

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. George Valliamthadathil, M.S.F.S.

Fr. Michael J. Morrow

Deacon Rudolph Teng

Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 7:30 Legion of Mary
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Wednesday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM Al-Anon
Friday 9:30-10:30 Adoration
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 7:00 PM A.A. Beginners Meeting

Pregnancy Hot Line

Tel: 800-640-0767



THE MOST HOLY BODY AND BLOOD OF CHRIST
JUNE 7, 2026



MASS Intentions

Saturday June 6, 2026

5:00 Frank & Peggy Snyder Rosanne Snyder

Sunday June 7, 2026

7:45 St. Paul the Apostle Purgatorial Society

9:15 Jeremiah O'Connor

10:45 Henry Tulick Orosz family

12:15 Louis Asuncion (living) Religious Ed

1:30 For the People of the Parish

Monday June 8, 2026

9:00 Justin Abraham (living-Bday) Sharon/Aaron

12:00 Edith Slattery (Anniversary) Family

Tuesday June 9, 2026

9:00 Jake & Arya Ott (living-Bday) Jacob fmlly

Wednesday June 10, 2026

9:00 Bridget & Michael Donlon Mary Beirne

12:00 David Holland

Thursday June 11, 2026

9:00 Andres Lebron Hilda

12:00 Peter Mancuso Pam & Tom Cunningham

Friday June 12, 2026

9:00 Antony (living) Drita

Saturday June 13, 2026

9:00 Mauterer & Dunz family

12:00 Anthony Spadaccini

5:00 Bob McHugh (LOM) Margaret Keane

Sunday June 14, 2026

7:45 Gerry & Maureen O'Sullivan

9:15 For the People of the Parish

10:45 Americo Rubeo & Joseph Pasqualoni

12:15 Eileen Slattery (living) Religious Ed

1:30 Jack Reidy Desmond Douglas



Our Sanctuary Lamp will burn this week in loving memory of Joann Mary Barthel and Mary Barthel as requested by the Nelson Hocker



Richard Lyons, Grace Lyons, Joseph Molack, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Pete Coppa, Rosemary Libre, Bridig Robinson, Kathleen Kerrigan, Carol Saxe, Maria Toppi, Camielle Moynihan, Eileen Coughlin, Carol O'Neill, Jane Curtin, Rose Rampa, Willi Dunz, Noemi Asuncion Bernardez, Ann Zillitto, Patrizia DeGiovanni, Carol Santini and Ed Catis.



Please remember in prayer all those who died this week especially, Fr. Harry Burke, David D. Williamson, and those who mourn them.

LECTORS:

June 6th 5:00 D. Estrosas

June 7th 7:45 S. Abraham 9:15 A. Canale
10:45 A. Urgola 12:15 V. Rahiman

We are thankful for your consistent stewardship.

STEWARDSHIP: Week of May 31, 2026

1st Collection	\$4,252
2 nd Collection	\$1,307
Shrines	\$123
Online giving	\$2,000
Total	\$7,682

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



The Vendée Martyrs: They Must Not Be Forgotten

Javier Barrycoa Martínez (Barcelona, 1963) holds a PhD in Philosophy (1993) and is a tenured professor in the Department of Law and Political Science at CEU Abat Oliba University in Barcelona. He speaks about his book **The Genocide of the Vendée and the First Modern Crusade*. He answers these questions: (edited)

Can you tell us briefly what happened in the French region of Vendée during the French Revolution?

Those who had proclaimed the Rights of Man and of the Citizen and voted for the first revolutionary republic of the modern era decreed the extermination of an entire region of France. The guilt of these predominantly peasant lands was their resistance to the relentless religious persecution being carried out by the revolution, including the execution of the king. The spark that ignited the revolt was a mass military draft to bolster the republican army fighting against the European powers. The peasant revolt transformed into an armed uprising against the Republic; and the National Convention, dominated by the Jacobins, then decreed the extermination of the Vendée. We can assert that this is the first modern genocide, coinciding with the birth of “republican democracy.” (NOTE: The Jacobins were the most radical and influential political group during the French Revolution (1789–1799). They began a reign of terror of mass killings.)

What did the religious persecution consist of? It was a gradual process that culminated in bloodshed. Following the proclamation of the National Assembly in 1789, “privileges” were abolished in France... The confiscation of Church property then began. **This was followed by the approval of a Civil Constitution of the Clergy, which subjected bishops and priests to the State and mandated that their appointments be “democratic.” Only priests who swore the oath—the “sworn”—received state salaries and parishes.** Those who refused the oath—the “refractory” —were left without positions and financial support. Surprisingly, most Catholics only wanted to attend services with the refractory priests. Several decrees mandated the oath, threatening fines, imprisonment, or deportation if they refused. **Then came the mass murders of refractory priests. During the height of the Jacobin terror, even the sworn church was vilified, and an artificial state “religion” was proclaimed: that of the Supreme Being...** In this process, some 40,000 refractory priests were murdered, exiled, deported, or hidden by their parishioners. (emphasis added)

Why did La Vendée resist more strongly than other equally Catholic French regions? One of the keys is the preaching of Saint Louis Marie Grignon de Montfort in those Vendée villages in the 16th century. He traveled through those lands that had been spiritually “cooled,” as in so many other parts of France, by Jansenism. Jansenism was that heresy which, like the most ardent Calvinists, asserted that almost no one could be saved. Priests influenced by Jansenism denied last rites to the dying whom they considered not to have fully repented. Or they advised against confession and communion because man was unworthy of divine things. This...distanced people from religious practice...Montfort preached merciful love, tirelessly heard confessions and administered the sacraments, fostered popular devotions, and promoted the erection of enormous Calvary shrines along the roads, before which people were deeply moved. In contrast to the restrictive “predestination” (few are saved) of the Jansenists, he preached the “Suppliant Omnipotence” of the Virgin Mary, who opened the gates of heaven.

The places where he preached would coincide more than a century later with the so-called "Vendée Militaire," that is, the sites of peasant uprisings whose members wore a Sacred Heart sewn onto their chests with the motto "Dieu Le Roi" (God the King).

Some argue that the peasant revolt was a manipulation by nobles and the clergy. Quite the opposite, in fact. The Vendée peasants were fully aware that without the support of a nobility with military training, the protests would be short-lived. They went to the nobles' castles to find them, but the nobles resisted leading a movement they knew would ultimately fail. However, the peasants' persistence, their enthusiasm, and finally their appeal to their Catholic conscience, encouraged them to lead what we can consider the first modern crusade... The war began in early 1793, and it can be said that there were several Vendée Wars following terrible defeats and new uprisings. The examples of Christian devotion and charity were countless. **The Vendéans didn't execute prisoners; instead, they made them swear never to fight them again and then let them go. This was such an extraordinary event that even the Blues (Republican soldiers) couldn't believe it.** (emphasis added)

And why is it referred to as the first modern genocide? After the terrible campaign of 1793, marked by both victories and defeats, the so-called Catholic and Royal Army was exhausted and nearly annihilated. Then, in 1794, Paris decided to send an army to simply exterminate the region, killing men, women, and children and laying waste to everything in its path. This army was divided into columns to enter the Vendée. They became known as the "Infernal Columns," commanded by General Turreau. This can be considered the first genocide because a specific, non-combatant population was targeted for extermination, given legal cover (the decrees of the Convention), and methods of mass extermination were proposed. These included contaminating springs and rivers with arsenic and using toxic gas to eliminate large populations. The use of mines to destroy entire villages was also proposed. Many of these ideas were not implemented due to a lack of capacity, not a lack of will. But we do have documented cases of skinning corpses to tan leather with the skins of the Vendéans, burning bodies to obtain their fat (especially women), indiscriminate murder of women accused of being "reproductive furrows", executions by cannon fire or mass drownings in the Loire.

And why are these events not talked about and why is almost nobody aware of them? Academic historiography, especially in France, is controlled by leftist elements who are the heirs of the Jacobinism of the French Revolution. The history institutes dedicated to perpetuating the memory of the French Revolution have traditionally been controlled by known communist activists. The silence surrounding these events has been deafening... **Were there other similar resistances?** Yes, but without the same force and impact. In northern Vendée, in French Brittany, uprisings also occurred, but not so much as an army, but rather as guerrilla movements. These were known as the Chouans. There were also uprisings in Normandy. In Lyon, due to the resistance of some Girondins against Robespierre's purges, they rose up against Paris. This resistance movement was soon led by the Catholic and monarchist workers' guilds of Lyon...

Is true historical memory being recovered? We are accustomed to biased historical accounts. In the case of the Vendée, it can be said that the spiral of silence has been broken... The region, which for almost two hundred years was subsumed by a silence that gripped its collective unconscious, is now proud of its ancestors. Every summer, thousands of young people make pilgrimages, praying along the paths once trod by the infernal columns. Stained-glass windows commemorating the military exploits are preserved in the parish churches.

Anything else you'd like to add? What can we do? During a visit to Puy du Fou, Cardinal Sarah, in his homily at the Holy Mass he celebrated, called for the memory of these martyrs to never be forgotten and compared them to the genocide being suffered by Christians in Africa. Islam and modernity share a common thread: a declared hatred of Christianity. One manifestation of this hatred is currently expressed in the continuous attacks on the family...

Father's Day Remembrance – There are envelopes available in the rear of the church for Father's Day. Fill in the names of your loved ones and return to be placed on the altar for the month of June.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today is the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi). Study: *Footprints of God, Jesus: The Word Became Flesh; Presence- The Mystery of the Eucharist; Lectio: Eucharist*; or *The Wild Goose, Episode 6: The Spirit and the Eucharist*. Friday is the Solemnity of The Most Sacred Heart of Jesus and Saturday the Memorial of the Immaculate Heart of the Blessed Virgin Mary. Saturday is also the Memorial of Saint Anthony of Padua, Priest and Doctor of the Church.

Foundations of Faith – June 9th & 10th – A Journey Through the Catechism of the Catholic Church presented by Fr. Morrow on Wed. at 7:30PM or Thurs. at 10AM (same presentation). For questions call 914-965-9333.

Relay - A Catholic Path to Healing from Pornography. A fully anonymous app-based recovery program that combines clinically proven therapeutic techniques with Christian principles. Developed with input from leading Christian therapists, Relay helps individuals overcoming compulsive sexual behavior through daily structure, virtuous habits, and connection built to support long-term recovery. Manage your triggers, Practice real honesty, Uncover root issues, Track your progress, Join a global community, Get daily support. joinrelay.app/parish

St. John the Baptist/St. Ann's Vacation Bible Camp – Registration is now open for children to attend Vacation Bible Camp- held the week of July 13th thru July 17th, in Monsignor Maloney Hall, under St. John the Baptist Church. Fun week, the theme, "Illuminations Stations, shining a light on who Jesus really is", with music, arts and crafts, Bible study and recreation/games. For more information email sjbmhtsa.vbc@gmail.com

The Matthew Wallace Foundation hosts Matt's Grab-n-Go with essential items, Wednesday, June 10th, Kerry Hall, 305 McLean Avenue at 11:30am. Must be a Westchester resident with a valid US government issued ID.

Our Knights of Columbus council is running a 50/50 raffle. Grand prize \$3000 and other lower cash prizes. Only 300 tickets will be sold at the cost of \$50 a ticket. \$7500 in prizes. 20 chances in 300 to win a cash prize. Please go to <http://www.kofc3995.org> and click on Raffle Programs at the top of the page for details.



Calling all caring hearts!
Join us for a Baby Bottle Drive to support Gianna's House Pregnancy Care Center in Brewster. Here's how you can get involved:

- Pick up an adorable baby bottle after any Mass on June 27 & 28. - Fill it with love by donating spare coins, dollars or donations (checks made payable to Gianna's House). - Return your filled bottle to the church by July 12 after any Mass. Your small act of kindness can make an enormous difference in providing comfort and care to moms who need it most. Gianna's House is a Catholic pro-life pregnancy resource center helping women experiencing unexpected pregnancies to break down the obstacles they face so they can choose life for their babies. For any questions or further information, please contact: director@giannashouseinc.org or visit us at: giannashouseinc.org.

Stay connected with the Catholic community of New York - Visit theGoodNewsroom.org for information and updates. *The Good Newsroom* is the award-winning digital newsroom of the Archdiocese of New York, publishing videos and articles in English and Spanish daily.



The 2026 Cardinal's Appeal is in progress. Our parish goal is \$50,000. Every gift/pledge is important no matter what the size. We are currently at \$50,857 or 102% of goal. Thank you so much for your generosity! The parish will get back two-thirds of the amount over goal. You can give online at the parish website and there are Appeal envelopes in the back of the church.



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