to face death for their faith.... Soon the task of taking the Blessed Eucharist to those absent was confided to the sacred ministers alone, so as the better to ensure the respect due to the sacrament and to meet the needs of the faithful.* (emphasis added) *Later, with a deepening understanding of the truth of the eucharistic mystery, of its power and of the presence of Christ in it, there came a greater feeling of reverence towards this sacrament and a deeper humility was felt to be demanded when receiving it. It also said receiving on the tongue must be maintained because:*

This method of distributing Holy Communion must be retained, taking the present situation of the Church in the entire world into account, not merely because it has many centuries of tradition behind it, but especially because it expresses the faithful's reverence for the Eucharist. The custom does not detract in any way from the personal dignity of those who approach this great sacrament: it is part of that preparation that is needed for the most fruitful reception of the Body of the Lord. This reverence shows that it is not a sharing in "ordinary bread and wine" that is involved, but in the Body and Blood of the Lord, through which "The people of God share the benefits of the Paschal Sacrifice, renew the New Covenant which God has made with man once for all through the Blood of Christ, and in faith and hope foreshadow and anticipate the eschatological banquet in the kingdom of the Father."

Further, the practice which must be considered traditional ensures, more effectively, that Holy Communion is distributed with the proper respect, decorum and dignity. It removes the danger of profanation of the sacred species, in which "in a unique way, Christ, God and man, is present whole and entire, substantially and continually." Lastly, it ensures that diligent carefulness about the fragments of consecrated bread which the Church has always recommended: "What you have allowed to drop, think of it as though you had lost one of your own members." (emphasis added)

What Every Catholic Should Know About the Eucharist

-Transubstantiation: The Church makes use of this word in the *Catechism* to help us understand the meaning of the Holy Eucharist. A substance is what something is. Material substances have an outward appearance: color, weight, size, etc. **In the Holy Eucharist bread stops being bread and wine stops being wine. At the Consecration bread substantially becomes Jesus Christ: Body, Blood, Soul, and Divinity; wine substantially becomes Jesus Christ, Body, Blood, Soul, and Divinity.** The appearances (species) of bread and wine remain. Only God can do this. The changing of water into wine by the Lord at the wedding in Cana was a manifestation that Jesus is God Who brings things into being through His Word but also it was preparing the disciples for the power of Christ's word at the Last Supper changing bread and wine into Himself.

-Memory: When we use the word "memory" in the Mass it's not simply about the past but the present. The "Memory" is on the altar in the present tense and He is Jesus Christ Crucified, Risen, Ascended, and Seated at the right hand of God the Father. This "Memory" is brought about by the Holy Spirit. When we say we recall His crucifixion, resurrection and so forth it is not simply something 2000 + years ago but the recollection is now because this Person is on the altar with us now crucified, risen from the dead, ascended, and at the right hand of God the Father offering Himself to the Father for us.

-Faith: We know this Presence by faith, that is, **we accept the word of Jesus Christ, God and Man, Who cannot deceive or be deceived. It is the highest form of certitude because it is the Word of God.** *I believe what the Son of God has said; there is nothing more true than this Word of truth.* St. Thomas Aquinas

-Concomitance: Jesus Christ is present whole and entire, Body, Blood, Soul, and Divinity in either form of the Eucharist. If you receive only the Host you are receiving all of Jesus including His Blood. If you receive under both forms, you are not receiving more of Jesus. If you receive from the chalice only you receive all of Jesus including His Body. **The reason for the dual consecration of bread and wine at Mass is to show by the outward appearances, the separation of Jesus' Blood from His Body on the Cross.**

-Integrity: Even though there are hundreds of Hosts at Mass and sometimes several chalices Jesus is not broken or divided but the outward appearances of bread and wine are broken and divided. Whether one receives or a million receive all receive Jesus Christ Whole and Entire. Jesus is present Whole and Entire in every drop of the Precious Blood and every particle of the Host.

-Effects: The effects of receiving Jesus Christ in the Eucharist on the lives of each individual differ. A person has to examine himself/herself before receiving Communion that he/she is not in a state of mortal sin. To receive in that state would be a sacrilege a very serious sin against God Himself. This is why St. Thomas says the good receive and the wicked receive but their destiny is different: eternal life for the good and condemnation for the wicked. St. Thomas Aquinas wrote a prayer in which he prays not just to receive the sacrament, the outward appearances of what looks like bread and wine but the Reality and Power of the sacrament, Jesus Christ, God and Man, and the increase of sanctifying grace which gives us a share in the very life of God the Blessed Trinity, the life of heaven, making us godlike. This means that the one communicating should do so in faith, cooperating actively in their spiritual lives with the Holy Spirit. This is why **the Eucharist does not have the same effect on all the persons, who may receive. The effect depends on their interior dispositions.** Hence the more we pray and cooperate with God's grace in our spiritual lives and renew our faith in the Holy Eucharist the more its healing power is released in our personal spiritual lives.

-Mortal Sin: No sacrament of the living, that is, all the sacraments other than Baptism and Confession should be received in mortal sin which is a sacrilege. **Mortal sin requires: serious matter PLUS deliberation/knowledge that it is serious PLUS full consent of the will.** For example **deliberately** missing Mass on Sunday is serious matter. Sexual sins involve serious matter. Perjury involves serious matter. Blasphemy is serious matter.

-Confession: All Catholics should be men and women of the confessional. **All mortal sins must be confessed by number (how many?) and kind (what kind of mortal sin?)** The Church encourages frequent confession and the confession of venial sins which is called a confession of devotion. Because in confessing venial sins God's life is increased in us through sanctifying grace and we come to know ourselves better under the guidance of God's grace to root out hidden sins and corruption which our consciences are not yet aware of. *May I know myself and know You, Lord Jesus.* St. Augustine

When will the crisis be over? Fr Chad Ripperger answered: When the **line** for **confession** is at least as **long** as the **line** for receiving the **Eucharist.**"



ALL SAINTS DAY

All Saints' Day is Friday, November 1st. It is a Holy Day of Obligation. Mass will be held at 9am, 12noon (Latin) and 7:30pm.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. On Monday we celebrate the Feasts of Saints Simon & Jude, Apostles. Study *Lectio: Evangelization* or Watch: FORMED Now! *Who is Saint Jude* or *Lost Gospels* or *False Gospels*. Friday we celebrate the Solemnity of All Saints Day and All Souls Day on Saturday. Watch: *Who Are the Saints*, *Friendships With the Saints*, *The Last Things*, *Our Eternal Destiny*, *Eternal Rest*, or FORMED Now!: *The Catholic Take on Halloween*.

Mass for Healing - St. Paul the Apostle Church
Tuesday Night - November 5th - 8:00 PM
Celebrant: Fr. Mathew Azhakath, OCD
Delegate Provincial of Ranchi Carmelite Mission
States of Jharkland and Bihar, INDIA
For information: Call 914.318.8787

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: In English: Nov. 9, 2024, and Jan. 11, March 15 & May 31, 2025. In Spanish: Feb. 8 & May 17, 2025. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 (toll free) or reach us by email at hopeandhealing@sistersoflife.org.

#489 St. Paul the Apostle Page 4

St. Paul's is saving women and babies from abortion through EMC/CompassCare's **baby bottle drive**. Your loose change, dollars, or checks will provide ethical medical care to women considering abortion, helping them to have their babies. For the first time, a generous donor has agreed to match all donations. Take a bottle home today. Please be sure to return by November 3rd.

Scout Christmas Wreath Fundraiser for St. Paul's Scout Troop 47 will be held before & after each mass on Sat. & Sun., Oct. 26-27 & Nov. 2-3. Remember, Christmas is right around the corner. Prices are still the same as last year. \$30 for Traditional Wreath and \$35 for Crosses. Wreath distribution will begin on Nov. 30 & Dec. 01. Any questions contact Scoutmaster Tom Smyth – 914-237-0294

The Respect Life office invites all women to join them for the Feminine Genius Brunch on Saturday, December 14th at Our Lady of Mount Carmel in Middletown, NY. Come celebrate the beauty and gifts of femininity - and please spread the word about this grace-filled event to your sisters, daughters, mothers, cousins, aunts, nieces, and friends! Sr. Anne Marie Elizabeth, SV, Director sr.anne.marie@archny.org

The Mass book for 2025 is open. Families are being asked to limit their initial requests to 5 Sunday masses to allow others to arrange their preferred dates and times. Offering remains \$15 per mass. You can stop in or call the rectory from 8am-12noon or email stpaulyonkers@gmail.com.

All Souls Day – The month of November is traditionally a time to remember and to pray for our beloved dead. Please make use of the specially marked envelopes in the rear of the Church or that you receive in your monthly packet. These envelopes will be placed on the altar for the month of November.

Fundraiser for RJ Artuso, (former owner of Artuso's Bakery) Nov 1st, 5pm at the Heritage. There will be a 50/50 raffle as well a raffle for gift baskets. RJ has advanced stage kidney disease which requires a transplant. Funds raised will help cover expenses that insurance does not.



Flynn Memorial Home, Inc.
 www.flynnmemorialhome.com
914-963-5178
 info@fmh1919.net

AMPLE PARKING | LARGE CHAPELS
 PRE-PLANNING EXPERTS | FOREIGN SHIPPING & RECEIVING
 CREMATION SERVICES AVAILABLE

325 South Broadway 1652 Central Park Avenue

THE LAW OFFICES
 of
JOSEPH A. MARRA, PLLC

Real Estate | Personal Injury
 Elder Law | Wills, Trusts, Estates
 Corporate | Matrimonial

www.marralaw.com

909 Midland Ave., Yonkers
 (Near St. Ann's Church)
914.964.6806
 (Evening Hours By Appointment)



J.F.J. Fuel, Inc.
VALLEY OIL "We Deliver Comfort"

707 Nepperhan Ave., Yonkers, NY 10703
 24 Hr. Tel. (914) 965-5395
www.jffuel.com

CW CAREY & WALSH INC.
 COOLING & HEATING SPECIALISTS
 SERVICE & INSTALLATIONS
914-762-9600

**Confused About Medicare?
 I'm Here To Help!**

ARLETY SOLANO, Principal
 (917) 547-4273 • asolano9@outlook.com

EliteCare Consulting Group





PAULINE M. GALVIN
Attorney at Law

REAL ESTATE
 WILLS • TRUSTS • ESTATES

849 McLean Ave. • Yonkers, NY • (914) 237-4300

catholicmatch®
 New York



CatholicMatch.com/dateNY




F. RUGGIERO & SONS INC.
 FUNERAL HOME
 AND CREMATION SERVICES

732 Yonkers Avenue (914) 375-1400
 Yonkers, NY 10704 **www.frswfh.com**

Funerals | Cremations | Preplanning



Hodder Farena Funeral Home
 1896

OWNED & OPERATED BY
THE FARENGA FAMILY
 DIRECTORS SINCE 1896

899 McLean Avenue (914) 237-5800
 www.HodderFuneralHome.com

"The Difference is in The Caring"

ADIRA AT RIVERSIDE
 REHABILITATION

**RESPIRATORY CARE
 CLINICAL EXCELLENCE
 REHABILITATION
 AMENITIES**

120 Odell Avenue • Yonkers, NY 10701
adirariverside.com • 914-964-3333

America's **Best** Nursing Homes





IN REMEMBRANCE OF SAMANTHA JOSEPHSON

S A M I

STOP ASK MATCH INFORM

Ask #WHATSMYNAME BEFORE YOU GET IN A RIDE SHARE

Mallory's Army Foundation
 United Together In The Fight Against Bullying...
 Don't Just Teach Kindness... BE KINDNESS!

www.MallorysArmy.com
 (973) 440-8657 • info@mallorysarmy.org

It's easy to join our mailing list! Just send your email address by text message:
 Text **MALLORYSARMY** to 22828 to get started.
 Message and data rates may apply.



OUR SPONSORS & OUR COMMUNITY



Sponsors can offer promotions, discounts and/or up-to-date contact information to the **ENTIRE** community

Finding FABER™

ANYONE in the community, not only Parishioners, can access realtime offers from their favorite sponsors to save, share & support



American Red Cross

Make a Difference in Your Community

VOLUNTEER
 with the American Red Cross

Join today at **redcross.org/Volunteer**

INCREASE YOUR VISIBILITY IN THE COMMUNITY

Place Your Ad Here to Support Our Parish!

**CONTACT ME
 Cindy O'Neal**

coneal@jppc.net | (931) 217-7110